



**THE**  
**GOSPEL**  
**ACCORDING TO JOHN,**  
**IN**  
**PARALLEL COLUMNS:**  
**ENGLISH AND HAWAIIAN.**

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**KA**  
**EUANELIO**  
**I**  
**KAKAUIA E IOANE.**

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CHAP. I.

**I**N the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

6 ¶ There was a man sent from God, whose name *was* John.

7 The same came for a witness, to bear witness of the Light, that all *men* through him might believe.

8 He was not that Light, but *was sent* to bear witness of that Light.

9 *That* was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

MOKUNA I.

**I** KINOHI ka Logou, me ke Akua ka Logou, a o ke Akua no ka Logou.

2 Me ke Akua no hoi ia i kinohi.

3 Hanaia iho la na mea a pau e ia; aole kekahi mea i hanaia i hana ole ia e ia.

4 Iloko ona ke ola, a o ua ola la ka malamalama no na kanaka.

5. Puka mai la ka malamalama iloko o ka pouli, aole nae i hookipa ka pouli ia ia.

6 ¶ Hoounaia mai la e ke Akua kekahi kanaka, o Ioane kona inoa.

7 Hele mai la oia i mea hoike, i hoike ai ia no ua malamalama la, i manaoio ai na kanaka a pau ma ona la.

8 Aole no oia ka malamalama, aka, ua hele mai ia e hoike i ka malamalama.

9 O ka malamalama io, ka mea nana e hoomalamalama na kanaka a pau e hele mai ana i ke ao nei.

10 I ke ao nei oia, a i hanaia keia ao e ia, aole nae ko ke ao nei i ike ia ia.

11 He came unto his own, and his own received him not. 11 Hele mai la ia i kona iho, aole kona poe i malama ia ia.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: 12 Aka, o ka poe i malama ia ia me ka manaoio i kona inoa, haawi mai la ia i ka pono no lakou e lilo ai i poe keiki na ke Akua;

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. 13 O ka poe i hanauia e ke Akua, aole na ke koko, aole na ka makemake o ke kino, aole hoi na ka makemake o ke kanaka.

14 And the word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. 14 Lilo mai la ka Logou i kanaka, a noho iho la me kakou, (a ike kakou i kona nani, i ka nani o ka Hiwahiwa a ke Akua,) ua piha i ka lokomaikai a me ka oiaio.

15 ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me; for he was before me. 15 ¶ Hoike akaka mai la o Ioane, i mai la, Oia ka mea nona wau i olelo ai, O ka mea e hele mai ana mahope o'u, mamua o'u ia; no ka mea, ua mua ia no'u.

16 And of his fulness have all we received, and grace for grace. 16 Noloko mai o kana mea i piha ai, ua loa ia kakou na mea maikai a nui loa.

17 For the law was given by Moses, but grace and truth came by Jesus Christ. 17 Ua haawiiia mai ke kanawai ma o Mose la; aka, o ka lokomaikai a me ka oiaio ma o Iesu Kristo la ia.

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him. 18 Aole loa i ike pono keka-hi i ke Akua; o ke Keiki hiwahiwa, aia ma ka poli o ka Makua, oia ka i hoike mai ia ia.

19 ¶ And this is the record of John, when the Jews sent priests and Levites from Jerusalem, to ask him, Who art thou? 19 ¶ Eia ka Ioane i hoike mai ai; ka wa i hoouna aku ai na Iudaio i na kahuna, a me ka Levi no Ierusalemaku, e ninau aku ia ia, Owai oe?

20 And he confessed, and denied not; but confessed, I am not the Christ. 20 Hai akaka mai la ia, aole i hoole, i mai la, Aole owau ka Mesia.



# IOANE.

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

24 And they which were sent were of the Pharisees.

25 And they asked him, and said unto him, Why baptizest thou then if thou be not that Christ, nor Elias, neither that prophet?

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not:

27 He it is, who coming after me, is preferred before me, whose shoe's latchet I am not worthy to unloose.

28 These things were done in Bethabara beyond Jordan, where John was baptizing.

29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world!

30 'This is he of whom I said, After me cometh a man which

21 Ninau aku la lakou ia ia, Owai hoi? O Elia anei oe? I mai la ia, Aole. O kela kaula anei oe? I mai la ia, Aole.

22 Ninau hou aku la lakou ia ia, Owai la hoi oe? i hai aku ai makou i ka poe nana makou i hoouna mai, Heaha kau olelo nou iho?

23 Hai mai la ia, Owau no ka leo e kala ana i ka waonahele, E hoopololei i ke alanui no Iehova e like me ka Isaia ke kaula i olelo ai.

24 O na mea i hoounaia'ku, no ka poe Parisaio lakou.

25 Ninau aku la lakou ia ia, i aku la ia ia, No ke aha la hoi oe i bapetiso ai, ke ole oc ka Mesia, aole hoi o Elia, aole hoi o kela kaula?

26 Olelo mai la o Ioane ia lakou, i mai la, Ke bapetiso nei au me ka wai: aka, ke ku nei kekahi iwaena o oukou, ka mea a oukou i ike ole ai.

27 Oia ka mea e hele mai ana mahope o'u, mamua o'u ia; aole au e pono ke kala ae i ke kaula o kona kamaa.

28 Hanaia iho la keia mau mea i Betania, ma kela aoao o Ioredane, kahi a Ioane i bapetizo ai.

29 ¶ A ia la ae, ike ae la o Ioane ia Iesue hele mai ana io na la, i mai la, E nana i ke Keikihipa a ke Akua; nana e lawe aku ka hala o ke ao nei.

30 Oia nei ka mea nona wau i olelo ai, E hele mai ana keka hi kanaka mahope o'u, mamua

is preferred before me ; for he was before me.

31 And I knew him not : but that he should be made manifest to Israel, therefore am I come baptizing with water.

32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not : but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending and remaining on him, the same is he which baptizeth with the Holy Ghost.

34 And I saw and bare record, that this is the Son of God.

35 ¶ Again the next day after, John stood, and two of his disciples ;

36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God !

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, What seek ye ? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou ?

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day : for it was about the tenth hour.

40 One of the two which

o'u ia, no ka mea, ua mua a no'u.

31 Aole nae au i ike pono ia ia, aka, i hoikeia oia i ka Iseraela, nolaila au i hele mai nei e baptizo ana me ka wai.

32 Hoike mai la o Ioane, i mai la, Ua ike au i ka Uhane e iho mai ana mai ka lani mai, a e noho ana maluna iho ona.

33 Aole nae au i ike pono ia ia ; aka, o ka mea nana au i hoouna mai e baptizo me ka wai, oia ka i olelo mai ia'u, Aia ike aku oe i ka Uhane e iho mai ana maluna ona, a e noho ana maluna ona, oia ka mea, nana e baptizo me ka Uhane Hemolele.

34 A ua ike au, a hoike mai ho'i, oia ke Keiki a ke Akua.

35 ¶ A ia la ae, ku hou ae la o Ioane, me na haumana ana elua.

36 A ike aku la ia Iesu e hele ae ana, i mai la ia, E nana i ke Keikihipa a ke Akua.

37 A lohe ae la na haumana elua i kana olelo ana, a hahai aku la laua ia Iesu.

38 Haliu ae la o Iesu, ike mai la ia laua e hahai ana, i mai la ia laua, Heaha ka olua e imi mai nei ? I aku la laua ia ia, E Rabbi, (ma ka hoohalike ana, e ke Kumu,) mahea kou wahi i noho ai ?

39 I mai la kela ia laua, E hele mai, e ike. A hele aku la laua, a ike i kona wahi i noho ai ; a noho iho la laua me ia ia la ; ua kokoke ka umi o ka hora.

40 O Anederca, ke kaikaina

heard John  *speak*, and followed him, was Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the *Mesias*; which is, being interpreted, the Christ.

42 And he brought him to Jesus. And when Jesus beheld him he said, Thou art Simon the son of Jona: thou shalt be called Cephas; which is, by interpretation, a stone.

43 ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and saith unto him, We have found him of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee,

o Simona Petero, oia kekahi o ua mau haumana la elua i lohe i ka Ioane, a hahai aku la ia Iesu.

41 Loaia ia ia mamua kona kiauana iho, o Simona, a i aku la ia ia, Ua loaia maua ka Mesia, (ma ka hoohalike ana, o Kristo ia.)

42 A alakai aku la kela ia ia io Iesu la. A ike mai la o Iesu ia ia, i mai la, O oe no Simona, ke keiki a Iona; e kapaia oe o Kepa, (ma ka hoohalike ana, o Petero.)

43 Ia la ae, manao iho la o Iesu e hele i Galilaia, a loaia ia o Pilipo, i mai la ia ia, E hahai mai oe ia'u.

44 A o Pilipo no Betesaida ia, no ke kulanakauhale o Anederea, a me Petero.

45 Loaia ia Pilipo o Natanaela, i aku la o Pilipo ia ia, Ua loaia makou ka mea a Mose iloko o ke kanawai, a me na kaula i palapala'i, o Iesu, no Nazareta, ke keiki a Iosepa.

46 Ninau mai la o Natanaela ia ia, E hiki mai anei kekahi mea maikai no Nazareta mai? I aku o Pilipo ia ia, E hele mai e ike.

47 Ike ae la o Iesu ia Natanaela e hele mai ana io na la, a olelo mai la ia nona, E nana i ka Iseraela oiaio, aole he hoopunipuni iloko ona.

48 Ninau aku la o Natanaela ia ia, i aku la, Inahea oe i ike mai ai ia'u? Olelo mai la o Iesu ia ia, i mai la, Mamua o ka Pilipo kahea ana'ku ia oe, ua

when thou wast under the fig-tree, I saw thee.

49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God ; thou art the King of Israel.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig-tree, believest thou ? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

## CHAP. II.

**A**ND the third day there was a marriage in Cana of Galilee ; and the mother of Jesus was there.

2 And both Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

4 Jesus saith unto her, Woman, what have I to do with thee ? mine hour has not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do it.

6 And there were set there six water-pots of stone, after the manner of the purifying of

like au ia oe e noho ana malalo o ka laau fiku.

49 Olelo aku la o Natanaela ia ia, i aku la, E Rabi, o oe ke Keiki a ke Akua, o oe ke alii o ka Iseraela.

50 Olelo mai la o Iesu ia ia, i mai la, No ka'u hai ana'ku ia oe, Ua ike au ia oe malalo o ka laau fiku, ke mana'io nei anei oe ? E ike auanei oe i na mea nui e aku i keia.

51 Olelo mai la oia ia ia, Oiaio ; he oiaio ka'u e olelo aku nei ia oukou, Mahope aku e ike oukou i ka lani e hamama ana, a me na anela o ke Akua e pii aku ana, a e iho mai ana maluna iho o ke Keiki a ke kanaka.

## MOKUNA II.

**I**KE kolu o ka la, he ahaaina mare ma Kana i Galilaea ; ilaila no hoi ka makuwahine o Iesu.

2 Ua oleloia o Iesu, a me na haumana ana, e hele i ua ahaaina mare la.

3 A nele i ka waina, i aku la ka makuwahine o Iesu ia ia, Aohe o lakou waina.

4 Olelo mai la Iesu ia ia, E ka wahine, o ke aha la ia ia kaua ? aole i hiki mai ko'u manawa.

5 Olelo aku la kona makuwahine i na kauwa, O ka mea ana e olelo mai ai ia oukou, oia ka oukou e hana'i.

6 E waiho ana malaila na ipuwai pohaku eono, no ka hoomaemae ana o ka poe Iudaio, he iwakalua kumamahiku, he

the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (but the servants who drew the water knew,) the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

12 ¶ After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples; and they continued there not many days.

13 ¶ And the Jews' passover was at hand, and Jesus went up to Jerusalem,

14 And found in the temple those that sold oxen, and sheep and doves, and the changers of money, sitting:

15 And when he had made a

kanaha paha na galani e piha ai ka kekahi, ka kekahi.

7 I mai la o Iesu ia lakou, E hoopaha i na ipuwai i ka wai. Hoopaha iho lakou i ua mau mea la, a piha loa.

8 I mai hoi oia ia lakou, E hookahe mai ano, a lawe aku i ka lunaahaaaina. A lawe aku la lakou.

9 A i ka hoao ana o ka lunaahaaaina i ka wai i hooliloia i waina, (aole oia i ike i kahi i loa'a, o na kauwa, nana i hookahe ka wai, ka i ike,) kahea aku la ka lunaahaaaina i ke kanemare.

10 I aku la ia ia, Lawe mua mai no kela kanaka keia kanaka i ka waina maikai, a nui ko lakou inu ana, alaila i ka waina ino: ua malama ka oe i ka waiua maikai, a keia manawa.

11 Hana iho la o Iesu i keia hana mana mua ma Kana i Galilaea, a hoike ae la ia i kona nani, a manaoio aku la kana poe haumana ia ia.

12 ¶ Mahope mai o keia, iho aku la ia i Kaperenauma, oia a me kona makuwahine, a me kona mau hoahanau, a me kana poe haumana, aohe nui na la i noho ai lakou malaila.

13 ¶ Ua kokoke mai ka moli-aola a na Iudaio; a pii aku la o Iesu i Ierusalema,

14 A loa'a aku la ia ia ka poe e kuai ana i na pipi, a me na hipa, a me na manu nunu, a me ka poe kuai kala, e noho ana iloko o ka luakini.

15 Hana iho la ia i mea hahau

scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen ; and poured out the changers' money, and overthrew the tables :

16 And said unto them that sold doves, Take these things hence : make not my Father's house an house of merchandise.

17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

18 ¶ Then answered the Jews, and said unto him, What sign shewest thou unto us, seeing that thou doest these things ?

19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days ?

21 But he spake of the temple of his body.

22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them : and they believed the scripture, and the word which Jesus had said.

23 ¶ Now when he was in Jerusalem at the passover, in the feast-day, many believed in his name, when they saw the miracles which he did.

no na kaula liilii, a hookuke aku la oia ia lakou a pau iwaho o ka luakini, a me na hipa a me na pipi, lu aku la i na kala o ka poe kuai kala, a hookahuli i na papa ;

16 Olelo mai la ia i ka poe kuai manu nunu, E lawe ae i keia mau mea mai keia wahi aku ; mai hoolilo oukou i ka hale o ko'u Makua i hale kuai.

17 Hoomanao iho la kana poe haumana i ka mea i palapalaia, O ka manao nui i kou hale ka mea e ai mai nei ia'u.

18 ¶ Ninau aku la na Iudaio ia ia, i aku la, Heaha ka hoailona au e hoike mai ai ia makou, i hana ai oe i neia mau mea ?

19 Olelo mai la o Iesu ia lakou, E wawahi oukou i keia luakini, a e kukulu hou aku au ia i na la ekolu.

20 Alaila olelo aku la na Iudaio, Hookahi kanaha makahiki a me kumamaono ka hana ana o keia luakini, a e kukulu hou anei oe ia mea i na la ekolu ?

21 O kona kino iho no ka luakini ana i olelo mai ai.

22 A ala mai oia mai ka make mai, hoomanao iho la kana poe haumana, ua olelo oia i keia mea, a manaoio iho la lakou i ka palapala hemolele, a me ka olelo a Iesu i olelo mai ai.

23 ¶ A i kona noho ana ma Ierusalem i ka ahaaina inolia-ola, he nui loa na mea i manaoio i kona inoa, i ko lakou ike ana i na hana mana ana i hana'i.

24 But Jesus did not commit himself unto them, because he knew all men,

25 And needed not that any should testify of man; for he knew what was in man.

### CHAP. III.

**T**HERE was a man of the Pharisees named Nicodemus, a ruler of the Jews:

2 The same came unto Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water, and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh, is flesh; and that which is born of the Spirit, is spirit.

24 Aka aole o Iesu i kuu aku ia ia iho no lakou, no ka mea, ua ike no oia ia lakou a pau.

25 Aole ona hemahema e pono ai ke hoike aku kekahi ia ia i ko ke kanaka: no ka mea, ua ike no ia i ko loko o kanaka.

### MOKUNA III.

**O** KEKAHI kanaka o ka poe Parisaio, o Nikodemus kona inoa, he alii o na Iudaio.

2 Hele aku la ia io Iesu la i ka po, i aku la ia ia, E Rabi, ua ike makou he kumu oe i hele mai nei mai ke Akua mai: no ka mea, aole e hiki i kekahi kanaka ke hana i keia mau hana mana au e hana nei, ke ole ke Akua me ia.

3 Olelo mai la o Iesu ia ia, i mai la, Oiaio, he oiaio ka'u e olelo aku nei ia oe, Ina e hanau hou ole ia ke kanaka, aole e hiki ia ia ke ike aku i ke aupuni o ke Akua.

4 Ninau aku la o Nikodemus ia ia, Pehea la e hiki ai i ke kanaka ke hanauia i kona wa kahiko? e hiki anei ia ia ke komo hou iloko o ka opu o kona mau kuwahine, a e hanauia mai?

5 Olelo mai la o Iesu, Oiaio, he oiaio ka'u e olelo aku nei ia oe, Ina e hanau ole ia ke kanaka i ka wai, a me ka Uhane, aole e hiki ia ia ke komo iloko o ke aupuni o ke Akua.

6 O ka mea i hanauia na ke kino, he kino no ia; a o ka mea i hanauia na ka Uhane, he uha-ne ia.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and you believe not, how shall you believe if I tell you of heavenly things?

13 And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

14 ¶ And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

16 ¶ For God so loved the world, that he gave his only be-

7 Mai kahaha kou naau i ka'u i olelo aku ai ia oe, E pau oukou i ka hanau hou e pono ai.

8 Ke pa nei ka makani i kana wahi i makemake ai, a lohe no oe i kona halulu, aole nae oe i ike i kana wahi i hele mai ai, aole hoi i kana wahi e hele aku ai: pela hoi na mea a pau i hanauia e ka Uhane.

9 Olelo aku la o Nikodemo, i aku la, Pehea la e hiki ai keia mau mea.

10 Olelo mai la o Iesu, i mai la ia ia, He kumu oe na ka Ise-raela, aole anei oe i ike ia mau mea?

11 Oiaio, he oiaio ka'u e olelo aku nei ia oe, O ka makou mea i ike ai, o ka makou ia e olelo nei, a o ka makou mea i nana'i, oia ka makou e hoike nei; aole hoi oukou i hoomaopopo i ka mea a makou e hoike nei.

12 Ina ua olelo wau i na mea o keia ao, a manaoio ole oukou, alaila pehea la oukou e manaoio ai, ke olelo wau ia oukou i na mea iloko o ka lani?

13 Aole kanaka i pii iluna i ka lani, o ka mea wale no i iho mai, mai ka lani mai, o ke Keiki a ke kanaka, o ka mea iloko o ka lani.

14 A e like me ka Mose kau ana i ka nahesa iluna ma ka waonahale, pela e pono ai ke Keiki a ke kanaka e kaulia'i;

15 I ole e make ka mea manaoio ia ia, aka, e loaa ia ia ke ola mau loa.

16 No ka mea, ua aloha nui mai ke Akua i ko ke ao nei, no-



gotten Son, that whosoever believeth in him, should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world, but that the world through him might be saved.

18 ¶ He that believeth on him, is not condemned: but he that believeth not, is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth, cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ¶ After these things came Jesus and his disciples into the land of Judea; and there he tarried with them, and baptized.

23 ¶ And John also was baptizing in Enon, near to Salim, because there was much water there: and they came, and were baptized,

24 For John was not yet cast into prison.

laila, ua haawi mai oia i kana Keiki hiwahiwa, i ole e make ka mea manaoio ia ia, aka, e loa ia ia ke ola mau loa.

17 Aole no hoi i hoouna mai ke Akua i kana Keiki i ke ao nei, i hooheua'i oia i ko ke ao nei; aka, i ola'i ko ke ao nei ma o na la.

18 ¶ O ka mea manaoio ia ia, aole ia e hoahewaia; aka, o ka mea manaoio ole, ua hoahewaia oia ano, i kona manaoio ole i ka inoa o ke Keiki hiwahiwa a ke Akua.

19 Eia ka mea i hoahewaia'i, ua hiki mai ka malamalama i ke ao nei, aka, ua makemake na kanaka i ka pouli, aole i ka malamalama, no ka mea, ua hewa na hana ana a lakou.

20 O ka mea e hana ana i na mea ino, oia ke hoowahawaha i ka malamalama, aole hoi ia e hele mai i ka malamalama, o ikea auanei kana hana ana.

21 Aka, o ka mea e hana ana ma ka oiaio, oia ke hele mai i ka malamalama, i akaka ai kana hana ana, ua hanaia ma ka ke Akua.

22 ¶ A mahope iho o keia mau mea, hele aku la o Iesu me kana poe haumana i ka aina o Iudaia; a noho iho la ia ilaila me lakou, a bapetizo iho la.

23 ¶ A e bapetizo ana no hoi o Ioane ma Ainona e kokoke ana i Salema, no ka mea, ua nui ka wai malaila; a hele mai lakou, a bapetizoia iho la.

24 No ka mea, aole i hahao-

25 ¶ Then there arose a question between *some* of John's disciples and the Jews, about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all *men* come to him.

27 John answered and said, A man can receive nothing, except it be given him from heaven.

28 Ye yourselves bear me witness, that I said I am not the Christ, but that I am sent before him.

29 He that hath the bride, is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly, because of the bridegroom's voice: this my joy therefore is fulfilled.

30 He must increase, but I *must* decrease.

31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

33 He that hath received his

ia o Ioane iloko o ka halepaa-hao ia manawa.

25 ¶ Ia wa hoopaapaa ae la na haumana a Ioane me na Iudaio no ka bapetizo ana.

26 A hele aku la lakou io Ioane la, i aku la ia ia, E Rabi, o ka mea me oe ma kela kapa o Ioredane, nona au i hoike ai, aia hoi, ke bapetizo la oia, a ke hele nei na kanaka a pau io na la.

27 Olelo mai la o Ioane, i mai la, Aole e hiki i ke kanaka ke lawe wale i kekahi mea, ke haa-wi ole ia mai ia nana mai ka lani mai.

28 O oukour no ko'u poe hoi-ke i ka'u i olelo ai, Aole wau ka Mesia, aka, ua hoounaia mai au mamua ona.

29 O ka mea nana ka wahine-mare, o ke kane mare ia: aka, o ka hoaaloha o ke kane mare e ku ana, a e hoolohe ana ia ia, oia ke olioli nui i ka leo o ke kane mare. Ua loa hoi ia'u keia olioli.

30 E mahuahua ana no oia, aka, e emi iho auanei hoi au.

31 O ka mea noluna mai, maluna ia o na mea a pau: o ka mea no ka honua, no ka honua ia, a no ka honua hoi kana olelo: o ka mea no ka lani mai, maluna ia o na mea a pau.

32 O ka mea ana i ike ai, a i lohe ai hoi, oia kana e hoike ai, aole nae kekahi mea i malama i kana mea i hoike ai.

33 O ka mea e malama i ka-

testimony, hath set to his seal that God is true.

34 For he whom God hath sent, speaketh the words of God: for God giveth not the Spirit by measure *unto him*.

35 The Father loveth the Son and hath given all things into his hand.

36 He that believeth on the Son hath everlasting life: and he that believeth not the Son, shall not see life; but the wrath of God abideth on him.

#### CHAP. IV.

**W**HEN therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

2 (Though Jesus himself baptized not, but his disciples,)

3 He left Judea, and departed again into Galilee.

4 And he must needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore being wearied with his journey, sat thus on the well: *and* it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

na mea i hoike mai ai, oia ke ae mai, he oiaio ka ke Akua.

34 No ka mea, o ka ke Akua mea i hoouna mai ai, o ka ke Akua olelo kana e olelo ai: no ka mea, aole ke Akua e haawi lillii mai i ka Uhane ia ia.

35 Ke aloha nei ka Makua i ke Keiki, a ua haawi hoi ia i na mea a pau iloko o kona lima.

36 O ka mea manaoio i ke Keiki he ola mau loa kona: aka, o ka mea manaoio ole i ke Keiki, aole ia e ike i ke ola; e kau mai ana ka inaina o ke Akua maluna iho ona.

#### MOKUNA IV.

**A**IKE ae la ka Haku, ua lohe ka poe Parisaio, he nui na haumana a Iesu i hoohau-mana ai, a i bapetizo ai hoi, a he hapa ka Ioane;

2 (Aole nae o Iesu iho i bapetizo ai, o kana poe haumana no,)

3 Haalele iho la ia i Iudaia, a hoi aku la i Galilaa.

4 A he pono no ia ke hele aku mawaena o Samaria.

5 A hiki aku la ia i kekahi kulanakauhale o Samaria, o Sukara ka inoa, e kokoke ana i ka aina a Iakoba i haawi aku ai no kana keiki no Iosepa.

6 Ilaila ka punawai o Iakoba. No ka maluhiluhi o Iesu i ka hele ana, noho iho la ia ma ua punawai la: o ke ono paha ia o ka hora.

7 Hele ae la kekahi wahine no Samaria e huki wai: i mai la o Iesu ia ia, Ho mai no'u e inu.

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria : for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith unto thee, Give me to drink ; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water ?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water, shall thirst again :

14 But whosoever drinketh of the water that I shall give him, shall never thirst ; but the water that I shall give him, shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

8 (No ka mea, ua hala aku la na haumana ana i ke kulanakauhale e kuai i ai.)

9 Alaila ninau aku la ka wahine no Samaria ia ia, No ke aha la oe, he Iudaio, e noi mai nei ia'u, i ka wahine no Samaria, i mea inu? No ka mea, aole e launa pu na Iudaio me ko Samaria.

10 Olelo mai la o Iesu ia ia, i mai la, Ina ua ike oe i ka makana o ke Akua, a i ka mea hoi e olelo ana ia oe, Ho mai no'u e inu, ina ua noi mai oe ia ia, a ua haawi aku ia i ka wai ola nou.

11 Olelo aku la ka wahine ia a, E ka Haku, aole ou bakeke, a ua hohonu ka punawai, nohea la e loa'i ia oe ua wai ola la?

12 Ua oi aku anei oe mamua o Iakoba o ko makou kupuna, nana i haawi keia punawai no makou, a nana hoi i inu i ka wai, a me kana poe keiki, a me kana poe holoholona?

13 Olelo mai la o Iesu, i mai la ia ia, O na mea a pau e inu i keia wai, e makewai hou aku no ia.

14 Aka, o ka mea e inu i ka wai a'u e haawi aku ai ia ia, aole loa ia e makewai hou aku; aka, o ka wai a'u e haawi aku ai ia ia, e lilo ia i wai puna iloko ona e pipi ana i ke ola mau loa.

15 Olelo aku la ka wahine ia ia, E ka Haku, ho mai no'u ua wai la, i ole e makewai hou aku au, i ole hoi e hele hou mai ia nei e huki.

16 Jesus saith unto her, Go call thy husband, and come hither.

17 The wowan answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband :

18 For thou hast had five husbands, and he whom thou now hast, is not thy husband : in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain ; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what : we know what we worship, for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth : for the Father seeketh such to worship him.

24 God is a Spirit : and they that worship him, must worship him in spirit and in truth.

25 The woman saith unto him, I know that Messias cometh,

16 Olelo mai la o Iesu ia ia, O hele, e kahea aku i kau kane, a e hele hou mai ia nei.

17 Olelo aku la ka wahine, i aku la, Aohe a'u kane. I mai la o Iesu ia ia, He pono kau i i mai nei, Aohe a'u kane ;

18 No ka mea, elima ae nei au mau kane, a o kau mea i keia manawa, aole ia o kau kane ; he oiaio kau i i mai nei.

19 Olelo aku la ua wahine la ia ia, E ka Haku, ke ike nei au he kaula oc.

20 Maluna o keia mauna ko makou poe makua i hoomana'i ; aka, ke olelo mai nei oukou, aia ma Ierusalema kahi pono e hoomana aku ai.

21 Olelo mai la o Iesu ia ia, E ka wahine, e manaoio mai i ka'u, e hiki mai auanei ka manawa, aole ma keia mauna, aole hoi ma Ierusalema e hoomana aku ai oukou i ka Makua.

22 Ke hoomana nei oukou i ka mea a oukou i ike ole ai ; ke hoomana nei makou i ka mea a makou i ike ai : no ka mea, no na Iudaio mai ke ola.

23 Aka, ua kokoke mai ka manawa, a o nei hoi ia, o ka poe hoomana oiaio, e hoomana lakou i ka Makua me ka uhane a me ka oiaio : no ka mea, oia ka poe a ka Makua i makemake ai e hoomana aku ia ia.

24 He Uhane ke Akua, a o ka poe hoomana ia ia, he pono no lakou e hoomana aku ia ia me ka uhane a me ka oiaio.

25 Olelo aku la ka wahine ia ia, Ua ike no au e hele mai ana

which is called Christ; when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am *he*.

27 ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her water-pot, and went her way into the city, and saith unto the men,

29 Come, see a man which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

31 ¶ In the meanwhile his disciples prayed him, saying, Master, eat.

32 But he said unto them, I have meat to eat that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him *ought* to eat?

34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

35 Say not ye, There are yet four months and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on

ka Mesia, (ka mea i oleloia o Kristo) aia hiki mai ia, nana no e hoakaka mai na mea a pau ia makou.

26 Olelo mai la o Iesu ia ia, Owau no ia, ka mea e kamailio pu ana me oe.

27 Alaila hoi mai la kana poe haumana, a kahaha iho la ko lakou naau i kana kamailio pu ana me ka wahine: aole nae kekahi i ninau aku ia ia, Hea ha kau e imi nei? a no ke aha la kau e kamailio pu me ia?

28 Nolaila haalele ka wahine i kona ipu wai, a hoi aku la i ke kulanakauhale, a olelo aku la i na kanaka,

29 E hele mai, e ike i ke kanaka, nana i hai mai ia'u i na mea a pau a'u i hana'i, aole anei oia ka Mesia?

30 Alaila puka mai lakou nolo ko mai o ke kulanakauhale, a hele io na la.

31 A mawaena iho, nonoi aku aku la kana poe haumana ia ia, i aku la, E Rabi, e ai.

32 I mai la oia ia lakou, He ai ka'u e ai ai, ka mea a oukou i ike ole ai.

33 No ia mea, ninou ae la na haumana kekahi i kekahi, Ua lawe mai anei kekahi i ai nana?

34 Olelo mai la o Iesu ia lakou, O ka'u ai keia, e hana au i ka makemake o ka mea nana au i hoouna mai, a e hoo-pau hoi i kana hana.

35 Aole anei oukou e olelo, Eha malama i koe, a hiki mai ka ohi palaoa ana? Aia hoi, ke olelo aku nei au ia oukou, E

the fields; for they are white already to harvest.

36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth, and he that reapeth, may rejoice together.

37 And herein is that saying true, One soweth, and another reapeth.

38 I sent you to reap that whereon ye bestowed no labor: other men labored, and ye are entered into their labors.

39 ¶ And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all which ever I did.

40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

41 And many more believed, because of his own word;

42 And said unto the woman, Now we believe, not because of thy saying: for we have heard *him* ourselves, and know that this is indeed the Christ, the Saviour of the world.

43 ¶ Now after two days he departed thence, and went into Galilee.

44 For Jesus himself testified, that a prophet hath no honor in his own country.

45 Then when he was come into Galilee, the Galileans received him, having seen all the

alawa ae ko oukou mau māka, a e nana i na mahinaai, ua keokeo mai ano no ka ohi ana.

36 A o ka mea ohi, loa nē ia ia ka uku, a hoiliili ia i ka hua no ke ola mau loa, i olioli pu ai ka mea nana i lulu me ka mea nana i ohi.

37 No ka mea, pēla i akaka ai, he oiaio ka olelo, Na kekahi e lulu, na kekahi mea e hoi e ohi.

38 Ua hoouna aku au ia oukou e ohi i ka mea a oukou i lulu ole ai? na hai i hana, a komo oukou iloko o ka lakou hana.

39 ¶ A nui ko Samaria poe o ua kulanakauhale la i manaoio ia ia, no ka olelo a ka wahine i hoike aku ai, Ua hai mai ia ia'u i na mea a pau a'u i hana'i.

40 A o ko Samaria i hele aku io na la, nonoi aku la lakou ia ia e noho me lakou; a noho iho la ia malaila i na la elua.

41 A nui loa na mea e ae i manaoio ma kana olelo.

42 I aku la lakou i ka wahine; Aole makou i manaoio ma kau olelo wale no, no ka mea, o makou iho kekahi i lohe, a ike hoi, o ka Hoola oiaio keia o ke ao nei, o ka Mesia.

43 ¶ A mahope iho o na la elua, hele aku la ia malaila aku, a hiki i Galilaia.

44 No ka mea, na Iesu no i hoike mai, aole malamaia ke kaula ma kona aina iho.

45 A hiki mai la ia i Galilaia, hookipa mai la ko Galilaia ia ia, no ko lakou ike ana i na mea a

things that he did at Jerusalem at the feast: for they also went unto the feast.

46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

47 When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

49 The nobleman saith unto him, Sir, come down ere my child die.

50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told him, saying, Thy son liveth.

52 Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

54 This *is* again the second miracle *that* Jesus did, when he

pau ana i hana'i ma Ierusalem i ka ahaaina: no ka mea, ua hele no lakou i ua ahaaina la.

46 A hele hou aku la o Iesu ma Kana i Galilaia, kahi ana i hoolilo ai i ka wai i waina. A ua mai ke keiki a kekahi alii ma Kapernauma.

47 A lohe ae la ia, ua hiki mai o Iesu i Galilaia mai Iudaia mai, hele aku la ia io na la, nonoi aku la ia ia, e iho ae ia e hoola i kana keiki: no ka mea, ua kokoke ia e make.

48 I mai la o Iesu ia ia, Ina aole oukou e ike i na hoailona a me na mea kupanaha, aole oukou e manaoio mai.

49 Olelo aku ua alii la ia ia, E ka Haku, e iho ae oe, o make e kuu keiki.

50 Olelo mai la o Iesu ia ia, O hoi, ua ola kau keiki. A manaoio aku ua kanaka la i ka olelo a Iesu i hai mai ai ia ia, a hoi aku la.

51 A i kona iho ana, halawai mai la kana mau kauwa me ia, hai mai la lakou, i mai la, Ua ola kau keiki.

52 Ninau aku la oia ia lakou i ka hora ona i maha'i. I mai la lakou ia ia, Inehinei i ka hiku o ka hora, i haalele ai ke kuni ia ia.

53 No ia mea, ike iho la ka makuakane, oia ka hora i olelo mai ai o Iesu ia ia, Ua ola kau keiki; a manaoio iho la no ia, a me kona ohana a pau.

54 O keia ka lua o ka hana mana a Iesu i hana'i, i kona he-



was come out of Judea into Galilee.

CHAP. V.

**A**FTER this there was a Feast of the Jews: and Jesus went up to Jerusalem.

2 Now there is at Jerusalem, by the sheep *market*, a pool, which is called in the Hebrew tongue, Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in, was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man

le ana i Galilaia mai Iudaia mai.

MOKUNA V.

**M**AHOPE iho o ia matu mea, he ahaaina a na Iudaio, a hele aku la o Iesu i Ierusalema.

2 A ma Ierusalema, ma ka puka hipa, he wai auau, o Betesda ka inoa i ka olelo Hebera, elima ona mau hale malumalu.

3 He nui loa na mea mai e moe ana iloko, o na makapaa, na oopa, a me na lolo, e kali ana i ka aleale o ka wai.

4 No ka mea, i kekahi manawa iho mai la kekahi anela iloko o ka wai auau, a hoaleale i ka wai: a o ka mea i iho mua iloko o ka wai mahope o ka hoaleale ana o ka wai, ua ola kona mai i loohia'i oia.

5 Malaila kekahi kanaka, he kanakolu kumamawalu na makahiki o kona mai ana.

6 Ike mai la o Iesu ia ia e moe ana, a ike no hoi, he kahiko loa kona mai ana, ninau mai la ia ia, Eia, ke makemake nei anei oe e ola?

7 I aku la ke kanaka mai ia ia, E ka Haku, aohe o'u kanaka, nana au e lawe aku iloko o ka wai auau, i ka wa i aleale ai ka wai: aka, i ko'u hele ana'ku, iho e aku la kekahi iloko mamua o'u.

8 Olelo mai la o Iesu ia ia, E ku ae, e kaikai i kou wahi moe, a hele.

9 A ola koke ae la ua kanaka

was made whole, and took up his bed and walked: and on the same day was the sabbath. **la, a lawe aku la ia i kona wahi moe, a hele aku la. O ka la Sabati no ia.**

10 ¶ The Jews therefore said unto him that was cured, It is the sabbath-day; it is not lawful for thee to carry *thy* bed. **10 ¶ No ia mea, olelo aku la na Iudaio i ka mea i hoolaila, He Sabati keia, aole oe e pono ke hali i kahi moe.**

11 He answered them, He that made me whole, the same said unto me, Take up thy bed and walk. **11 I mai la oia ia lakou, O ka mea nana au i hoola, oia ka i olelo mai ia'u, e kaikai i kou wahi moe, a e hele.**

12 Then asked they him, What man is that which said unto thee, Take up thy bed and walk? **12 Ninau aku la lakou ia ia, Owai ke kanaka i olelo mai ai ia oe, E kaikai i kou wahi moe, a e hele?**

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in *that* place. **13 O ka mea i hoolaila, aole ia i ike ia ia, no ka mea, ua hoonalo e Iesu ia ia iho, he nui na kanaka ma ia wahi.**

14 Afterward Jesus findeth him in the temple, and said unto him, Behold thou art made whole: sin no more, lest a worse thing come unto thee. **14 Mahope iho, ike mai la o Iesu ia ia iloko o ka luakini, i mai la ia ia, Eia hoi, ua hoolaila oe; mai hana hewa hou aku, o loohia oe e ka ino i oi aku:**

15 The man departed, and told the Jews that it was Jesus that had made him whole. **15 Hele aku la ia kanaka a hai aku la i na Iudaio, o Iesu ka mea nana ia i hoola.**

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath-day. **16 No ia mea, hoomaau aku la na Iudaio ia Iesu, no kana hana ana ia mea i ke Sabati.**

17 ¶ But Jesus answered them, My Father worketh hitherto, and I work. **17 ¶ Olelo mai la o Iesu ia lakou, Ke hana mau nei ko'u Makua, a ke hana nei no hoi au.**

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also, that God was his Father, making himself equal with God. **18 No ia mea hoi, imi nui ae la na Iudaio e pepehi ia ia, aole no kona malama ole i ke Sabati wale no, aka, no kana olelo ana, o ke Akua kona Makua, e hoolike ana ia ia iho me ke Akua.**

19 Then answered Jesus, and said unto them, Verily, verily, **19 Olelo mai la o Iesu, i mai la ia lakou, Oiaio, he oiaio ka'u**

I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise..

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead and quickeneth *them*; even so the Son quickeneth whom he will.

22 For the Father judgeth no man; but hath committed all judgment unto the Son:

23 That all men should honor the Son, even as they honor the Father. He that honoreth not the Son, honoreth not the Father which hath sent him.

24 Verily, verily. I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

e olelo aku nei ia oukou, Aole e hiki i ke Keiki wale iho no, ke hana aku i kekahi mea, ke ike ole ia i ka Makua e hana ana ia mea: nolaila, o na mea ana i hana'i, oia hoi na mea a ke Keiki e hana ai.

20 Ke aloha nei ka Makua i ke Keiki, a ke hoike nei ia ia i na mea a pau ana e hana'i: a e hoike mai kela ia ia i na hana e oi aku mamua o keia, i mahalo ai oukou.

21 E like me ko ka Makua hoala ana i ka poe make, a me ka hoola ia lakou, pela no hoi ke Keiki e hoola mai ai i ka poe ana i makemake ai.

22 Aole no ka Makua e hoopai i kekahi, aka, ua haawi mai ia i ka hoopai ana a pau na ke Keiki,

23 I hoomaikai ai na kanaka a pau i ke Keiki e like me lakou i hoomaikai ai i ka Makua. O ka mea hoomaikai ole i ke Keiki, oia ke hoomaikai ole i ka Makua, nana ia i hoouna mai.

24 Oiaio, he oiaio ka'u e olelo aku nei ia oukou, O ka mea e hoolohe i ka'u olelo, a e manaoio hoi i ka mea nana au i hoouna mai, he ola mau loa kona, aole ia e lilo i ka hoohehewaia; aka, ua lilo ae ia mai ka make ae i ke ola.

25 Oiaio, he oiaio ka'u e olelo aku nei ia oukou, E hiki mai auanei ka manawa, a o neia hoi ia, e hoolohe ai ka poe make i ka leo o ke Keiki a ke Akua, a o ka poe hoolohe, o lakou ke ola.

26 For as the Father hath life in himself, so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man.

28 Marvel not at this: for the hour is coming, in which all that are in the graves shall hear his voice,

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

31 If I bear witness of myself, my witness is not true.

32 ¶ There is another that beareth witness of me, and I know that the witness which he witnesseth of me is true.

33 Ye sent unto John, and he bare witness unto the truth.

34 But I receive not testimony from man: but these things I say that ye might be saved.

35 He was a burning and a shining light: and ye were wil-

26 No ka mea, e like me ka Makua he ola kona iloko ona iho, pela hoi ia i haawi mai ai i ke Keiki i ola nona iloko ona iho.

27 A ua haawi mai hoi ia ia i ka mana e hoopai aku ai, no ka mea, oia ke Keiki a ke kanaka.

28 Mai kahaha ko oukou naau i keia; no ka mea, e hiki mai auanei ka manawa e lohe ai ka poe a pau iloko o na ilina i kona leo,

29 A e hele mai iwaho; o ka poe i hana maikai, e ala mai lakou no ke ola; aka, o ka poe i hana ino, e ala mai lakou no ka make.

30 Aole e hiki ia'u wale iho, ke hana i kekahi mea: e like me ka'u i lohe ai, pela hoi ka'u e hoopai ai, a he pono ka'u hoopai ana; no ka mea, aole wau e imi i ko'u makemake iho, aka, i ka makemake o ka Makua nana au i hoouna mai.

31 Ina owau wale no e hoike no'u iho, aole e pono ko'u hoike ana.

32 ¶ O hai ke hoike mai no'u; a ua ike au, he oiaio kana hoike ana mai no'u.

33 Hoouna aku la oukou io Ioane la, a ua hoike mai ia ma ka oiaio.

34 Aole nae o'u manao i ka ke kanaka hoike ana; aka, ke olelo nei au ia mau mea, i ola'i oukou.

35 He kukui aa malamalama oia, a olioli iho la oukou i kona

ling for a season. to rejoice in his light.

36 ¶ But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 ¶ Search the Scriptures; for in them ye think ye have eternal life: And they are they which testify of me.

40 And ye will not come to me, that ye might have life.

41 I receive not honor from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

44 How can ye believe, which receive honour one of another, and seek not the honor that cometh from God only?

malamalama i kekahi manawa.

36 ¶ Aka, he hoike ko'u i oi aku mamua o ka Ioane; no ka mea, o na hana a ka Makua i haawi mai ai na'u e hana, o keia mau hana a'u e hana nei ke hoike mai no'u, ua hoouna mai ka Makua ia'u.

37 O ka Makua hoi nana au i hoouna mai, oia ka i hoike mai no'u. Aole oukou i lohe i kona leo, aole hoi i ike i kona helehena.

38 Aole ia oukou kana olelo e noho ana iloko o oukou; no ia hoi, o ka mea ana i hoouna mai ai, aole oukou i manaoio ia ia.

39 ¶ E huli oukou i ka palapala hemolele, no ka mea, ua manao oukou, he ola mau loa ko oukou malaila, a oia ka mea nana i hoike no'u.

40 Aole o oukou makemake e hele mai io'u nei, i loa'a ia oukou ke ola.

41 Aole o'u manao i ka hoomaikaiia e kanaka.

42 Aka, ke ike nei au ia oukou, ua loa ole ia oukou ke aloha i ke Akua iloko o oukou.

43 Ua hele mai nei au ma ka inoa o ko'u Makua, aole oukou i malama mai ia'u; ina e hele mai kekahi ma kona inoa iho, e malama no oukou ia ia.

44 Pehea la e hiki ai ia oukou ke manaoio, me ko oukou manao ana i ka hoomaikaiia o kekahi e kekahi, a me ka iini ole i ka hoomaikaiia mai e ke Akua wale no?

45 Do not think that I will accuse you to the Father: there is *one* that accuseth you, even Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me: for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words?

## CHAP. VI.

**A**FTER these things Jesus went over the sea of Galilee, which is *the* sea of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 And the passover, a feast of the Jews, was nigh.

5 ¶ When Jesus then lifted up *his* eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread that these may eat?

6 (And this he said to prove him: for he himself knew what he would do.)

7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

45. Mai manao oukou, e hoopii aku au ia oukou i ka Makua: hookahi no mea nana oukou e hoopii aku, o Mose, ka mea a oukou e hilinai nei.

46 Ina ua manaoio oukou i ka Mose; ina ua manaoio oukou ia'u; no ka mea, ua palapala mai ia no'u.

47. Aka, i ole oukou e manaoio i kana mau palapala, pehea la oukou e manaoio ai i ka'u mau olelo.

## MOKUNA VI.

**M**AHOPE iho holo aku la o Iesu ma kela kapa o ka moanawai o Galilaea, oia o Tiberia.

2 A nui lea na kanaka i hahai ia ia, no ko lakou ike ana i na hana mana ana i hana'i i ka poe mai.

3 Pii ae la o Iesu ma kekahi mauna, a noho iho la ilaila me kana poe haumana.

4 A, ua kokoke mai ka moli-aola, he ahaaina na ka poe Iudaio.

5 ¶ Alawa ae la ko Iesu mau maka, ike aku la i ka poe kanaka nui e hele mai ana io na la, ninau mai la oia ia Pilipo, Mahea kakou e kuai ai i berena e ai iho keia poe?

6 (O keia kana, i ninau mai ai i mea e hoao ai ia ia; no ka mea, ua ike no ia i kana mea e hana mai ai.)

7 I aku la o Pilipo ia ia, Aole lakou e lawa i ka berena no na haneri denari elua; i pakahi ai ka apana uuku na lakou a pau.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. (Now there was much grass in the place.) So the men sat down in number about five thousand.

11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes, as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 And when even was now come, his disciples went down unto the sea,

17 And entered into a ship

8 Olelo aku la ia ia kekahi o kana poe haumana, o Anaderea, ka hoahanau o Simona Petero,

9 He wahi keiki maanei, he mau popo berena bale elima kana, a me na ia liliu elua, a heha la ia mau mea i keia poe nui?

10 Olelo mai la o Iesu, E hoonoho i na kanaka ilalo. He nui no ka weuweu ma ia wahi. Noho iho la na kanaka, elima tausani paha.

11 Lalau mai la o Iesu i na popo berena, hoomaikai aku la, a haawi mai la i na haumana, a o na haumana hoi i ka poe e noho ana; pela no hoi na ia, a like ka nui me ko lakou make-make.

12 A maona ae la lakou, i mai la ia i kana poe haumana, E hoilili i na hakina i koe, i hooli ole ia i kekahi mea.

13 Hoilili iho la lakou a piha na hini he umikumamalua i na hakina o na popo berena bale elima i keia ka poe i ai.

14 Olelo aku la ka poe kana-ka i ike i ka hana mana a Iesu i hana'i, He oiaio, o ke kaula keia e hele mai ana i ke ao nei.

15 ¶ A ike iho la o Iesu, e hii mai ana lakou e lawe ia ia, i hoolilo ai lakou ia ia i alii, hele hou aku la ia ma kekahi mau-na, oia wale no.

16 A ahihi ae la, iho aku la kana poe haumana ma ka moanawai.

17 Ee aku la lakou maluna o

and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, It is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 ¶ The day following, when the people which stood on the other side of the sea saw that there was no other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone;

23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

moku, holo aku la i kela kapa o ka moanawai ma Kaperenauma: a poeleele iho la, aole o Iesu i hiki mai io lakou la.

18 Oloku ae la ka moanawai i ka makani nui e nou mai ana.

19 Hoe aku la lakou i na setadia he iwakalua kumamalima, he kanakolu paha, ike aku la lakou ia Iesu e hele mai ana maluna o ka moanawai, a koke ia ma ka moku: makau iho la lakou.

20 I mai la oia ia lakou, Owan no keia, mai makau oukou.

21 Alaila olioli lakou i kona ee ana iluna o ka moku, a hiki wawe aku la ka moku ma ka aina, kahi i holo ai lakou.

22 ¶ Ia la aku, o ka ahakana ka e ku ana ma kela kapa o ka moanawai, ike ae la lakou, aole moku e ae malaila, o ka mea wale no a kana poe haumana i oe aku ai, aole nae i ee pu o Iesu me kana poe haumana maluna o ka moku, o kana poe haumana wale no i holo;

23 (Aka hoi, holo mai la na moku mai Tiberia mai, kokoke ma kahi i ai ai lakou i ka berena, mahope iho o ko ka Haku hoomaikai ana'ku.)

24 A ike ae la ka ahakanaka, aole o Iesu malaila, aole hoi kana poe haumana, ee aku la lakou iluna o na moku, holo aku la i Kaperenauma e imi ana ia Iesu:

25. A loaa ia lakou ia ma kela kapa o ka moanawai, i aku la lakou ia ia, E Rabi, inahea i hiki mai oe ia nei?



26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves and were filled.

27 Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

30 They said therefore unto him, What sign shewest thou then that we may see, and believe thee? what dost thou work?

31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you. Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from

26 Olelo mai la o Iesu ia lakou, i mai la, Ke imi nei oukou ia'u, aole no ka hana mana a oukou i ike ai, aka, no ka oukou ai ana i na popo berena, a maona ae.

27 Mai hooikaika oukou no ka ai make wale, aka, no ka ai e mau ana a hiki i ke ola loa; ka mea a ke keiki a ke kanaka e haawi ai na oukou: no ka mea, oia ka ka Makua ke Akua i ho-oiaio mai ai.

28 No ia mea, ninau aku la lakou ia ia, Heaha ka makou e hana'i, i hana aku ai makou i na hana a ke Akua?

29 Olelo mai la o Iesu ia lakou, i mai la, Eia ka hana a ke Akua, e manaoio mai oukou i ka mea ana i hoouna mai ai.

30 Alaila ninau aku la lakou ia ia: Heaha ka hana mana au e hana mai ai, i ike ai makou, a i manaoio ai ia oe? Heaha kau e hana'i?

31 Ai iho la ko makou poe kupuna i ka mane ma ka wao-nahale, e like me ka mea i palapalaia, Haawi mai la ia i ka berena mai ka lani mai e ai lakou.

32 Olelo mai la o Iesu ia lakou, Oiaio, he oiaio ka'u e olelo aku nei ia oukou, aole o Moses i haawi mai na oukou i ka berena mai ka lani mai; aka, o ko'u Makua ke haawi mai nei na oukou i ka berena oiaio mai ka lani mai.

33 No ka mea, o ka ke Akua berena, oia ka mea i iho mai

heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me, shall never hunger; and he that believeth on me, shall never thirst.

36 But I said unto you, That ye also have seen me, and believe not.

37 All that the Father giveth me, shall come to me; and him that cometh to me, I will in no wise cast out.

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the Father's will which hath sent me, that of all which he hath given me, I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, Is not this Jesus the son of Joseph, whose

mai ka lani mai, a haawi i ka ola no ko ke ao nei.

34 I aku la lakou ia ia, E ha Haku, e haawi mau mai oe, i keia berena na makou.

35 Olelo mai la o Iesu ia lakou, Owau no ka berena e ola i; o ka mea e hele mai io'u nei, aole loa ia e pololi; a o ka mea e manaio mai ia'u, aole loa ia e makewai.

36 A olelo aku la au ia oukou, ua ike no oukou ia'u, aole nae oukou e manaio mai.

37 O na mea a pau a ka Makua e haawi mai ai io'u, e hele mai no lakou io'u nei: a o ka mea e hele mai io'u nei, aole loa wau e kipa'aku ia ia.

38 No ka mea, aole au i iho mai, mai ka lani mai, e hana i ko'u makemake, aka, i ka makemake o ka mea nana au i hoouna mai.

39 Eia ha makemake o ka mea nana au i hoouna mai, i ole e hoo'aku mai o'u aku nei kekahi o na mea a pau ana i haawi mai ai ia'u, aka, e hoala mai au ia ia i ka la mahope.

40 No ka mea, eia ka makemake o ka mea nana au i hoouna mai, o na mea a pau e ike mai i ke Keiki, a e manaio hoi ia ia, e loa ia ia ke ola mau loa, a e hoala mai au ia ia i ka la mahope.

41 Ohumu iho la ka poe Iudaio nona, no kana olelo ana, Owau no ka berena i iho mai mai ka lani mai.

42 Olelo ae la lakou, Aole anei o Iesu keia ke keiki a Io-

father and mother we know? how is it then that he saith, I came down from heaven? sepa? Ua ike no kakou i kona makuakane a me kona makuwahine; pehea la hoi ia i olelo mai ai, Ua iho mai au mai ka lani mai?

43 Jesus therefore answered and said unto them, Murmur not among yourselves. 43 Nalaila e olelo mai la o Iesu ia lakou; i mai la, Mai ohumu oukou kekahi me kekahi.

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. 44 A'ohē mea e hiki ia ia ke hele mai iō'u nei, ke kauo ole mai ia ia ka Makua nana au i hoo'una mai; a na'u ia e hoala mai i ka la ma'ope.

45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. 45 Ua palapalaia e na'kaua, E ao ia lakou a pau e ke Akua. No ia hoi, o ka mea i hoolohe i ka ka Makua, a i aoia hoi, oia ke hele mai iō'u nei.

46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father. 46 Aole ke kanaka i ike i ka Makua, o ka mea wale no no ke Akua mai, oia ka i ike i ka Makua.

47 Verily, verily, I say unto you, He that believeth on me hath everlasting life. 47 Oiaio, he oiaio ka'u e olelo aku nei ia oukou, O ka mea e mana'oia mai ia'u, he ola mau loa kona.

48 I am that bread of life. 48 Owau no ka berena e ola'i. 49 Your fathers did eat manna in the wilderness, and are dead. 49 Ai no ko oukou poe kupuna i ka mane ma ka waonahale, a ua make lakou.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die. 50 O keia ka berena i iho mai mai ka lani mai; ina e ai kekahi i keia, aole ia e make.

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever: and the bread that I will give is my flesh, which I will give for the life of the world. 51 Owau no ka berena ola, ka mea i iho mai mai ka lani mai. Ina e ai kekahi i keia berena, e ola mau loa ia; a o ka berena a'u e haawi aku ai, o ko'u kino ia, ka mea a'u e haawi aku i ola no ko ke ao nei.

52 The Jews therefore strove

among themselves, saying, How can this man give us *his* flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

59 These things said he in the synagogue, as he taught in Capernaum.

60 Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it?

61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

62 What and if ye shall see

daio ia lakou iho, i ae la, Pehea la e hiki ai ia ia ke haawi mai i kona kino ia kakou e ai.

53 Olelo aku la o Iesu ia lakou, Oiaio, he oiaio ka'u e olelo aku nei ia oukou, A i ai ole oukou i ke kino o ke Keiki a ke kanaka, a i inu ole hoi i kona koko, aole he ola iloko o oukou.

54 O ka mea e ai i ko'u kino, a e inu hoi i ko'u koko, he ola mau loa kona, a ua'u ia e hoala mai i ka la inahope.

55 No ka mea, he ai io ko'u kino, a he mea inu io ko'u koko.

56 O ka mea e ai i ko'u kino, a e inu hoi i ko'u koko, ke noho nei ia iloko o'u, owau hoi iloko ona.

57 E like meka Makua ola, nana au i hoouna mai; a e ola ana au i ka Makua, pela hoi ka mea e ai mai ia'u, e ola no ia ia'u.

58 O keia ka berena i iho mai mai ka lani mai; aole e like me ko oukou poe kupuna i ai ai i ka mane, a make aku la; o ka mea e ai i keia berena, e ola mau loa ia.

59 Oia na mea ana i olelo mai ai iloko o ka halehalawai i ke ao ana ma Kaperenauma.

60 A lohe ae la na haumana ana he nui, i ae la lakou, He olelo paakiki keia, owai la ka mea e hiki ia ia ke hoolohe aku ia.

61 A ike iho la o Iesu i ka ohumu ana o na haumana ana, no keia mea, i mai la oia ia lakou, O keia anei ka mea a oukou i ukiuki ai?

62 Pehea la hoi, ina e ike ou-

the Son of man ascend up where he was before?

63 It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 ¶ From that time many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord to whom shall we go? thou hast the words of eternal life.

69 And we believe and are sure that thou art that Christ, the Son of the living God.

70 Jesus answered them, Have I not chosen you twelve, and one of you is a devil?

71 He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

CHAP. VII.

**A**FTER these things Jesus walked in Galilee: for he

kou i ke Keiki a ke kanaka e hoi hou aku ana iluna i kona wahi mamua?

63 O ka uhane ka mea nana e hoola; aole ke kino he mea e pono ai; o ka olelo a'u e olelo aku nei ia oukou, he uhane ia a me ke ola.

64 Aka, ua manaoio ole mai kekahi poe oukou. No ka mea, ua ike no Iesu mai kinohi mai i ka poe manaoio ole, a me ka mea nana ia e kumakaia aku.

65 A i mai ia ia, No keia mea ka'u i olelo aku ai ia oukou, aole e hiki i kekahi, ke hele mai io'u nei, ke haawi ole ia mai ia nana e ko'u Makua.

66 ¶ Ia manawa, nui na haumana ana i hoi hope, aole hoi i hele pu hou me ia.

67 Ninau mai la o Iesu i ka poe umikumamalu, O oukou anei kekahi i makomake e hele aku?

68 I aku la o Simona Petero ia ia, E ka Maku, io wai la makou e hele aku ai? Ia oe no ka olelo o ke ola mau loa.

69 A ua manaoio makou, a ua ike hoi, o oe no ka Mesia, ke Keiki a ke Akua.

70 Olelo mai la o Iesu ia lakou, Aole anei au i wae ia oukou he umikumamalu, a o kekahi o oukou, he diabololo ia?

71 Olelo mai la ia no Juda Isekariota, ke keiki a Simona, kekahi o ka umikumamalu, nana ia e kumakaia aku.

MOKUNA VII.

**M**AHOPE iho oia mau mea, kaahela ae la o Iesu i

would not walk in Jewry, because the Jews sought to kill him.

2 Now the Jews' feast of tabernacles was at hand.

X 3 His brethren therefore said unto him, Depart hence, and go into Judea, that thy disciples also may see the works that thou doest.

4 For ~~there is no man that~~ doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 (For neither did his brethren believe in him.)

6 Then Jesus said unto them, My time is not yet come: but your time is always ready.

7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

9 When he had said these words unto them, he abode still in Galilee.

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then the Jews sought him at the feast, and said, Where is he?

12 And there was much murmuring among the people con-

Galilaia: aole ona makemake e kaahale i Iudaia, no ka mea, ua imi na Iudaio e pepehi ia ia.

2 A ua kokoke mai no ka ahaaina kauhalemalumala a na Iudaio.

3 No ia mea, olelo aku la kona mau hoahanau ia ia, E haalele oe i keia wahi, a e hele aku i Iudaia, i ike ai kau poe haumania i na hana au e hana'i.

4 No ka mea, aole mea hana malu, ke makemake ia e ikeia mai oia. Ina e hana oe i keia mau mea, e hoike aku oe ia oe iho i ko ke no nei.

5 (Aole nae o kona poe hoahanau i manaoio ia ia.)

6 Olelo mai la o Iesu ia lakou, Aole i hiki mai ko'u manawa: aka, o ko oukou manawa ua maopopo mau no ia.

7 Aole e inaina mai ko ke no nei ia oukou; ke inaina mai nei no nae lakou ia'u, no ka mea, owau ke hoike aku no lakou, ua hewa ka lakou hana ana.

8 O oukou ke hele i keia ahaaina: aole au e hele ano i keia ahaaina: no ka mea, aole i hiki maopopo mai ko'u manawa.

9 A pau ae la kana olelo ana ia mau mea ua lakou, noho iho ia i Galilaia.

10 ¶ A hala aku la kona poe hoahanau, alaila hele malu aku la ia i ka ahaaina, aole i ikeia.

11 Nolaila imi iho la ka poe Iudaio ia ia ma ka ahaaina, a ninau ae la lakou, Auhea oia?

12 A nui loa ae la ka hoopaa-paa ana o ua ahakanaka la no-

cerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

13 Howbeit, no man spake openly of him, for fear of the Jews.

14 ¶ Now about the midst of the feast, Jesus went up into the temple and taught.

15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?

16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

17 If any man will do his will, he shall know of the doctrine, whether it be of God, or *whether* I speak of myself.

18 He that speaketh of himself, seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

20 The people answered and said, Thou hast a devil: who goeth about to kill thee?

21 Jesus answered and said unto them, I have done one work, and ye all marvel.

22 Moses therefore gave unto you circumcision, (not because it is of Moses, but of the fa-

na; olelo mai la kekahi poe, He maikai oia: i mai la kekahi poe, Aole, ke hoopunipuni mai nei ia i na kanaka..

13 Aole nae kekahi i olelo mai nona ma ke akea, no ka makau i ka poe Iudaio.

14 ¶ E waena o ka ahaaina, hele mai la o Iesu iloko o ka luakini, a ae mai la.

15 A kahaha iho la ka naau o na Iudaio, i ae la, Pehea la i ike ai oia nei i ka palapala, aole ia i aoia?

16 Olelo mai la o Iesu ia lakou, i mai la, O ka'u mea e ao aku nei, aole na'u ia, aka, na ka mea nana au i hoonana mai.

17 Ina makemake kekahi e hana i kona makemake, e ike no ia i ka mea a'u e olelo nei, na ke Akua mai ia, aole na'u iho..

18 O ka mea e olelo aku i kana iho, oia ke imi e hoonani ia ia iho: aka, o ka mea i imi e hoonani i ka mea nana ia i hoonana mai, he oiaio kana aole he wahane iloko ona.

19 Aole anei o Mose i haawi mai ia oukou i ke kanawai, aole hoi kekahi o oukou e malama i ke kanawai? No ke aha la oukou e imi nei e pepehi ia'u?

20 Olelo aku la ka ahakana-ka, i aku la, He daimonio kou, owai la ke imi e pepehi ia oe?

21 Olelo mai la o Iesu, i mai, la ia lakou, Ua hana iho nei au i kekahi hana a kahaha ko oukou naau a pau ia mea.

22 Na Mose i haawi mai ia oukou ke okipoepoe, (aole nae na Mose mai ia, na ka poe ka-

thers;) and ye on the sabbath-day circumcise a man.

23 If a man on the sabbath-day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath-day?

24 Judge not according to the appearance, but judge righteous judgment.

25 Then said some of them of Jerusalem, Is not this he whom they seek to kill?

26 But lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

27 Howbeit, we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

28 Then cried Jesus in the temple, as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

29 But I know him; for I am from him, and he hath sent me.

30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

31 And many of the people believed on him, and said, When

puna mai,) a ke okipoepoe nei oukou i ke kanaka i ka la Sabati.

23 Ina e okipoepoeia ke kanaka i ka la Sabati, i hāi ole ia'i ke kanawai o Mose, ke hūhū mai nei anei oukou ia'u, i kuu hoola ana i ke kanaka i ka la Sabati?

24 Mai manao oukou ma ka mea owaho, aka, ma ka pono io oukou e manao ai.

25 Alaila olelo ae la kekahi poe no Ierusalem, Aole anei keia ka mea a lakou e imi nei e pepchi?

26 Aia hoi, ke olelo wiwo ole mai nei ia, aole lakou e olelo aku ia ia. Ua ike maopopo anei ka poe alii, oia no ka Mesia?

27 Ua ike no kakou i kahi i hele mai ai keia: aka, aia hiki mai ka Mesia, aole e ike kekahi i kona wahi i hele mai ai.

28 Nolaila kahea mai la o Iesu i kana ao ana i loko o ko lua-kini, i mai la, Ua ike oukou ia'u, ua ike hoi oukou i ko'u wahi i hele mai ai, aole au i hele mai no'u iho, aka, o ka mea nana au i hoouna mai, he oiaio ia, ka mea a oukou i ike ole ai.

29 Owau ka i ike ia ia, no ka mea, nona mai wau, a nana hoi au i hoouna mai.

30 No ka mea, imi iho la lakou e hopu ia ia; aole nae i lalau aku kekahi lima ia ia, no ka mea, aole i hiki mai kona manawa.

31 Aka, nui na mea o ua aha-kanaka la i manaoio ia ia, i iho



Christ cometh, will he do more miracles than these which this *man* hath done?

32 ¶ The Pharisees heard that the people murmured such things concerning him: and the Pharisees and the chief priests sent officers to take him.

33 Then said Jesus unto them, Yet a little while am I with you, and *then* I go unto him that sent me.

34 Ye shall seek me, and shall not find *me*: and where I am, *thither* ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

36 What *manner of* saying is this that he said, Ye shall seek me, and shall not find *me*: and where I am, *thither* ye cannot come?

37 In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39 (But this spake he of the Spirit, which they that believe on him should receive, for the Holy Ghost was not yet given,

la, Aia hiki mai ka Mesia, e oi aku nei na hana mana ana e hana mai ai, mamua o na mea a keia kanaka i hana'i?

32 ¶ Lohe ae la na Parisaio i ka ohumu ana o ua ahakana-ka la i keia mau mea nona, hoo-una aku la na Parisaio a mena kahuna nui i na ilamuku e lalau ia ia.

33 Alaila olelo mai la o Iesu ia lakou, Aole au e liuliu me oukou, a hoi aku au i ka mea nana au i hoouna mai.

34 E imi auanei oukou ia'u, aole e loa; a ma ko'u wahi e noho ai, aole loa oukou e hiki aku.

35 No ia mea ninau iho la na Iudaio ia lakou iho, Mahea ane oia e hele ai i loa ole ai oia ia kakou? e hele anei ia i ka poe i puehu liilii iwaena o na Helene, a e ao aku i na Helene?

36 Heaha hoi keia mea ana i olelo mai nei, E imi auanei oukou ia'u, aole e loa; a ma ko'u wahi e noho ai, aole loa oukou e hiki aku?

37 ¶ I ka la nui ma ka hope o ua ahaaina la, ku ae la o Iesu, kahea aku la, i ka i ana'e, Ina e makewai kekahi, e hele mai ia io'u nei e inu.

38 O ka mea e manaoio ia'u e like me ka ka palapala hemo-lele i i mai ai, e kalia mau mai na muliwai nolo ko mai o kona opu.

39 (O keia kana i olelo ai no ka Uhane, ka mea e loa auanei i ka poe e manaoio ia ia: aole i hiki mai ka Uhane He-

because that Jesus was not yet glorified.)

40 ¶ Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

43 So there was a division among the people because of him.

44 And some of them would have taken him; but no man laid hands on him.

45 ¶ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

46 The officers answered, Never man spake like this man.

47 Then answered them the Pharisees, Are ye also deceived?

48 Have any of the rulers, or of the Pharisees believed on him?

49 But this people who knoweth not the law are cursed.

50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)

51 Doth our law judge any

molele ia manawa, no ka mea, aole i hoonaniia o Iesu ia wa.)

40 ¶ No ia hoi, he nui ka poe o ua ahakanaka la i ko lakou lohe ana ia olelo, olelo iho la lakou, He oiaio, o ke Kaula keia.

41 Olelo mai la kekahi poe, O ka Mesia keia. Aka, ninau ae la kekahi poe, E hele mai anei ka Mesia no Galilaia mai?

42 Aole anei i i mai ka palapala hemolele, Na na mamo a Davida mai ka Mesia, a no Betelehema mai, ke kulanakauhale o Davida?

43 Ku e iho la kekahi poe me kekahi poe nona.

44 Makemake iho la kekahi poe e hopu ia ia; aole nae kekahi i kau aku i ka lima maluna ona.

45 ¶ Alaila hoi mai la na ilamuku i na kahuna nui a me ka poe Parisaio; a ninau mai la lakou ia lakou la, No ke aha la i lawe ole mai ai oukou ia ia?

46 I aku la na ilamuku, Aole loa he kanaka i olelo like me keia kanaka.

47 Ninau mai la na Parisaio ia lakou, O oukou anei kekahi i hoopunipuniia?

48 Ua manaoio no anei kekahi o ka poe alii, a me na Parisaio ia ia?

49 Aka, o keia ahakanaka ike ole i ke kanawai, ua hoohewaia lakou.

50 Ninau ae la o Nikodemo ia lakou, (o ka mea i hele io na la i ka po, oia kekahi o lakou,)

51 Ke hoohewa nei anei ko

man before it hear him, and know what he doeth?

52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

53 And every man went unto his own house.

### CHAP. VIII.

**J**ESUS went unto the mount of Olives:

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery: and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, *as though he heard them not.*

7 So when they continued asking him, he lifted up himself, and said unto them, *He that is without sin among you, let him first cast a stone at her.*

kakou kanawai i ke kandka mamua o ka lohe ana ia ia, a ike hoi i kana mea i hana'i?

52 Olelo mai la lakou ia ia, i mai la, No Galilaia anei oe? E imi, a ike oe, aohe kaula nolo ko mai o Galilaia.

53 A hoi aku la keia mea ke la mea i kona hale iho.

### MOKUNA VIII.

**H**ELE aku la o Iesu i ka mauna o Oliveta.

2 A i ka wanaao hoi hou ia i ka luakini, a hele aku la na kakanaka a pau io na la, a noho iho la ia, a ao mai la ia lakou.

3 Alakai aku la na kakauolelo a me na Parisaio io na la i kekahi wahine i loa e moe kolohe ana, a hooku aku la ia ia iwaena;

4 Olelo aku la lakou ia ia, E ke Kumu, ua loa keia wahine e moekolohe ana.

5 Kauoha mai la o Mose ia makou iloko o ke kanawai, e hailukuia i ka pohaku ka mea i hana pela: heaha hoi kau e olelo mai ai?

6 Olelo aku lakou i keia i mea e hoao ai ia ia, i loa'i ia lakou ka mea e hoahewa aku ai ia ia. Kuloa iho la o Iesu ilalo, a kahakaha iho la kona lima ma ka lepo.

7 A i ko lakou ninau ana 'ku ia ia, ea ae la ia iluna, i mai la ia lakou, O ka mea hala ole o oukou, eia mua ke pehi aku ia ia i ka pohaku.

8 And again he stooped down, and wrote on the ground.

9 And they which heard *it* being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

12 ¶ Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

14 Jesus answered and said unto them, Though I bear record of myself, *yet* my record is true: for I know whence I came, and whither I go: but ye cannot tell whence I come, and whither I go.

15 Ye judge after the flesh, I judge no man.

8 Kulou hou iho la ia ilalo, a kahakaha iho la ma ka lepo.

9 A lohe ae la lakou, a ua hōhewaia lakou e ko lakou naau, hele pakahi aku la lakou iwaho, mai na lunakahiko ka-hoomaka ana, a hiki i ka poe ilalo loa, a koe iho la o Iesu wale no, a me ka wahine e ku ana iwaena.

10 Ea ae la o Iesu iluna, aohē mea e ae ana i ike ai, o ka wahine wale no, ninau mai la ia ia, E ka wahine, auhea la kela poe i hoopii mai nei ia oe? aole anei kekahi i hoopai mai ia oe?

11 I aku la ia, Aole kekahi, e ka Haku. I mai la o Iesu ia ia, Aole no hoi au e hoopai aku ia oe: e hele oe, mai hana hewa hou aku.

12 ¶ Olelo hou mai la o Iesu ia lakou, i mai la, Owau no ka malamalama o ke ao nei: o ka mea e hahai mai ia'u, aole ia e hele i ka pouli, aka, e loa ia ia ka malamalama e ola'i.

13 Nōlaila olelo aku la na Parisaio ia ia, Ke hoike nei oe nou iho, aole pono kau hoike ana.

14 Olelo mai la o Iesu i mai la ia lakou, Ina e hoike aku au no'u iho, he pono ka'u hoike ana; no ka mea, ua ike au i ko'u wahi i hele mai ai, a me ko'u wahi e hele aku ai; aka, aole oukou i ike i ko'u wahi i hele mai ai, a me ko'u wahi e hele aku ai.

15 Ke hōhewa nei oukou mamuli o ke kino, aole au e hōhewa aku i kekahi.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

17 It is also written in your law, that the testimony of two men is true.

18 I am one that bare witness of myself; and the father that sent me, beareth witness of me.

19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him, for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go ye cannot come.

23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

16 Ina e hoahewa aku au, he pono ka'u hoohehewa ana; no ka mea, aole owau wale no: aka, o nana me ka Makua nana au i hoouna mai.

17 Ua palapalaa iloko o ko oukou kanawai, he pono ka hoike ana a na kanaka elua.

18 Owau no kekahi e hoike no'u iho, a o ka Makua nana au i hoouna mai, oia kekahi e hoike mai no'u.

19 No ia mea ninau aku la lakou ia ia, Auhea kou Makua? I mai la o Iesu, Aole oukou i ike ia'u, aole hoi i ko'u Makua: ina ua ike oukou ia'u, ina ua ike no hoi oukou i ko'u Makua.

20 Olelo mai la o Iesu i keia mau olelo ma kahi waihonakala, i kana ao ana iloko o ka lualuini, aole hoi kekahi i lalau aka ia ia; no ka mea, aole i hiki mai kona manawa.

21 ¶ Olelo hou mai la o Iesu ia lakou, E hele aku ana au, a e imi oukou ia'u, a e make oukou iloko o ko oukou hewa: a i ko'u wahi e hele ai, aole e hiki ia oukou ke hele ilaila.

22 Alaila olelo iho la na Iudaio, E pepehi anei kela ia ia iho? no ka mea, i mai la ia, I ko'u wahi e hele ai, aole e hiki ia oukou ke hele ilaila.

23 I mai la oia ia lakou, No-lalo nei oukou; noluna mai no wau; no ke ao nei oukou, aole wau no ke ao nei.

24 No ia mea i olelo aku ai au ia oukou, E make auanei oukou iloko o ko oukou hewa; no ka mea, a i ole oukou e manao

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even *the same* that I said unto you from the beginning.

26 I have many things to say, and to judge of you: but he that sent me, is true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of myself; but as my Father hath taught me, I speak these things.

29 And he that sent me is with me: the Father hath not left me alone: for I do always those things that please him.

30 As he spake these words, many believed on him.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 ¶ They answered him,

mai, owau no ia, e make no oukou iloko o ko oukou hewa.

25. Nolaila ninau aku la lakou ia ia, Owai oe? I mai la o Iesu ia lakou, Owau no ka mea a'u i hai aku ai ia oukou i kinohi.

26 He nui ka'u mau mea e olelo aku ai, a e hoohehewa aku ai ia oukou: aka, o ka mea nana au i hooona mai he oiaio ia; a o na mea a'u i lohe ai ia ia, oia ka'u e olelo aku nei i ko ke ao nei.

27 Aole lakou i ike, o ka Makua, kana i olelo mai ai ia lakou.

28 No ia hoi, olelo mai la o Iesu ia lakou, Aia kau aku oukou i ke Keiki a ke kanaka iluna, alaila e ike oukou, owau no ia, aole hoi na'u wale hoo e hana aku i kekahi mea; aka, o na mea a ko'u Makua i ao mai ai ia'u, oia na mea a'u e olelo aku nei.

29 A o ka mea nana au i hooona mai oia pu kekahi me au: aole i waiho wale mai ka Makua ia'u owau wale no; no ka mea, ke hana mau nei au i na mea ana i oluolu ai.

30 I kana olelo ana ia mau mea, nui ka poe i manaoio ia ia.

31 Alaila olelo mai la o Iesu i ka poe Iudaio i manaoio ia ia, Ina e hoomau oukou ma ka'u olelo, alaila he poe haumana io oukou na'u.

32 A e ike auanei oukou i ka oiaio, a o ka oiaio e kuu aku ia oukou.

33 ¶ Olelo aku la lakou ia ia,

We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin, is the servant of sin.

35 And the servant abideth not in the house for ever, but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed; but ye seek to kill me because my word hath no place in you.

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

42 Jesus said unto them, If

He mamō makou na Aberahama, aole loa makou i noho pio na kekahi: pehea la kau i olelo mai ai, E kuuia oukou?

34 Olelo mai la Iesu ia lakou, Oiaio, he oiaio ka'u e olelo aku nei ia oukou, o ka mea e hana ana i ka hewa, he pio ia na ka hewa.

35 Aole e noho mau loa ke pio ma ka hale, aka, o ke Keiki oia ke noho mau loa.

36 Ina na ke Keiki oukou e hoonohe kaawale, alaila e kaa-wale io oukou.

37 Ua ike no au, he mamō oukou na Aberahama; aka, ke imi nei oukou ia'u e pepehi, no ka mea, aole i komo io ka'u olelo iloko o oukou.

38 Ke olelo aku nei au i ka mea a'u i ike ai i ko'u Makua: a ke hana nei hoi oukou i ka mea a oukou i ike ai i ko oukou makua.

39 Olelo aku la lakou, i aku la ia ia, O Aberahama ko makou makua. I mai la o Iesu ia lakou, Ina he poe keiki oukou na Aberahama, ina ua hana oukou i na hana a Aberahama.

40 Aka, ano ke imi nei oukou e pepehi ia'u, i ke kanaka nana i hai aku ia oukou ka oiaio a'u i lohe ai i ke Akua, aole pela ka Aberahama i hana'i.

41 Ke hana nei oukou i na hana a ko oukou makua. Alaila olelo aku la lakou ia ia, Aole makou i hanauia no ka moe kolohē, hookahi o makou Makua, o ke Akua.

42 Olelo mai la o Iesu ia la-

God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye not understand my speech: *even* because ye cannot hear my word.

44 Ye are of *your* father the devil, and the lusts of your father ye will do: he was a murderer from the beginning, and abode not in the truth; because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell *you* the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do you not believe me?

47 He that is of God, heareth God's words: ye therefore hear *them* not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil; but I honor my Father, and ye do dishonor me.

50 And I seek not mine own

kou, Ina o ke Akua ko oukou Makua, ina ua aloha mai oukou ia'u: no ka mea, no ke Akua mai au a hele mai nei; aole na'u wale iho i hele mai nei, aka, na-na no au, i hoouna mai.

43 No ke aha la i ike ole ai oukou i ka'u olelo? no ka mea, no ka hiki ole ia oukou ke hoolohe i ka'u olelo.

44 Na ko oukou makua oukou na ka diabolō, a makemake no oukou e hana i na kuko o ko oukou makua. He pepehi kana ka ia mai ke kumu mai, aole ia i ku ma ku oiaio, no ka mea, aole oiaio iloko ona. Ina olelo oia i ka wahabee, olelo no oia i kana iho: no ka mea he wahabee oia, a o ka makua hoi ia no ka wahabee.

45 A no ka'u olelo ana'ku, i ka oiaio, oia ka mea i manaoio ole mai ai oukou ia'u.

46 Owai la ka mea o oukou e hoike mai i ko'u hewa? Ina olelo aku au i ka oiaio, no ke aha la oukou i manaoio ole mai ai ia'u?

47 O ka mea no ke Akua, oia ke hoolohe i ka ke Akua olelo: aole no oukou e hoolohe mai, no ka mea, aole no ke Akua oukou.

48 Olelo aku la na Iudaio, i aku la ia ia, Aole anei he pono ke olelo makou, o ka Samaria oe, he daimonio hoi kou?

49 Olelo mai la o Iesu, aole o'u daimonio: aka, ke hoomaikai nei au i ko'u Makua, a ke hoino mai nei oukou ia'u.

50 Aole au e imi i ko'u hano-



glory : there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets ; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead : whom makest thou thyself?

54 Jesus answered, If I honor myself, my honor is nothing : it is my Father that honoreth me, of whom ye say, that he is your God.

55 Yet ye have not known him ; but I know him : and if I should say, I know him not, I shall be a liar like unto you : but I know him, and keep his saying.

56 Your father Abraham rejoiced to see my day : and he saw it, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him : but Jesus hid

hano iho: hookahi no mea nana e imi a e hoopono mai.

51 Oiaio, he oiaio ka'u e olelo aku nei ia oukou, Ina, e malama kekahi i ka'u olelo, aole loa ia e ike i ka make.

52 Alaila olelo aku la na Iudaiio ia ia, Ano'ia, ua ike makou, he daimonio kou. Ua make o Aberahama a me na kaula; a ke olelo mai nei oe, Ina e malama kekahi i ka'u olelo, aole loa ia e make.

53 Ua oi aku anei oe mamua o Aberahama, o ko makou kupuna, ka mea i make? a ua make hoi na kaula; owai la oe i kou manao iho?

54 Olelo mai la o Iesu, Ina e hoomaikai au ia'u iho, he mea ole ko'u hoomaikai ana: o ko'u Makua ke hoomaikai mai ia'u, o ka mea a oukou e olelo nei, o ko oukou Akua ia.

55 Aole nae oukou i ike ia ia, owau ka i ike ia ia; ina e olelo aku au, aole au i ike ia ia, ina ua like au me oukou, he wahahae: aka, ua ike au ia ia, ke malama no hoi au i kana olelo.

56 Olioli iho la o Aberahama, e ike i ko'u manawa, a ike iho la no ia, a hauoli iho la.

57 Olelo aku la na Iudaiio ia ia, Aole ou kanalima makahiki, a ua ike anei oe ia Aberahama?

58 I aku la o Iesu ia lakou, Oiaio, he oiaio ka'u e olelo aku nei ia oukou, Mamua o ko Aberahama noho ana, Owau no.

59 Alaila lalau iho la lakou i na pohaku e pehi ia ia: hele ma-

himself, and went out of the Temple, going through the midst of them, and so passed by.

## CHAP. IX.

**A**ND as *Jesus* passed by, he saw a man which was blind from *his* birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 *Jesus* answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 ¶ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

ʻu aku la o Iesu iwaho o ka ʻlu-  
akini mawaena o lakou, pela oia  
i pakele ai.

## MOKUNA IX.

**A** I kona hele ana, like no ia  
i kekahi kanaka i makapo  
mai ka hanau ana mai.

2 Ninau aku la kana poe hau-  
mana ia ia, i aku la, E Rabi,  
owai ka i hewa, oia nei anei, a  
o kona mau makua anei, i ha-  
nau makapo mai ai ia?

3 I mai la o Iesu, Aole i hewa  
oia nei, aole hoi o kona mau  
makua: aka, o ka mea ia e ike-  
ia i na hana a ke Akua ia ia.

4 He pono no'u e hana i na  
hana a ka mea nana au i hoou-  
na mai, oia ka la; e hiki mai  
auanei ka po, aohe kanaka e hi-  
ki ke hana ilaila.

5 Ia'u e noho ai i ke ao nei,  
owau no ka malamalama o keia  
ao.

6 A pau ae la kana olelo ana  
ia mau mea, kuha iho la ia ma  
ka lepo, a hokahokai iho la i ke  
kuha me ka lepo, a hopala ae la  
i ka lepo ma na maka o ua ma-  
kapo la.

7 A i mai la ia ia, E hele oe,  
e holoi ma ka wai auau o Siloa-  
ma. (ma ka hoohalike ana, O  
ka hoounaia,) nolaila hele aku  
la ia, a holoi iho la, a hoi mai la  
e ike ana.

8 ¶ No ia mea ninau ae la na  
hoalauna, a me ka poe i ike ia  
ia mamua, he makapo, Aole  
anei oia nei ka mea i noho e  
nonoi ana?

9 Some said, This is he: others said, He is like him: but he said, I am he.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said; A man that is called Jesus, made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 ¶ They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath-day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed; and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath-day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

18 But the Jews did not be-

9 E mai la kekahi poe, Oia no: a kekahi poe, Ua like oia me ia; aka, i mai la oia, Owau no ia.

10 Nolaila, ninau aku la lakou ia ia, Pehea la i hookaakaaia'i kou mau maka?

11 Olelo mai la ia, i mai la, He kanaka i kapaia o Iesu, na-na i hokahokai ka lepo, a hopa-la i kuu maka, a i mai la ia'u, E hele i ka wai auau o Siloama, a holoi. Hele aku au, a holoi, a loa ia'u ka ike.

12 No ia hoi, ninau aku la lakou ia ia, Aihea oia? I mai la ia, Aole au i ike.

13 ¶ Alakai aku la lakou i ka nea i makapo mamua i ka poe Parisaio.

14 He Sabati ka manawa a Iesu i hokahokai ai i ka lepo, a hookaakaa mai ai i kona maka.

15 Alaila ninau hou aku la ka poe Parisaio ia ia i ka mea i ike ai oia. I mai la ia ia lakou, Hoopala mai la ia i ka lepo ma kuu mau maka, holoi iho la au, a ua ike.

16 No ia hoi olelo ae la kekahi poe o na Parisaio, Aole i o ke Akua keia kanaka, no ka nea, aole ia i malama i ka Sabati. Olelo mai la kekahi poe, Pehea la e hiki ai i ke kanaka hewa ke hana i na hana mana me keia? A mokuahana iho la lakou.

17 Ninau hou aku la lakou i uu makapo la, Heaha kau e olelo ai nona, i kona hookaakaa i kou mau maka? I mai la kela, He kaula ia.

18 Aole nae i manao na Iuda-

lieve concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? How then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

23 Therefore said his parents, He is of age; ask him.

24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

26 Then said they to him

io nona, un makapo ia, a ua loaa ia ia ka ike, a kuhea aku la lakou i na makua o ka mea i loaa ka ike.

19 A ninau aku la lakou ia laua, i aku la, O ka olua keiki anei keia, ka mea a olua i i mai ai, ua hanau makapo ia? Pehea la ia i ike ai i keia wa?

20 Olelo mai la kona mau makua ia lakou, i mai la, Ua ike maua, o ka maua keiki no ia, a ua hanau makapo ia:

21 Aka, o ka mea i ike ai oia i keia wa, aole o maua i ike; o ka mea hoi nana i hookaakaa kona mau maka, aole o maua i ike. He kanakamakua no ia, e ninau aku oukou ia ia, nana no e hai mai nona iho.

22 Olelo mai la kona mau makua pela, no ka makau i ka poe Iudaio; no ka mea, ua holo e ka manao o ka poe Iudaio, ina paha e hooiaio mai kekahi, oia ka Mesia, e kipakuia oia i waho o ka halehalawai.

23 No ia mea i olelo mai ai kona mau makua, He kanakamakua ia, e ninau aku oukou ia ia.

24 Alaila kahea hou aku la lakou i ua kanaka la, ka mea i makapo, i aku la ia ia, E hoonani aku oe i ke Akua: ua ike makou he kanaka hewa keia.

25 No ia mea hoi olelo mai la ia, i mai la, Ina he kanaka hewa ia aole au i ike, hookahi mea a'u i ike, mamua he makapo ko'u, ano la ua ike.

26 Ninau hou aku la lakou ia

again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?

28 Then they reviled him, and said, 'Thou art his disciple; but we are Moses' disciples.

29 We know that God spake unto Moses; *as for this fellow*, we know not from whence he is.

30 The man answered and said unto them, Why, herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes.

31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

33 If this man were not of God, he could do nothing.

34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

35 Jesus heard that they had

ia, Heaha kana i hana mai ia oe? Pehea la ia i hookaakaa mai ai i kou mau maka?

27 I mai la oia ia lakou, Ua hai aku au ia oukou, aole oukou i hoolohe mai; no ke aha la e makemake ai oukou e lohe hou? Ke manao nei anei oukou e lilo i haumana nana.

28 Henehene aku la lakou ia ia, i aku la, o oe no kana haumana; aka, he poe haumana makou na Mose.

29 Ua ike no makou, ua olelo mai no ke Akua ma o Mose la: aka, o keia kanaka, aole makou i ike i kona wahi i hele mai ai.

30 Olelo aku la ua kanaka la, i aku la ia lakou, He mea kupanaha ka keia, o ko oukou ike ole i kona wahi i hele mai, ua hookaakaa mai no nae ia i ko'u mau maka.

31 Ua ike no kakou aole ke Akua e hoolohe mai i ka poe hewa; aka, ina e haipule kekahi i ke Akua, a e hana hoi i kona makemake, oia kana e hoolohe mai ai.

32 Mai ke kumu mai, aole i loheia, ua hookaakaa kekahi i na maka o ka mea i hanau makakapo mai:

33 Ina aole no ke Akua mai keia kanaka, ina aole loa e hiki ia ia ke hana i kekahi mea.

34 Olelo aku la lakou, i aku la ia ia, Ua hanau okoa oe iloko o na hewa, a ke ao mai nei anei oe ia makou? A kipaku aku la lakou ia ia mawaho.

35 Lohe ae la o Iesu, ua ki-

cast him out : and when he had found him, he said unto him, Dost thou believe on the Son of God ?

36 He answered and said, Who is he, Lord, that I might believe on him ?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

39 ¶ And Jesus said, For judgment I am come into this world ; that they which see not might see, and that they which see, might be made blind.

40 And *some* of the Pharisees which were with him heard these words, and said unto him, Are we blind also ?

41 Jesus said unto them, If ye were blind, ye should have no sin : but now ye say, We see ; therefore your sin remaineth.

## CHAP. X.

**V**ERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door, is the shepherd of the sheep.

3 To him the porter openeth ; and the sheep hear his voice ; and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before

paku lakou ia ia iwaho, a hala-wai aku la me ia, i aku la ia ia, Ke manaoio nei anei oe i ke Keiki a ke Akua ?

36 Ninau aku la ia, i aku la, Owai la ia, e ka Haku, i manaoio aku ai au ia ia ?

37 I mai la o Iesu ia ia, Ua ike no oe ia ia, a o ka mea e kamailio pu ana me oe, oia no ia.

38 I aku la kela Ke manaoio nei au, a kukuli hoomaikai aku ia ia.

39 ¶ Olelo mai la o Iesu, No ka hooponopono ka'u i hele mai ai i keia ao, i lilo ai ka poe ike ole i poe ike, a i lilo ai ka poe ike i poe makapo.

40 A lohe ae la kekahi poe o na Parisaio me ia i keia mea, ninau aku la lakou ia ia, O makou anei kekahi i makapo ?

41 I mai la o Iesu ia lakou, Ina ua makapo oukou, ina ua hewa ole oukou : aka, ke olelo nei oukou, Ua ike makou ; no ia mea, ke koe nei ko oukou hewa.

## MOKUNA X.

**O**IAIO, he oiaio ka'u e olelo aku nei ia oukou, O ka mea komo ole ma ka puka iloko o ka pahipa, aka, e pii ae ma kahi e, he aihue ia a me ka powa.

2 Aka, o ka mea e komo ma ka puka, oia ke kahu o na hipa.

3 Ke wehe ae la ke kiaipuka nona, a ua hoolohe na hipa i kona leo, a kahea aku ia i kana poe hipa ma ka inoa, a alakai aku ia lakou mawaho.

4 Aia kuu aku ia i kana poe hipa pono i mawaho, hele no ia

- them, and the sheep follow him: for they know his voice.
- 5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.
- 6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.
- 7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.
- 8 All that ever came before me are thieves, and robbers: but the sheep did not hear them.
- 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and shall find pasture.
- 10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.
- 11 I am the good shepherd: the good shepherd giveth his life for the sheep.
- 12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep.
- 13 The hireling fleeth, be-
- mamua o lakou, a hahai mai na hipa ia ia, no ka mea, ua hoomaopopo lakou i kona leo.
- 5 Aole lakou e hahai aku i ke kanaka e, aka, e holo lakou mai ona aku la; no ka mea, aole lakou i hoomaopopo i ka leo o na kanaka e.
- 6 Olelo mai la o Iesu i keia olelo nane ia lakou, aole nae lakou i ike i ke ano o na mea ana i olelo mai ai ia lakou.
- 7 No ia mea, olelo hou mai la o Iesu ia lakou, oiaio, he oiaio ka'u e olelo aku nei ia oukou. Owau no ka puka no na hipa.
- 8 O ka poe a pau i hele mai mamua o'u, he poe aihue lakou a me ka powa: aka, aole i hoolohe na hipa ia lakou.
- 9 Owau no ka puka: ina e komo kekahi ma o'u nei, e ola ia, a e komo mai ia iloko, a e puka aku iwaho, a e loa ia ia ka ai.
- 10 O ka aihue, hele mai ia e aihue wale no, a e pepehi, a e luku aku: i hele mai hoi au, i loa'i ia lakou ke ola, a nui loa.
- 11 Owau no ke Kahuhipa maikai: o ke kahuhipa maikai, oia ke haawi i kona ola iho no na hipa.
- 12 Aka, o ke kanaka i hoolimalimaia, aole hoi ke kahu, aole hoi nana pono na hipa, ike aku no ia i ka iliohae e hele mai ana, alaila haalele aku ia i na hipa, a holo aku la, a hopu mai la ka iliohae ia lakou, a hoopuehu aku la i ka poe hipa.
- 13 Holo no hoi ka hoolimali-

- cause he is an hireling, and careth not for the sheep.
- 14 I am the good shepherd, and know my *sheep*, and am known of mine.
- 15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.
- 16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.
- 17 Therefore doth my Father love me, because I lay down my life, that I might take it again.
- 18 No man taketh it from me, but I lay it down of myself. I have the power to lay it down, and I have power to take it again. This commandment have I received of my Father.
- 19 ¶ There was a division therefore again among the Jews for these sayings.
- 20 And many of them said, He hath a devil, and is mad; why hear ye him?
- 21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?
- 22 ¶ And it was at Jerusalem the feast of the dedication, and it was winter.
- 23 And Jesus walked in the temple in Solomon's porch.
- ma, no kona hoolimalimaia'na, aole oia i manao i na hipa.
- 14 Owau no ke Kahhipa mai-kai, ua ike no au i ka'u, ua ike-ia hoi au e ka'u.
- 15 E like me ka Makua e ike mai ia'u, pela hoi au e ike ai i ka Makua: ke haawi nei au i kuu ola no na hipa.
- 16 A he poe hipa e ae no ka'u, aole no keia pa: he pono hoi no'u e alakai mai ia lakou, a e hoolohe auanei lakou i ko'u leo, a e lilo i hookahi ohana hipa, hookahi hoi Kahhipa.
- 17 No ia mea, ke aloha mai nei ka Makua ia'u, no ka mea, ke haawi nei au i ko'u ola, i lawe hou mai ai au ia mea.
- 18 Aole kekahi e kaili ia mea mai o'u aku la, aka, na'u iho no e hawi aku ia: he mana ko'u e haawi aku ia, he mana hoi ko'u e lawe hou mai ia. Ua loa ia'u keia kauoha na ko'u Makua mai.
- 19 ¶ Alaila he ku e hou ana iwaena o na Iudaio, no keia mau olelo.
- 20 He nui na mea o lakou i olelo, He daimonio kona, a ua hehena hoi, no ke aha la oukou e hoolohe ia ia.
- 21 Olelo ae la kekahi poe, O keia mau olelo aole na ka mea i uluhia e ka daimonio: e hiki anei i ka daimonio ke hookaa-kaa i na maka o na makapo.
- 22 ¶ A he ahaaina hoolilo ma Ierusalem, a he wa hoolilo ia.
- 23 A holoholo ae la o Iesu iloko o ka luakini ma ka lanai o Solomona.



24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name they bear witness of me.

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any pluck them out of my hand.

29 My Father, which gave *them* me, is greater than all; and none is able to pluck *them* out of my Father's hand.

30 I and my Father are one.

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for blas-

24 Hoopuni ae la na Iudaio ia ia, i aku la ia ia, Pehea la ka loihi o kou hookanalua ana i ko makou naau? Ina o oe ka Mesia, e hai akaka mai ia makou.

25 Olelo mai la o Iesu ia lakou, Ua hai aku au ia oukou, aole oukou i manaoio mai. O na hana a'u e hana nei ma ka inoa o ko'u Makua, oia na mea e hoike nei ia'u.

26 Aole nae oukou i manaoio mai, no ka mea, aole no ka'u poe hipa oukou, e like me ka'u i olelo aku ai ia oukou.

27 Ua hoolohe ka'u poe hipa i ko'u leo, a ua ike au ia lakou, a hahai no lakou ia'u:

28 A e haawi aku au ia lakou i ke ola mau loa; aole loa lakou e make, aole hoi he mea nana lakou e kaili ae mai loko aku o ko'u lima.

29 O ko'u Makua, nana lakou i haawi na'u, ua oi aku ia mamua o na mea a pau: aole he mea e hiki ia ia ke kaili ae ia lakou mailoko ae o ka lima o ko'u Makua.

30 Owau a o ka Makua, hoo-kahi maua.

31 Alaila lalau hou iho la na Iudaio i na pohaku e hailuku ia ia.

32 Olelo mai la o Iesu ia lakou, He nui na hana maikai a'u i hoike aku ai ia oukou na ko'u Makua; no ka hana hea o ua mau hana la, e hailuku mai ai oukou ia'u?

33 Olelo aku la na Iudaio ia ia, i ka i ana'e, Aole no ka hana maikai e hailuku aku ai ma-

phemy, and because that thou, being a man, makest thyself God.

34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

36 Say ye of him whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works: that ye may know and believe that the Father is in me, and I in him.

39 Therefore they sought again to take him; but he escaped out of their hand,

40 And went away again beyond Jordan, into the place where John at first baptized; and there he abode.

41 And many resorted unto him, and said, John did no miracle; but all things that John spake of this man were true.

42 And many believed on him there.

kou ia oe, aka, no ka olelo hoi-no; no ka mea, o oe ke kana-ka, ke hoolilo ia oe iho i Akua.

34 Ninau mai la o Iesu ia la-kou, Aole anei i palapalaia iloko o ko oukou kanawai, Ua olelo au, He mau akua oukou?

35 Ina i kapa mai oia ia la-kou he mau akua, ka poe i loa ia lakou ka olelo a ke Akua, aole hoi i hewa ka palapala hemolele;

36 Ke olelo mai nei anei oukou i ka mea a ke Akua i hoolaa'i, a i hoouna mai ai i ke ao nei, Ua olelo hoino oe, no ka'u i ana'ku, Owau no ke Keiki a ke Akua?

37 Ina aole au e hana i na hana a ko'u Makua, mai manaoio mai oukou ia'u.

38 Aka, ina e hana au ia mau mea, a i manaoio ole mai oukou ia'u, e manaoio oukou ia mau hana, i ike ai oukou, a i manaoio ai hoi, o ka Makua iloko o'u a owau iloko ona.

39 No ia mea, imi hou iho la lakou e lalau ia ia; a pakele aku la ia i ko lakou lima,

40 A hele hou aku la ia ma kela aoao o Ioredane, i kahi a Ioane i bapetizo ai i kinohi, a noho iho la ilaila.

41 A nui ka poe i hele aku io na la, i iho la, Aole o Ioane i hana i kekahi hana mana; aka, o na mea a pau a Ioane i olelo mai ai no ia nei, he oiaio ia.

42 A nui ka poe malaila i manaoio ia ia.

## CHAP. XI.

**N**OW a certain *man* was sick, *named* Lazarus, of Bethany, the town of Mary and her sister Martha.

2 (It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jesus heard *that*, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

7 Then after that saith he to *his* disciples, Let us go into Judea again.

8 *His* disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

10 But if a man walk in the night, he stumbleth, because there is no light in him.

11 These things said he; and

## MOKUNA XI.

**U**A mai kekahi, o Lazaro, no Betania, no kauhale o Maria a me kona kaikuuana o Mareta.

2 (O ka Maria keia i kahinu ai i ka Haku i ka mea poni, a holoi hoi i kona wawae me kona lauoho, nona ke kaikunane mai, o Lazaro.)

3 Hoouna ae la na kaikuwahine io na la, i ae la, E ka Haku, aia hoi o ka mea au i aloha ai, ua mai.

4 A lohe ae la o Iesu, i ae la, Aole keia ka mai e make ai, aka, no ka nani o ke Akua, i hoonaniia'i hoi ke Keiki a ke Akua, ma ia mea.

5 Aloha ae la o Iesu ia Mareta, a me kona kaikaina, a me Lazaro.

6 A lohe ae la ia, ua mai oia, alaila noho iho la ia ma ia wahi i na la elua.

7 Mahope iho, olelo mai la ia i na haumana, E hele hou kakou i Iudaia.

8 I aku la na haumana ia ia, E Rabi, ua imi iho nei na Iudaio e hailuku ia oe, a e hele hou anei oe ilaila?

9 I mai la o Iesu, Aole anei he umikumamalua hora o ke ao? Ina e hele kekahi i ke ao, aole ia e okupe, no ka mea, ua ike no ia i ka malamalama o keia ao.

10 Aka, ina e hele kekahi i ka po, e okupe no ia, no ka mea, aohe ona malamalama.

11 Pau ae la kana olelo ana

after that he saith unto them, Our friend Lazarus sleepeth ; but I go that I may awaken him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Jesus spake of his death : but they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there, to the intent ye may believe ; nevertheless, let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellow-disciples, Let us also go, that we may die with him.

17 Then when Jesus came, he found that he had *lain* in the grave four days already.

18 (Now Bethany was nigh unto Jerusalem, about fifteen furlongs off :)

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him : but Mary sat *still* in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know that even now, whatsoever thou wilt ask of God, God will give it thee.

ia mea, alaila i mai la oia ia lakou, Ua hiamoe o Lazaro ko kakou hoaaloha : aka, e hele aku au e hoala mai ia ia.

12 I aku la kana poe haumana, E ka Haku, a i hiamoe ia, e ola auanei.

13 No kona make ana hoi ka Iesu i olelo ai, aka, manao iho la lakou, no ka hoomaha ana ma ka hiamoe kana i olelo ai.

14 Alaila olelo akaka mai la o Iesu ia lakou, Ua make io o Lazaro.

15 A ke olioli nei au no oukou, no ka mea, aole au ilaila, i manaoio ai oukou ; aka, e haele kakou io na la.

16 I aku la o Toma, i oleloia o Didumo, i kona mau hoahau-mana, E haalele hoi kakou, i make pu ai kakou me ia.

17 A hiki aku la o Iesu, ike iho la ia, aha ona la iloko o ka halekupapau.

(18 Ua kokoke o Betania i Ierusalem, he umi paha a me kumamalima setadia.)

19 A nui ka poe Iudaio i hele aku io Mareta la, a me Maria, e hooluolu ia laua no ko laua kaikunane.

20 A lohe ae la o Mareta, i ko Iesu hele ana mai, hoohala-wai aku la kela me ia : aka, noho iho la o Maria ma ka hale.

21 Olelo aku la o Mareta ia Iesu, E ka Haku, ina o oe maanei, ina aole no i make kuu kaikunane.

22 Aka, ua ike no au ano, o ka mea au e noi aku ai i ke Akua oia ka ke Akua e haawi mai ai ia oe.

23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, I know that he shall rise again in the resurrection of the last day.

25 Jesus saith unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

26 And whosoever liveth, and believeth in me, shall never die. Believest thou this?

27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come and calleth for thee.

29 As soon as she heard *that*, she arose quickly, and came unto him.

30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

31 The Jews then which were with her in the house, and comforted her, when they saw Mary that she rose up hastily, and went out, followed her, saying, She goeth unto the grave to weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if

23 Olelo mai la o Iesu ia ia, E ala hou mai no kou kaikunane.

24 I aku la o Mareta ia ia, Ua ike no au e ala hou mai ia i ke ala hou ana i ka la mahope.

25 I mai la o Iesu ia ia, Owau no ke ala hou ana a me ke ola: o ka mea e manaoio mai ia'u, ina e make ia e ola hou auanei oia.

26 O ka mea e ola ana, e manaoio mai ia'u, aole loa ia e make. Ke manaoio nei anei oe i keia?

27 I aku la kela ia ia, Ae, e ka Haku, ke manaoio nei au o oe ka Mesia, ke Keiki a ke Akua, ka mea hele mai i ke ao nei.

28 A oki ae la ia olelo, hoi aku la ia, a hea malu aku la ia Maria, kona kaikaina, i aku la, Ua hiki mai ke Kumu, a ke hea mai nei ia oe.

29 A lohe ae la ia, ku koke ae, a hele aku la io na la.

30 Aole i hiki aku o Iesu i ke kulanakauhale, aia no ia ma kahi i halawai ai o Mareta me ia.

31 A o na Iudaio e noho pu ana me ia ma ka hale, a e hooluolu ana ia ia, ike aku la ia Maria e ku koke ae a hele i waho, hahai aku la lakou ia ia, i ae la, Ua hele aku nei ia ma ka halekupapau e uwe ai malaila.

32 A hiki aku la o Maria i ko Iesu wahi, a ike aku la ia ia, moe iho la ia ma kona wawae, i aku la ia ia, E ka Haku, ina

thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

34 And said, Where have ye laid him? They say unto him, Lord, come and see.

35 Jesus wept.

36 Then said the Jews, Behold how he loved him!

37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

38 Jesus therefore again groaning in himself, cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord by this time he stinketh: for he hath been *dead* four days.

40 Jesus saith unto her, Said I not unto thee, that if thou wouldest believe, thou shouldest see the glory of God?

41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me:

42 And I knew that thou hearest me always: but because

o oe maanei, ina aole i make kuu kaikunane.

33 A ike mai la o Iesu ia ia e uwe ana, a me ka poe Iudaio i hele pu mai me ia, e uwe ana, auwe iho la ia ma ka naau, a ehaeha hoi.

34 A ninau mai la ia, Mahea la oukou i waiho ai ia ia? I aku la lakou ia ia, E ka Haku, e hele mai e nana.

35 Uwe iho la o Iesu.

36 No ia mea, olelo ae la ka poe Iudaio, Aia hoi, nani kona aloha ia ia!

37 Olelo ae la kekahi poe o lakou, Aole anei i hiki ia ia nei, nana i hookaakaa na maka o ka makapo, ke hana, i ole ai e make keia kanaka?

38 Alaila uwe hou iho la o Iesu iloko ona, a hiki ma ka halekupaupau. He ana ia, a ua paniia i ka pohaku.

39 I mai la o Iesu, E lawe aku i ka pohaku. I aku la o Martha ia ia, ke kaikuwahine o ka mea i make, E ka Haku, ua pilau ia, no ka mea, o ka ha keia o ka la.

40 I mai la o Iesu ia ia, Aole anei au i olelo aku ia oe, ina e manaoio mai oe e ike auanei oe i ka nani o ke Akua?

41 Alaila lawe ae la lakou i ka pohaku mai kahi o ka mea make i waiho ai. A leha ae la o Iesu i kona mau maka iluna, a i aku la, E ka Makua, ke hoomaikai aku nei au ia oe, no kou hoolohe ana ia'u.

42 A ua ike no au, ua hoolohe mai oe ia'u i na manawa a

of the people which stand by, I said *it*, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

47 ¶ Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

48 If we let him thus alone, all *men* will believe on him: and the Romans shall come, and take away both our place and nation.

49 And one of them, *named* Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

pau, aka, no ka ahakanaka e ku mai nei i olelo aku ai au, i manaoio mai ai lakou, o oe ka i hoouna mai ia'u.

43 A pau kana olelo ana ia mea, kahea aku la ia me ka leo nui, E Lazaro, e hele mai oe iwaho.

44 A hele mai iwaho ka mea i make, ua nakiiia ma na wawae a ma na lima i na kahakahana lole; a ua kaeia kona wahi maka a puni me ka hainaka. I mai la o Iesu ia lakou, E kala ae ia ia, a kuu aku ia ia e hele.

45 No ia mea, nui ka poe o na Iudaio i hele mai io Maria la, a ike i na mea a Iesu i hana'i, manaoio aku lakou ia ia.

46 A hele aku kekahi poe o lakou i na Parisaio, a hai aku la ia lakou i na mea a Iesu i hana'i.

47 ¶ Alaila hoakoakoa ae la na kahuna nui, a me na Parisaio i ka nahoolelo, i ae la lakou, Heaha ka kakou e hana'i? no ka mea, ua hana keia kanaka i na hana mana he nui no.

48 Ina e waiho wale aku kakou ia ia pela, e manaoio auanei na kanaka a pau ia ia, a e hele mai ko Roma, a e luku i ko kakou wahi a me ko kakou lahuikanaka.

49 O kekahi o lakou, o Kaiapa, oia ke kahuna nui i kela makahiki, i aku la ia lakou, Aole maopopo iki ia oukou,

50 Aole hoi oukou i manao, he pono no kakou e make kekahi kanaka, aole hoi e lukuia ka lahuikanaka a pau.

51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

53 Then from that day forth they took counsel together for to put him to death.

54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

55 ¶ And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.

## CHAP. XII.

**T**HEN Jesus, six days before the passover, came

51 Aole nana iho keia mea ana i olelo mai ai, aka, e noho kahuna nui ana ia i kela mahiki, wanana ae la ia, e make o Iesu no ka lahuikanaka:

52 Aole nae no ia lahuikana-ka wale no, aka, i houluulu mai ai hoi ia i na keiki a ke Akua, i noho liilii aku ai i loko o ka hookahi.

53 Mai ia manawa mai, kuka pu iho la lakou e pepehi ia ia.

54 No ia mea, aole i hele hoi-ke hou ia aku la o Iesu iwaena o na Iudaio; aka, hele aku la ia mai laila aku ma kahi koke-ke i ka waonahale, ma ke kulana-kauhale, i kapaia o Eperaima, a malaila ia i noho ai me kana poe haumana.

55 ¶ A kokoke mai ka moliaola a na Iudaio: a nui na mea i hele aku i Ierusalem mai ka aina aku mamua o ka moliaola, i hoomakaukau ai lakou ia lakou iho.

56 Alaila imi aku la lakou ia Iesu, a ninau ae la lakou ia lakou iho e ku ana iloko o ka lualini, Heaha ko oukou manao? aole anei ia e hele mai i ka ahaaina?

57 Ua kauoha aku na kahuna nui a me na Parisaio, ina i ike kekahi i kona wahi e noho ai, e hai mai ia, i hopu aku lakou ia ia.

## MOKUNA XII.

**A**ONO la mamua o ka moliaola, hele mai la o Iesu



to Bethany, where Lazarus was, i Betania, kahi o Lazaro ka mea  
which had been dead, whom he i make, ana i hoala ae mai ka  
raised from the dead. make mai.

2 There they made him a sup- 2 No ia mea hoomakaukau  
per; and Martha served: but iho la lakou i ahaaina nana  
Lazarus was one of them that ilaila, a o Mareta ka i lawelawe:  
sat at the table with him. a o Lazaro kekahi o na hoai e  
noho pu ana me ia.

3 Then took Mary a pound 3 Alaila lawe mai la o Maria i  
of ointment of spikenard, very kekahi pouna mea poni he aila  
costly, and anointed the feet ala kumukuai nui, a poni iho la  
of Jesus, and wiped his feet i na wawae o Iesu, a holoi iho  
with her hair: and the house la i kona mau wawae me kona  
was filled with the odour of the lauoho: a piha ka hale i ke ala  
ointment. o ka mea poni.

4 Then saith one of his disci- 4 No ia hoi, olelo mai la ke-  
ples, Judas Iscariot, Simon's kahi o na haumana ana, o Iuda  
son, which should betray him, Isekariota, ke keiki a Simona,  
ka mea e kumakaia aku ia ia.

5 Why was not this ointment 5 No ke aha la i kuai ole ia  
sold for three hundred pence, aku ai keia mea poni i na hapa-  
and given to the poor? walu ekolu haneri, a e haawiia  
na ka poe ilihune?

6 This he said, not that he 6 O keia kana i olelo mai ai:  
cared for the poor; but because aole no kona manao i ka poe  
he was a thief, and had the bag, ilihune; aka, no ka mea, he ai-  
and bare what was put therein. hue ia, a ia ia ka eke kala, a ua  
lawe oia i na mea i hahaoia ilo-  
ko.

7 Then said Jesus, Let her 7 I mai la o Iesu, E waiho  
alone: against the day of my malie i ka wahine: ua malama  
burying hath she kept this. mai ia i keia mea no ko'u la e  
kanuia'i.

8 For the poor always ye 8 No ka mea, e mau ana ka  
have with you; but me ye have poe ilihune me oukou, aka, aole  
not always. e mau ana au me oukou.

9 Much people of the Jews 9 A ike ae la hoi kekahi poe  
therefore knew that he was nui o na Iudaio, aia no ia ilaila:  
there: and they came, not for aole no Iesu wale no lakou i  
Jesus' sake only, but that they hele mai ai, aka, i ike hoi lakou  
might see Lazarus also, whom ia Lazaro, ka mea ana i hoala  
he had raised from the dead. ae mai ka make mai.

10 ¶ But the chief priests 10 ¶ Kukakuka iho la no na

consulted that they might put Lazarus also to death ;

11 Because that by reason of him many of the Jews went away, and believed on Jesus.

12 ¶ On the next day, much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm-trees, and went forth to meet him, and cried, Hosanna ; Blessed is the King of Israel that cometh in the name of the Lord.

14 And Jesus, when he had found a young ass, sat thereon ; as it is written,

15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and *that* they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

kahuna nui e pepehi ia Lazaro kekahi.

11 No ka mea, nui na Iudaio i hele aku nona, a manaoio ia Iesu.

12 ¶ Ia la ae, hele nui mai la na kanaka i ka ahaaina, i ko lakou lohe e hele ana o Iesu i Ierusalem.

13 Lawe ae la lakou i na lala pama, a hele aku la e halawai, a hookani aku la, Hosana! nani wale ke alii o ka Iseraela e hele mai ana ma ka inoa o ka Haku.

14 A loa ia Iesu ke keiki hoki, noho iho la ia maluna ona, e like me ka mea i palapalaia.

15 Mai makau oe, e ke kaikamahine a Siona, aia hoi, ke hele mai nei kou alii e noho ana maluna o ka hoki keiki.

16 Aole i ike kana mau hoomana i ke ano o keia mea i kinohou: aka, i ka wa i hoonani-ia'i o Iesu, alaila hoomanao iho la lakou, ua palapalaia ia mau mea nona, a ua hanaia keia mau mea nona.

17 Nolaila hoomaikai aku la na kanaka, ka poe me ia i ka wa i kahea aku ai oia ia Lazaro mai ka halekupapau mai, a hoala hoi ia ia mai ka make mai.

18 No ia mea, nui na kanaka i halawai me ia no ko lakou lohe ana i keia hana mana ana i hana'i.

19 Alaila olelo ae la na Parisaio ia lakou iho, E nana oukou, aole lanakila iki oukou, aia hoi, ua hele ko ke ao nei mahope ona.

20 ¶ And there was certain Greeks among them that came up to worship at the feast.

21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Phillip cometh and telleth Andrew : and again, Andrew and Philip tell Jesus.

23 ¶ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone : but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it ; and he that hateth his life in this world, shall keep it unto life eternal.

26 If any man serve me, let him follow me ; and where I am, there shall also my servant be : if any man serve me, him will my Father honor.

27 Now is my soul troubled ; and what shall I say ? Father, save me from this hour ; but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, saying I have both glorified it, and will glorify it again.

29 The people therefore that

20 ¶ He poe Helene kekahi o lakou i hele mai. e hoomana ma ka ahaaina.

21 Nolaila hele mai lakou io Pilipo la, ka mea no Betesaida i Galilaia, olelo mai la lakou ia ia, i mai la, E ka haku, ke makemake nei makou e ike ia Iesu.

22 Hele mai o Pilipo, a hai ia Anederea, a o Anederea, a o Pilipo i hai hou aku ia Iesu.

23 ¶ Olelo mai la o Iesu ia lakou, i mai la, Ua hiki mai ka hora e hoonaniia'i ke Keiki a ke kanaka.

24 Oiaio, he oiaio ka'u e olelo aku nei ia oukou, Ina e make ole kekahi hua palaoa i haule ma ka lepo, ina ua waiho hoo-kahi wale no ia; aka, ina e make ia, e hua nui mai no ia.

25 O ka mea makemake nui i kona ola, e lilo aku no ia: aka, o ka mea hoowahawaha i kona ola ma keia ao, e ola mau loa aku no ia.

26 Ina e hookauwa mai kekahi na'u, e hahai mai ia ia'u; a ma ko'u wahi e noho ai, malaila pu no hoi ka'u kauwa: ina e hookauwa mai kekahi na'u, e hoomaikai ka Makua ia ia.

27 Ano ua kaunaha kuu naau, a heaha ka'u e olelo aku ? E ka Makua, e hoopakele ia'u i keia hora ? Aka, no keia mea i hiki mai nei au i keia hora.

28 E ka Makua, e hoonani oe i kou inoa. Alaila pae mai la ka leo mai ka lani mai, Ua hoonani iho no au, a e hoonani hou iho no hoi au.

29 I ae la ka poe kanaka e ku

stood by and heard it said that it thundered. Others said, An angel spake to him.

30 Jesus answered and said, This voice came not because of me, but for your sakes.

31 Now is the judgment of this world: now shall the prince of this world be cast out.

32 And I, if I be lifted up from the earth, will draw all men unto me.

33 (This he said signifying what death he should die.)

34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? Who is this Son of man?

35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

37 ¶ But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who

ana, a e lohe ana, He hekili ia. Olelo ae la kekahi poe, Ua olelo mai kekahi anela ia ia.

30 Olelo mai la o Iesu, i maila, Aole no'u i pae mai ai keia leo, aka, no oukou no.

31 Ano e hooheuaia'i ko keia ao, ano e kipakuia aku ai ke alii o ko ke ao nei.

32 Ina e kaulia au iluna, mai ka honua aku, e kauo auanei au i na kanaka a pau io'u nei.

33 (Olelo mai la oia i keia, e hoomaopopo ana i ke ano o ka make e make ai oia.)

34 Olelo aku la na kanaka ia ia, Ua lohe makou ma ke kanawai, e mau loa ana ka Mesia; a pehea la kau e olelo, E kaulia iluna ke Keiki a ke kanaka e pono ai? Owai la ia Keiki a ke kanaka?

35 I mai la o Iesu ia lakou, Me oukou ka malamalama i ka manawa pokole loa. E hele oukou oiai ka malamalama ia oukou, o hiki mai ka pouli io oukou nei; a o ka mea e hele ana i ka pouli, aole ia e ike i kona wahi e hele ai.

36 E manaoio oukou i ka malamalama, oiai ka malamalama me oukou, i lilo oukou i poe keiki no ka malamalama. Olelo mai la o Iesu ia mau mea, a hele aku la, a hoonalo ia ia iho mai o lakou aku.

37 ¶ He nui loa na hana mana ana i hana'i imua o lakou, aole nae lakou i manaoio ia ia.

38 I hookoia ka olelo a Isaia ke kaula, ana i olelo ai, E ka Haku, owai la i manaoio mai i

hath believed our report ? and to whom hath the arm of the Lord been revealed ?

39 Therefore they could not believe, because that Esaias said again,

40 He hath blinded their eyes, and hardened their hearts; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them.

41 These things said Esaias, when he saw his glory and spake of him.

42 ¶ Nevertheless, among the chief rulers also many believed on him ; but because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue :

43 For they loved the praise of men more than the praise of God.

44 ¶ Jesus cried, and said, He that believeth on me, believeth not on me, but on him that sent me :

45 And he that seeth me, seeth him that sent me.

46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

47 And if any man hear my words, and believe not, I judge him not : for I came not to judge the world, but to save the world.

48 He that rejecteth me, and receiveth not my words, hath

ka makou olelo ? ia wai la hoi i hoikeia ka lima o Iehova ?

39 Aole no hoi e hiki ia lakou ke manaoio, no ka mea, ua olelo hou mai o Isaia,

40 Ua hoomakapo oia i ko lakou mau maka, ua hoopaakiki i ko lakou naau, o ike ko lakou mau maka, o manao hoi ko lakou naau, o hoohuliia mai lakou, a e hoola aku au ia lakou.

41 O keia mau mea ka Isaia i olelo ai, i ka wa i ike ai ia i kona nani, a i olelo mai ai nona.

42 ¶ Aka hoi, manaoio aku la ia ia kekahi poe alii he nui, aole nae lakou i hooiaio aku no na Parisaio, o hookukeia lakou iwaho o ka halehalawai.

43 No ka mea, makemake lakou i ka hoomaikaiia e kanaka, aole i ka hoomaikaiia e ke Akua.

44 ¶ Kahea ae la o Iesu, i ae la, O ka mea manaoio mai ia'u, aole ia e manaoio mai ia'u, aka, i ka mea nana au i hoouna mai.

45 A o ka mea e ike mai ia'u, oia ke ike i ka mea nana au i hoouna mai.

46 I hele mai nei au i ke ao nei i malamalama, i ole ai e noho i ka pouli na mea e manaoio mai ia'u.

47 Ina e lohe kekahi i ka'u olelo, aole hoi e manaoio, aole au e hoahewa aku ia ia, no ka mea, aole au i hele mai e hoahewa i ko ke ao nei, aka, e hoola i ko ke ao nei.

48 O ka mea e hoowahawaha mai ia'u, a malama ole hoi i

one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

## CHAP. XIII.

**N**OW before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, (the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him,)

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the

ka'u mau olelo, he mea no ka-na, nana ia e hoahewa aku; o ka olelo a'u i olelo ai, oia ka mea nana ia e hoahewa aku i ka la mahope.

49 No ka mea, aole na'u kuu olelo ana'ku, aka, na ka Makua nana au i hoouna mai, oia ka i kauoha mai ia'u i ka mea a'u e olelo aku ai, a me ka mea a'u e ao aku ai.

50 A ua ike hoi au, o kana kauoha oia ke ola mau loa. O na mea hoi a'u e, olelo nei, ke olelo nei au e like me ka Makua i kauoha mai ai ia'u.

## MOKUNA XIII

**M**AMUA o ka ahaaina mo-liaola, ike iho la o Iesu, ua hiki mai kona manawa e hele aku ai ia i ka Makua mai keia ao aku, i ke aloha ana i kona poe pono i ke ao nei, ua aloha oia ia lakou a hiki i ka hope.

2 A i ka ahaaina ana, (ua hoo-komo ka diabololo iloko o ka naau o Iuda Isekariota na Simona, e kumakaia ia ia,)

3 Ike no o Iesu, ua haawi mai ka Makua i na mea a pau i kona lima, a ua hele mai ia mai ke Akua mai, a e hoi hou aku no ia i ke Akua;

4 Ku ae la ia mai ka ahaaina ae, a waiho aku la i kona aahu, a lawe ae la ia i ke kawele, a kaei iho la ia ia iho.

5 Alaila ninini iho la ia i ka wai iloko o ka pa holo, a hoo-maka iho la e holo i na wawae o ka poe haumana, a holo ma-

towel wherewith he was gird-  
ed.

6 Then cometh he to Simon Peter: and Peter said unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also *my hands and my head.*

10 Jesus saith to him, He that is washed needeth not save to wash *his* feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him: therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done unto you?

13 Ye call me Master, and Lord: and ye say well; for so I am.

14 If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet.

loo noi me ke kawele ana i ka-eiia'i.

6 A hiki mai ia io Simona Petero la, ninau aku la oia ia ia, E ka Haku, e holoi mai anei oe i ko'u mau wawae?

7 Olelo maila o Iesu, i mai la ia ia, O ka mea a'u e hana nei, aole oe e ike i keia wa, aka, e ike auanei oe mamuli aku.

8 I aku la o Petero ia ia, Aole loa oe e holoi mai i ko'u mau wawae. I mai la o Iesu ia ia, Ina e holoi ole aku au ia oe, aohe ou wahi kuleana pu me au.

9 I aku la o Simona Petero ia ia, E ka Haku, aole o na wawae wale no o'u, aka, o na lima a me ke poo kekahi.

10 Olelo mai la o Iesu ia ia, O ka mea i auauia, o na wawae wale no ke holoiia e pono ai, a ua pau loa ia i ka maemae: a ua maemae oukou, aole nae oukou a pau.

11 No ka mea, ua ike no ia i ka mea nana ia e kumakala; no ia hoi, i olelo ai oia, Aole pau oukou i ka maemae.

12 A pau ae la kona holoi ana i ko lakou mau wawae, lawe iho la ia i kona aahu, a noho hou iho la ilalo, ninau mai la oia ia lakou, Ke ike nei anei oukou i ka mea a'u i hana aku ai ia oukou?

13 Ke hea mai oukou ia'u, He Kumu, he Haku hoi: a ke olelo pono nei oukou, no ka mea, oia no wau.

14 Ina hoi owau ka Haku a me ke Kumu i holoi i ko oukou mau wawae, he pono no oukou

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

18 ¶ I speak not of you all; I know whom I have chosen; but that the scripture may be fulfilled, He that eateth bread with me, hath lifted up his heel against me.

19 Now I tell you before it come, that when it is come to pass, ye may believe that I am he.

20 Verily, verily, I say unto you, He that receiveth whomsoever I send, receiveth me; and he that receiveth me, receiveth him that sent me.

21 When Jesus hath thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now there was leaning on

ke holoi kekahi i na wawae o kekahi.

15 No ka mea, ua haawi aku au i kumu hoolike no oukou, e like me ka'u i hana aku ai ia oukou, pela oukou e hana'i.

16 Oiaio, he oiaio ka'u e olelo aku nei ia oukou, Aole e oi aku ke kauwa mamua o kona haku; aole hoi e oi aku ka mea i hoounaia mamua o ka mea nana ia i hoouna aku.

17 A i ike oukou i keia mau mea, pomaikai oukou, ke hana aku ia.

18 ¶ Aole no oukou a pau ka'u e olelo nei, ua ike no au i na mea a'u i wae ai; aka, i ko ai ka palapala hemolele, O ka mea e ai pu ana i ka berena me au, ua kaikai oia i kona kuekue wawae ia'u.

19 Ke hai aku nei au ia oukou mamua o ka wa e ko ai, aia ko ia, alaila e mana'oio oukou, owau no ia.

20 Oiaio, he oiaio ka'u e olelo aku nei ia oukou, O ka mea e launa mai i ka mea a'u e hoouna aku ai, oia ke launa mai ia'u; a o ka mea e launa mai ia'u, oia ke launa i ka mea nana au i hoouna mai.

21 ¶ Pau ae la ka Iesu olelo ana aku ia mau mea, luuluu iho la ka naau, a hoike mai la ia, i mai la, Oiaio, he oiaio ka'u e olelo aku nei ia oukou, o kekahi o oukou e kumakaia aku ia'u.

22 Nana ae la na haumana i kekahi i kekahi, me ke kanalua i ka mea nona ia i olelo ai.

23 E hilinei ana kekahi o ka-



Jesus' bosom one of his disciples whom Jesus loved.

24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

25 He then, lying on Jesus' breast, saith unto him, Lord, who is it?

26 Jesus answered, He it is to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot the son of Simon.

27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

30 He then, having received the sop, went immediately out: and it was night.

31 ¶ Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified, in him.

32 If God be glorified in him God shall also glorify him in himself, and shall straightway glorify him.

na poe haumana ma ka poli o Iesu, ka mea a Iesu i aloha ai.

24 Kunou ae la o Simona Petero ia ia e ninau aku i ka mea nona ia i olelo ai.

25 Alaila o ka mea e hiline ana ma ka umauma o Iesu, ninau aku la ia ia, E ka Haku, owai la ia?

26 I mai la o Iesu, O ka mea a'u e haawi i ka hakina a'u e hou ai, oia no ia. A hou iho la ia i ka hakina ai, haawi aku la oia na Iuda Isekariota na Simona.

27 A mahope o ka hakina, alaila komo iho la o Satana iloko ona. I mai la hoi o Iesu ia ia, E hana koke oe i kau mea e hana aku ai.

28 Aole i ike kekahi o ka poe e ai pu ana i ke ano o ka mea ana i olelo aku ai.

29 Manao iho la kekahi poe no ka Iuda hali ana i ka eke kala, ua olelo aku o Iesu ia ia, E kuai i na mea i pono ai no ka ahaaina, a e haawi aku paha i kekahi mea na ka poe ilihune.

30 A loa ia ia ka hakina ai, hele koke aku la ia iwaho: ua po iho la i ka manawa i puka aku ai ia.

31 ¶ Olelo mai la o Iesu, Ano, ua hoonaniia mai ke Keiki a ke kanaka, ua hoonaniia hoi ke Akua ma ona la.

32 Ina e hoonaniia ke Akua ma ona la, e hoonaniia mai no hoi ke Akua ia ia ma ona iho, a e hoonani koke mai no oia ia ia.

32 Little children, yet a little while I am with you. Ye shall seek me; and, as I said unto the Jews, Whither I go, ye cannot come, so now I say to you.

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 By this shall all men know that ye are my disciples, if ye have love one to another.

36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterward.

37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

#### CHAP. XIV.

**L**ET not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are

33 E na keiki aloha, he mana-wa pokole ko'u me oukou. E uni mai auanei oukou ia'u, a e like me ka'u i olelo aku ai i na Iudaio, Ma ko'u wahi e hele ai, aole loa e hiki ia oukou ke hele ilaila, pela hoi ka'u e olelo aku nei ia oukou ano.

34 He kauoha hou ka'u e haa-wi aku nei ia oukou, E aloha aku oukou i kekahi i kekahi, e like me ka'u i aloha ai ia oukou, pela oukou e aloha aku ai i kekahi i kekahi.

35 Ma keia mea e ike ai na kanaka a pau, I e poe haumana oukou na'u, ke aloha aku oukou i kekahi i kekahi.

36 ¶ Ninau aku aku-la Simo-na Petero ia ia, E ka Haku, heahea oe e hele ai? I mai la o Iesu ia ia, O ko'u wahi e hele ai, aole e hiki ia oe ano ke hahai mai ia'u; aka, mamuli e hahai mai ro oe ia'u.

37 I aku la o Petero ia ia, E ka Haku, heaha ka mea e hiki ole ai ia'u, ke hahai aku ia oe i keia wa? E wailo aku au i kuu ola nou.

38 I mai la o Iesu ia ia, E waiho akuanei oe i kou ola no'u? Oiaio, he oiaio ka'u e olelo aku nei ia oe, aole e kani mai ka moa, a ekolu kau hoole e ana ia'u.

#### MOKUNA XIV.

**M**AI hookaunaha ia ko oukou naau: e manaoio oukou i ke Akua, e manaoio mai hoi ia'u.

2 Ma ka hale o ko'u Makua

many mansion's: if *it were* not so, I would have told you. I go to prepare a place for you. he mui loa na wahi e noho ai: ina aole pela, ina ua hai aku au ia oukou. Ke hele aku nei au e hoomakaukau i wahi no oukou.

3 And if I go and prepare a place for you, I will come again and receive you unto myself; that where I am *there* ye may be also. 3 Ina e hele au a hoomakaukau i wahi no oukou, e hoi hou mai na wau, a e lawe ia oukou ko'u la, i noho ai oukou kekahi ma ko'u wahi e noho ai.

4 And whither I go ye know, and the way ye know. 4 Ua ike oukou i ko'u wahi e hele ai, ua ike hoi oukou i ke ala?

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? 5 Olelo aku la o Toma ia ia, E ka Haku, aole o makou ike i ou wahi e hele ai, a pehea la e hiki ai ia makou ke ike i ke ala?

6 Jesus saith unto him, I am the way, and the truth, and the life: no man cometh unto the Father, but by me. 6 Olelo mai la o Iesu ia ia, Owau no ke ala, a me ka oiaio, a me ke ola: aole kekahi e hiki i ka Makua, ke hele ole ma o'u nei.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. 7 Ina ua ike oukou ia'u, ina ua ike no hoi oukou i ko'u Makua: a mai keia wa aku e ike oukou ia ia, a e nana oukou ia ia.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us. 8 I aku la o Pilipo ia ia, E ka Haku, e hoike mai oe ia makou i ka Makua, a maopopo ia makou.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me, hath seen the Father; and how sayest thou *then*, Shew us the Father? 9 Olelo mai la o Iesu ia ia, Ua loihi ko'u noho pu ana me oukou, aole anei oe i ike ia'u, e Pilipo? O ka mea i ike ia'u, ua ike no ia i ka Makua; a pehea la oe i olelo mai ai, E hoike mai oe ia makou i ka Makua?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you, I speak not of myself: but the Father, that 10 Aole anei oe e manao, owau no maloko o ka Makua, o ka Makua no hoi maloko o'u? o na mea a'u e olelo nei ia oukou, aole na'u kuu olelo ana:

dwelleth in me, he doeth the works.

11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do *it*.

15 ¶ If ye love me keep my commandments:

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me, because I live, ye shall live also.

aka, o ka Makua e noho ana iloko o'u, oia ke hana i na hana.

11 E manaoio mai ia'u, owau no iloko o ka Makua, a o ka Makua iloko o'u: aka i ole, e manaoio mai ia'u no keia mau hana.

12 Oiaio, he oiaio ka'u e olelo aku nei ia oukou, o ka mea manaoio mai ia'u, o na hana a'u e hana nei e hana aku no ia, a e hana aku no ia i na mea oi aku inamua o keia, no ka mea, ke hoi aku nei au i ko'u Makua.

13 A o ka mea a oukou e nonoi ai ma ko'u inoa, oia ka'u e hana mai, i hoonaniia'i ka Makua ma ke Keiki.

14 Ina e nonoi oukou i keka-hi mea ma ko'u inoa, owau no e hana.

15 ¶ Ina e aloha mai oukou ia'u, e malama oukou i ka'u mau kauoha.

16 A e noi au i ka Makua, a e haawi no i Kokua na oukou, i noho mau loa ia me oukou.

17 Oia ka Uhane oiaio, ka mea hiki ole ke loa i ko ke ao nei, no ka mea, aole lakou e uana ia ia, aole hoi e ike ia ia: aka, ke ike nei oukou ia ia, no ka mea, ke noho nei ia me oukou, a iloko o oukou.

18 Aole au e haalele ia oukou a nele; e hoi hou mai no au io oukou nei

19 A liuliu iki aku, aole e ike hou mai ko ke ao nei ia'u, aka, e ike mai no oukou ia'u, a no ko'u ola ana, e ola no oukou kekahi.

20 At that day ye shall know that I *am* in my Father, and ye in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me, shall be loved of my Father, and I will love him, and will manifest myself to him.

22 Judas saith unto him, (not Iscariot) Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not, keepeth not my sayings: and the word which ye hear is not mine, but the Father which sent me.

25 These things have I spoken unto you, being *yet* present with you.

26 But the Comforter, *which* is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

20. Ia la la e ike oukou, owau no iloko o ko'u Makua, a oukou iloko o'u, owau hoi iloko o oukou.

21 O ka mea i loaia ia ia ka'u mau kauoha, a e malama hoi ia mau mea, oia ka mea e aloha mai ia'u, a o ka mea e aloha mai ia'u, e alohaia oia e ko'u Makua, a e aloha hoi au ia ia, a e hoike aku. no hoi ia'u iho ia ia.

22 Ninau aku la o Iuda ia ia, (aole o Isekariota,) E ka Haku, pehea hoi oe e hoike mai ai ia oe iho ia makou, aole hoi i ke ao nei?

23 Olelo mai la o Iesu i mai la ia ia, Ina e aloha mai kekahi ia'u, e malama no ia i ka'u olelo, a e aloha mai no hoi ko'u Makua ia ia, a e hele mai maua io na la, a e noho pu me ia.

24 O ka mea e aloha ole mai ia'u, aole ia e malama i ka'u mau olelo; a o ka olelo a oukou e lohe nei, aole na'u ia, aka, na ka Makua nana au i hoouna mai.

25 Ua olelo aku au i keia mau mea ia oukou, ia'u i noho ai me oukou.

26 Aka, o ke Kokua, o ka Uhane Hemolele, ka mea a ka Makua e hoouna mai ai ma ko'u inoa, nana oukou e ao mai i na mea a pau, a e hoike mai ia oukou i na mea a pau a'u i olelo aku ai ia oukou.

27 He aloha ka'u e waiho aku ai ia oukou, o kuu aloha ka'u e haawi aku ai ia oukou, aole like me ka haawiana o ke ao nei, ka'u haawiana'ku ia oukou.

28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

29 And now I have told you before it come to pass, that when it is come to pass, ye might believe.

30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

## CHAP. XV.

**I** AM the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit, he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine: no more can ye, except ye abide in me.

5 I am the vine, ye are the

Mai hookaumahaia ko oukou naau, a mai makau hoi.

28 Ua lohe no oukou i ka'u i olelo aku ai ia oukou, E hele aku au, a e hoi ~~hou~~ mai io oukou nei. Ina i aloha dukou ia'u, ina ua olioli oukou i ko'u hele ana i ka Makua, no ka mea, ua oi aku ko'u Makua mamua o'u.

29 Ua hai aku au ia oukou ano, mamua o ka wa e ko ai, i manaoio mai oukou i ka wa e ko ai ia.

30 Ma keia hope aku, aole au e kamailio nui me oukou: no ka mea, e hele mai ana ke alii o keia ao, aole e loa ia ia kekahi mea iloko o'u.

31 Aka, i ike ko ke ao nei i kuu aloha i ka Makua, a like me ka Makua i kuuoha mai ai ia'u, pela ka'u e hana aku ai. E ala ae, e haele kakou mai keia wahi aku.

## MOKUNA XV.

**O**WAW no ke Kumuwaina oiaio, a o ko'u Makua ka mahiwaina.

2 O ka lala hua iloko o'u, oia kana e oki aku; a o ka lala hua oia kana e hoomaemae i mahuahua'e ai kona hua.

3 Ano ua maemae oukou ma ka olelo a'u i olelo aku ai ia oukou.

4 E noho oukou iloko o'u, a owau hoi iloko o oukou. Aole e hiki i ka lala ke hoohua ma ona iho, ke pili ole i ke kumuwaina, pela e hiki ole ai ia oukou ke pili ole mai ia'u.

5 Owau no ke kumuwaina, o

branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me so I have loved you: continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.

12 This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatsoever I command you.

oukou na lala. O ka mea e pili ana ia'u, a owau hoi ia ia, oia ke hooehua nui mai; no ka mea, aole mea iki e hiki ia oukou ke hana, ke ole wau.

6 Ina e pili ole mai kekahi ia'u, ua hookaawaleia'ku ia e like me ka lala, a ua maloo: a e hoiliiliia lakou, a e hooileia iloko o ke ahi, a ua pau i ka puhia.

7 Ina e pili mai oukou ia'u, a e noho ka'u mau olelo iloko o oukou, alaila, e nonoi oukou i ka oukou mea e makemake ai, a e haawiia no ia oukou.

8 Ma keia mea e hoonaniia'i ko'u Makua, ke hooehua oukou i ka hua he nui; a e lilo oukou i poe haumana na'u.

9 E like me ka Makua i aloha mai ai ia'u, pela hoi au i aloha aku ai ia oukou: e noho oukou iloko o kuu aloha.

10 Ina e malama oukou i ka'u mau kauoha, e noho oukou iloko o kuu aloha; e like me au i malama ai i na kauoha a ko'u Makua, a e noho iloko o kona aloha.

11 Ua olelo aku au ia mau mea, i mau ai kuu olioli no oukou, i mahuaia ai ko oukou olioli.

12 Eia ka'u kauoha, i aloha ai oukou i kekahi i kekahi, e like me au i aloha aku ai ia oukou.

13 Aole ko kekahi kanaka aloha i oi aku i keia, o ka waiho aku a kekahi i kona ola no kona mau hoaaloha.

14 O oukou ko'u mau hoaaloha, ke hana oukou i na mea a'u e kauoha nei ia oukou.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father, I have made known unto you.

16 Ye have not chosen me, but I have chosen you, and ordained you that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

17 These things I command you that ye love one another.

18 If the world hate you, ye know that it hated me before *it hated* you.

19 If ye were of the world, the world would love his own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you: if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

15 Aole au e kapa hou aku ia oukou he poe kauwa; no ka mea, aole e ike ke kauwa i ka mea a kona haku e hana'i: aka, ua kapa aku au ia oukou he poe hoaaloha; no ka mea, ua hoike aku au ia oukou i na mea a pau a'u i tohe ai i ko'u Makua.

16 Aole oukou i wae mai ia'u, aka, owau ka i wae aku ia oukou, a i hookaawale ia oukou i hele ai oukou, a e hooehua mai ai i ka 'hua, a i mau ai hoi ko oukou hua; i haawi mai ai ka Makua ia oukou i ka mea a oukou e nonoi ai ia ia 'ma 'ko'u inoa.

17 O keia ka'u e kauoha aku nei ia oukou, e aloha aku oukou i'kekahi i kekahi.

18 Ina e inaina ko ke ao nei ia oukou, e hoomaopopo oukou, ua inaina e mai ia ia'u mamua o oukou.

19 Ina no ke ao nei oukou, ina ua aloha mai ke ao nei i kona iho; aole nae no ke ao nei oukou, aka, ua wae aku au ia oukou noloko mai o ke ao nei; no ia mea, ke inaina mai nei ko ke ao nei ia oukou.

20 E hoomanao oukou i ka mea a'u i olelo aku ai ia oukou, Aole i oi aku ke kauwa mamua o kona haku. Ina ua hoomaau lakou ia'u, e hoomaau no hoi lakou ia oukou: ina ua malama lakou i ka'u olelo, e malama no hoi lakou i ka oukou.

21 E hana mai no lakou ia mau mea ia oukou no ko'u inoa, no ko lakou ike ole i ka mea nana au i hoouna mai.



22 If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

23 He that hateth me, hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen, and hated both me and my Father.

25 But *this cometh to pass*, that the word might be fulfilled that is written in their law, They hated me without a cause.

26 But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me.

27 And ye also shall bear witness, because ye have been with me from the beginning.

## CHAP. XVI.

**T**HESE things have I spoken unto you, that ye should not be offended.

2 They shall put you out of the synagogues: yea, the time cometh, that whomsoever killeth you, will think that he doeth God service.

3 And these things will they do unto you, because they have not known the Father, nor me.

4 But these things have I told you, that when the time shall

22 Ina aole au i hele mai, a olelo aku ia lakou, ina aole o lakou hewa. Ano hoi, aohe o lakou mea e uhi ai i ko lakou hewa.

23 O ka mea e inaina mai ia'u, ua inaina no hoi ia i ko'u Makua.

24 Ina wau i hana ole iwaena o lakou i na hana aole i hanaia e kekahi mea e, ina ua hewa ole lakou: ano hoi, ua ike lakou, a ua inaina mai lakou ia'u, a me ko'u Makua.

25 Pela i ko ai ka olelo i palapalaia iloko o ko lakou kanawai, Ua inaina kumu ole mai lakou ia'u.

26 Aia hiki mai ke Kokua, ka mea e hoounaia e au mai ka Makua mai, oia ka Uhane oiaio, ka mea i hele mai mai ka Makua mai, nana no e hoike aku po'u:

27 O oukou no kekahi e hoike aku, no ka mea, me au no oukou mai ke kumu mai.

## MOKUNA XVI.

**U**A olelo aku au i keia mau mea ia oukou, o hina auanei oukou.

2 E hookuke lakou ia oukou iwaho e na halehalawai, a e hiki mai no ka manawa e manaoia ka mea pepehi ia oukou, ua hoomaikai aku ia i ke Akua.

3 A e hana lakou i keia mau mea, no ka mea, aole lakou i ike i ka Makua, aole hoi ia'u.

4 Aka, o keia mau mea ka'u olelo aku ai ia oukou, aia hiki

come, ye may remember that I told you of them. And these things I said not unto you at the beginning because I was with you.

5 But now I go my way to him that sent me, and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless, I tell you the truth: It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

9 Of sin, because they believe not on me;

10 Of righteousness, because I go to my Father, and ye see me no more;

11 Of judgment because the prince of this world is judged.

12 I have yet many things to say unto you, but ye cannot bear them now.

13 Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

mai ka manawa, alaila e manao oukou ia mau mea, no ka mea, ua hai aku au ia oukou. Aole nae au i hai aku ia mau mea ia oukou i kinohou, no ka mea, ua noho pu au me oukou.

5 Ano ke hoi aku nei au i ka mea nana au i hoouna mai: aole nae kekahi o oukou e ninau mai ia'u, E hele ana oe ihea?

6 Aka, no ka'u olelo ana'ku ia oukou ia mau mea, ua piha ko oukou naau i ka ehaeha.

7 He oiaio no nae ka'u e olelo aku nei ia oukou, He pono-no oukou e hele aku au: no ka mea, i ole au e hele aku, aole e hiki mai ke Kokua io oukou nei; aka, i hele aku au, na'u no ia e hoouna mai ia oukou.

8 Aia hiki mai ia, nana e hoakaka mai i ko ke ao nei i ka hewa, a i'ka pono, a me ka hoahewa ana:

9 I ka hewa, no ka mea, aole lakou e manaoio mai ia'u:

10 I ka pono, no ka mea, e hele aku au i ko'u Makua, aole oukou e ike hou ia'u:

11 I ka hoahewa ana, no ka mea, ua hoahewaia ke alii o keia ao.

12 He nui ka'u mau mea i koe e olelo aku ia oukou, aka, aole e hiki ia oukou ke hoomaopopo i keia manawa.

13 Aia hiki mai kela, o ka Uthane oioio, nana oukou e ao mai i ka oiaio a pau: no ka mea, aole nana kana olelo ana; aka, o na mea ana i lohe ai oia kana e olelo ai, a e boike no oia ia oukou i na mea e hiki mai ana.

14 He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.

15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

17 Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the

14 E hoonani mai ia ia'u, no ka mea, e lawe no ia i ka'u, a e hoike aku ia oukou.

15 O na mea a pau a ka Makua, na'u no ia; nolaila au i olelo ai, E lawe no ia i ka'u a e hoike aku ia oukou.

16 ¶ A liuliu iki, aole oukou e ike ia'u: a liuliu iki hou aku, a e ike no oukou ia'u, no ka mea, e hele ana au i ka Makua.

17 Nolaila, ninau ae la kekahi poe o na haumana ana ia lakou iho, Heaha keia mea ana i olelo mai ai ia kakou, A liuliu iki, aole oukou e ike ia'u, a liuliu iki hou aku, a e ike oukou ia'u, no ka mea, e hele ana au i ka Makua?

18 Ninau ae la hoi lakou, Heaha keia mea ana i olelo ai, A liuliu iki? Aole kakou i ike i kana mea i olelo ai.

19 Ike iho la no o Iesu i ko lakou makemake e ninau ia ia, a i mai la oia ia lakou, Ke ninaninau anei oukou kekahi i kekahi i ka mea a'u i olelo ai, A liuliu iki, aole oukou e ike ia'u, a liuliu iki hou aku, a e ike oukou ia'u?

20 Oiaio, he oiaio ka'u e olelo aku nei ia oukou, e uwe auanei oukou, a e kunikau hoi, aka, e olioli no ke ao nei: a e kaumaha auanei oukou, aka, e hooliloia ko oukou kaumaha i olioli.

21 O ka wahine hanau keiki, he ehaeha kona, no ka mea, ua hiki mai kona hora, a i hanauia ke keiki, aohe ona manao hou i ka popilikia, no ka olioli i ka ha-

anguish, for joy that a man is born into the world. nauia o ke kanaka iloko o ke ao nei.

22 And ye now therefore have sorrow; but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. 22 A he ehaeha ko oukou i keia manawa, aka, e ike hou auanei au ia oukou, a olioli ko oukou naau, aole kekahi e kaili aku i ko oukou olioli mai o oukou aku.

23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. 23 A i kela manawa, aole e ninau mai oukou ia'u i kekahi mea. Oiaio, he oiaio ka'u e olelo aku nei ia oukou, O na mea a oukou e, noi ai i ka Makua ma ko'u inoa, oia kana e haawi mai ia oukou.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. 24 Mamua mai, aole oukou i noi i kekahi mea ma ko'u inoa: e noi, a loaia ia oukou, i mahua-hua ae ai ko oukou olioli.

25 These things have I spoken unto you in proverbs; but the time cometh when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. 25 Ua olelo pohihihi aku au ia mau mea ia oukou: e hiki mai no ka manawa, aole au e olelo pohihihi hou aku ia oukou, aka, e hoike akaka aku au ia oukou i na mea o ka Makua.

26 At that day ye shall ask in my name: and I say unto you, that I will pray the Father for you: 26 I kela manawa e nonoi aku oukou ma ko'u inoa; aole au e hai aku ia oukou, owau kekahi e noi aku i ka Makua no oukou.

27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God. 27 No ka mea, o ka Makua, oia ke aloha aku ia oukou, no ko oukou aloha ana ia'u, a no ko oukou manaoio ana, ua hele mai au mai ke Akua mai.

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. 28 Mai ka Makua mai au i hele mai nei i keia ao: eia hou, e haalele ana au i ke ao nei, a e hoi aku i ka Makua.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. 29 I aku la kana poe haumana ia ia, Aia hoi, ano ke olelo akaka mai nei oe, aole me ka olelo nane.

30 Now are we sure that thou 30 Ano, ua maopopo ia ma-

knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation, but be of good cheer: I have overcome the world.

## CHAP. XVII.

**T**HESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come: glorify thy Son, that thy son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

kou ua ike oe i na mea a pau aole ou hemahema e pono ai ke ninau kekahi ia oe: no keia mea i manaoio ai makou, ua hele mai oe mai ke Akua mai.

31 Olelo mai la o Iesu ia lakou, Ke manaoio nei anei oukou:

32 Aia hoi, e hiki ana ka manawa, ano hoi ua hiki mai, e hoopuehuia kela mea keia mea o oukou ma kona wahi, a e haalele oukou ia'u e hookahi wale no, aole hoi au e hookahi wale ana, no ka mea, o ka Makua pu me au.

33 Ua olelo aku au ia oukou i keia mau mea, i loa'a ia oukou ka maluhia iloko o'u. Iloko o ke'ao nei e loa'a ia oukou ka popilikia: aka, e hoolana oukou, ua lanakila wau maluna o ke ao nei.

## MOKUNA XVII.

**O** KEIA mau mea ka Iesu i olelo ai, a leha ae la kona mau maka i ka lani, i aku la, E ka Makua, ua hiki mai ka manawa; e hoonani mai oe i kau Keiki, i hoonani aku ai hoi kau Keiki ia oe.

2 No ka mea, ua haawi mai oe ia ia i ka mana maluna o na kanaka a pau, i haawi aku ai ia i ke ola mau loa no ka poe a pau au i haawi mai ai nona.

3 Eia ke ola mau loa, i ike lakou ia oe i ke Akua oiaio hookahi, a ia Iesu ka Mesia, ka mea au i hoouna mai ai.

4 Ua hoonani aku au ia oe ma ka honua nei: ua hoopau aku

5 And now, O Father, glorify thou me with thine own self, with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee:

8 For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are*.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of per-

au i ka hana au i haawi mai ai ia'u e hana.

5 Ano hoi oe, e ka Makua, e hoonani mai oe ia'u me oe iho, ma ka nani o'u i nani ai me oe mamua o ka hookumu ana o ke ao nei.

6 Ua hoike aku au i kou inoa i na kanaka au i haawi mai ai ia'u nolo ko mai o ko ke ao nei. Nou lakou mamua, a ua haawi mai oe ia lakou no'u, a ua malama lakou i kau olelo.

7 Ano ua ike lakou, o na mea a pau au i haawi mai ai ia'u, mai ia oe mai no ia:

8 No ka mea, o ka olelo au i haawi mai ia'u, ua haawi aku au ia ia lakou, a ua apo mai lakou ia, a ua ike pono hoi, i hele mai au mai ou mai la, a ua manaoio hoi lakou, ua hoonana mai oe ia'u.

9 Ke pule nei au no lakou, aole au e pule no ko ke ao nei, aka, no ka poe au i haawi mai ai ia'u, no ka mea, nou lakou.

10 A o ko'u mau mea a pau, o kou ia, a o kou, o ko'u hoi ia, a ua hoonaniia mai au e lakou.

11 Aole au e noho hou ana ma keia ao, aka, e noho ana no lakou ma keia ao, a ke hele aku nei au i ou la. E ka Makua Hemolele, e malama oe ma kou inoa iho i ka poe au i haawi mai ai ia'u, i lilo ai lakou i hookahi e like me kaua.

12 I ko'u noho pu ana me lakou ma keia ao, ua malama au ia lakou ma kou inoa; ua kiai aku au i ka poe au i haawi mai ai ia'u, aole kekahi o lakou i ma-

dition ; that the scripture might be fulfilled.

13 And now come I to thee, and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word ; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctify them through thy truth : thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20 Neither pray I for these alone ; but for them also which shall believe on me through their word :

21 That they all may be one ; as thou, Father, art in me, and I in thee, that they also may be one in us : that the world may believe that thou hast sent me.

22 And the glory which thou gavest me, I have given them ; that they may be one, even as we are one ;

23 I in them, and thou in me, that they may be made perfect

ke, o ke keiki no ka make wale no, i ko ai ka palapala hemolele.

13 Ano la ke hele aku au i ou la ; a ke olelo nei au i keia mau mea ma keia ao, i mahuahua ai ko lakou olioli ia'u.

14 Ua haawi aku au ia lakou i kau olelo, nolaila i inaina ai ko ke ao nei ia lakou, no ka mea, aole no keia ao lakou, e like me au hoi, aole no keia ao.

15 Aole au e pule aku, i lawe aku ai oe ia lakou mai keia ao aku, aka, e hoopakele oe ia lakou i ka ino.

16 Aole no keia ao lakou, e like me au hoi, aole no keia ao.

17 E hoolaa oe ia lakou ma kau oiaio ; o kau olelo ka oiaio.

18 E like me oe i hoouna mai ai ia'u i ke ao nei, pela hoi au e hoouna aku ai ia lakou i ke ao nei.

19 A no lakou ka'u i hoolaa ai ia'u iho, i hoolaaia'i lakou ma ka oiaio.

20 ¶ Aole no lakou nei wale no ka'u e pule nei, aka, no ka poe hoi e manaoio mai ia'u ma ka olelo a lakou nei.

21 I lilo ai lakou a pau i hoo-kahi, e like me oe, e ka Makua, iloko o'u. owau hoi iloko ou, i hookahi hoi lakou iloko o kuaa : i manaoio ai ko ke ao nei, o oe ka i hoouna mai ia'u.

22 A ua haawi aku au ia lakou i ka nani au i haawi mai ai ia'u, i lilo ai i hookahi, e like me ko kuaa hookahi ana:

23 Owau iloko o lakou, a o oe iloko o'u, i hemolele ai ko lakou

in one ; and that the world may know that thou hast sent me, and hast loved them as thou hast loved me.

24 Father, I will that they also whom thou hast given me be with me where I am ; that they may behold my glory which thou hast given me : for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee : but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare it : that the love whereby thou hast loved me, may be in them, and I in them.

## CHAP. XVIII.

**W**HEN Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place : for Jesus oft-times resorted thither with his disciples.

3 Judas then having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns, and torches, and weapons.

4 Jesus therefore, knowing all things that should come upon

hookahi ana, a i ike ai ko ke ao nei, ua hoouna mai oe ia'u, a ua aloha oe ia lakou e like me kou aloha ia'u.

24 E ka Makua, ke makemake nei au, e noho pu me au ka poe au i haawi mai ai ia'u, ma ko'u wahi e noho ai, i ike ai lakou i ko'u nani au i haawi mai ai no'u, no ka mea, ua aloha mai oe ia'u mamua o ka hookunuu ana o ke ao nei.

25 E ka Makua lokomaikai, aole i ike ko ke ao nei ia oe, aka, ua ike au ia oe, a ua ike lakou nei, ua hoouna mai oe ia'u.

26 Ua hoike aku au ia lakou i kou inoa, a e hoike hou aku no ; i loa'a i iloko o lakou ke aloha au i aloha mai ai ia'u, owau hoi iloko o lakou.

## MOKUNA XVIII.

**A**PAU ae ka Iesu olelo ana i kcia mau mea, hele aku la ia me kana poe haumana ma kela aoao o ke kahawai o Kederona, malaila kekahi mala, komo aku la ia ilaila, a me kana poe haumana.

2 Ua ike no o Iuda, nana ia i kumakaia, ia wahi ; no ka mea, ua halawai pinepine aku o Iesu malaila me kana poe haumana.

3 A loa'a ia Iuda kekahi poe koa a me na ilamaku no na kahuna nui, a no na Parisaio, hele aku la ia ilaila me na lama, a me na ipukukui a me na mea kaua.

4 Ike no o Iesu i na mea a pau e hiki mai ana maluna ona, a he-



him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am *he*, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am *he*. If therefore ye seek me, let these go their way:

9 That the saying might be fulfilled which he spake, Of them which thou gavest me, have I lost none.

10 Then Simon Peter, having a sword, drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

12 Then the band, and the captain, and officers of the Jews took Jesus, and bound him.

13 And led him away to Annas, first, (for he was father-in-law to Caiaphas, which was the high priest that same year.)

le mai, a ninau mai la ia lakou, Owai ka oukou mea e imi nei?

5 I aku la lakou ia ia, O Iesu no Nazareta. I mai la o Iesu ia lakou, Owau no ia. O Iuda nana ia i kumakaia, ku pu iho ia me lakou.

6 A i kana i ana mai, Owau no ia, emi hope aku la lakou, a hina iho la ma ka honua.

7 Ninau hou mai la o Iesu ia lakou. Owai ka oukou mea e imi nei? I aku la lakou, O Iesu no Nazareta.

8 Olelo mai la o Iesu ia lakou, Ua hai aku au ia oukou, Owau no ia. Ina hoi owau ka oukou e imi mai nei, e kuu aku ia lakou nei e hele aku.

9 I ko ai ka olelo ana i olelo mai ai, O ka poe au i haawi mai ia'u, aole kekahi o lakou i lilo aku mai o'u aku nei.

10 He pahikaua ka Simona Petero, unuhi ae la oia ia mea, a hahau iho i ke kauwa a ke kahuna nui, a oki aku la i kona pepeiao akau. O Maleko ka inoa o ua kauwa la.

11 Alaila i mai la o Iesu ia Petero, E hoihoi i kau pahikaua i ka wahi: o ke kiahā a ko'u Makua i haawi mai ia'u, aole anei au e inu ia mea?

12 Alaila o ka poe koa, a me ka lunakoa, a me na ilamuku o na Iudaio, hopu aku la lakou ia Iesu, a nakii ia ia.

13 A alakai aku la ia ia io Anasa la mamua: (no ka mea, oia ka makuahonoaikane o Kaiapa, o ke kahuna nui ia makahiki.)

14 Now Caiaphas was he which gave counsel to the Jews, that it was expedient that one man should die for the people.

15 ¶ And Simon Peter followed Jesus, and *so did* another disciple. That disciple was known unto the high priest, and went in with Jesus, into the palace of the high Priest.

16 But Peter stood at the door without. Then went out that other disciple which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

17 Then saith the damsel that kept the door unto Peter, Art not thou also *one* of this man's disciples? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals; (for it was cold) and they warmed themselves: and Peter stood with them, and warmed himself.

19 ¶ The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

14 O Kaiapa keia nana i ao aku i na Iudaio, he pono no e make kekahi kanaka no ka la-huikanaka.

15 ¶ A hahai aku la o Simona Petero a me kekahi haumana ia Iesu. A o ua haumana la ua ikeia oia e ke kahuna nui; a komo pu aku la ia me Iesu iloko o ka pahale o ke kahuna nui.

16 Ku ae la o Petero ma ka puka iwaho. Alaila hoi aku la kela haumana iwaho, ka mea i ikeia e ke kahuna nui, i aku la i ke kiaipuka e hookomo ia Petero.

17 Alaila ninau mai la ke kaimahine kiaipuka ia Petero, Aole anei oe kekahi o na haumana a keia kanaka? I aku la ia, Aole au.

18 A ku ae la na kauwa a me na ilamuku ma ke ahi lanahu a lakou i hoaa ai, a hoopumahana ia lakou iho, no ka mea, ua anu; ku ae la hoi o Petero me lakou, a hoomahana ia ia iho.

19 ¶ Alaila ninau aku la ke kahuna nui ia Iesu no kana poe haumana, a no kana mea i ao ai.

20 I mai la o Iesu ia ia, Ua olelo hoike aku au i ko ke ao nei; ua ao mau aku au iloko o na halehalawai, a ilokō o ka luakini, kahi i akoakoa ai na Iudaio a pau; aohe mea a'u i ao aku ai ma kahi malu.

21 No ke aha la oe e ninau mai ai ia'u? e ninau aku oe i ka poe i lohe i ka mea a'u i olelo aku ai ia lakou; aia hoi, ua ike no lakou i na mea a'u i olelo ai.

22 And when he had thus spoken, one of the officers which stood by, struck Jesus with the palm of his hand, saying answerest thou the high priest so?

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 (Now Annas had sent him bound unto Caiaphas the high priest.)

25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also *one* of his disciples? He denied *it*, and said, I am not.

26 One of the servants of the high priest (being *his* kinsman whose ear Peter cut off) saith, Did not I see thee in the garden with him?

27 Peter then denied again: and immediately the cock crew.

28 ¶ Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment-hall, lest they should be defiled; but that they might eat the passover.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

22 A i kana olelo ana ia mau mea, papai aku la ia Iesu kekahi o na ilamuku e ku ana, i aku la, Pela anei oe e olelo aku ai i ke kahuna nui?

23 I mai la o Iesu ia ia, Ina ua hewa ka'u olelo, e hoike mai oe i ka hewa, aka, ina ua mai-kai, no ke aha la e papai mai oe ia'u.

24 (Ua hoouna e mai la o Anasa ia ia e paa ana io Kaiapa la, i ke kahuna nui.)

25 Ku ae la o Simona Petero, a hoopunahana ia ia iho. Ninau ae la lakou ia ia, Aole anei oe kekahi o kana poe haumana? Hoole mai la no ia, i mai la, Aole au.

26 I aku la kekahi o na kauwa a ke kahuna nui, ka hoahau o ka mea nona ka pepeiao a Petero i oki ai, Aole anei au i ike ia oe ma ka mala me ia?

27 Hoole hou mai la no o Petero: a kani koke mai la ka moa.

28 ¶ Alaila alakai aku la lakou ia Iesu mai Kaiapa aku, a hiki i kahi hookolokolo; a ua ao. Aole lakou i komo maloko o kahi hookolokolo, o haumia lakou, a pono ole ke ai i ka moliaola.

29 No ia hoi, hele mai la o Pilato iwaho io lakou la, ninau mai la, Heaha ka hewa a oukou e hoahewa ai i keia kanaka?

30 Olelo aku la lakou, i aku la ia ia, Ina aole he lawehala keia, ina aole makou i haawi ia ia ia oe.

**31** Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

**32** That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

**33** Then Pilate entered into the judgment-hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

**34** Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me:

**35** Pilate answered, Am I a Jew? Thine own nation, and the chief priests, have delivered thee unto me. What hast thou done?

**36** Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

**37** Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a King. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth, heareth my voice.

**38** Pilate saith unto him, What is truth? And when he

**31** Alaila i mai la o Pilato ia lakou, E lawe oukou ia ia, a e hoopai aku ia ia ma ko oukou kanawai. I aku la hoi na Iudaio ia ia, Aole o makou e pono ke pepehi aku i kekahi kanaka.

**32** Pela i ko ai ka olelo a Iesu i i mai ai e hoike 'ana i ke ano o ka make e make ai oia.

**33** Alaila komo hou aku la o Pilato i kahi hookolokolo, a hea aku la ia Iesu, a ninau aku la ia ia, O oe anei ke alii o na Iudaio?

**34** Olelo mai la o Iesu ia ia, Nau wale iho no anei keia au e ninau mai nei, a na hai anei i olelo mai ia oe no'u?

**35** Olelo aku la o Pilato, He Iudaio anei au? Na kou lahui-kanaka a na na kahuna nui oe i haawi mai ai ia'u nei. Heaha kau i hana'i?

**36** I mai la o Iesu, Aole no keia ao ko'u aupuni. Ina no keia ao ko'u aupuni, ina ua kua aku ko'u poe kanaka, i ole ai e haawiin aku au i na Iudaio; aka hoi, aole no keia ao ko'u aupuni.

**37** No ia hoi ninau aku la o Pilato ia ia, He alii no anei oe? I mai la o Iesu, Ke olelo mai nei oe, he alii wau. No keia mea i hanau mai ai au, a no ia hoi i hele mai ai au i ke ao nei, i hoike aku ai au i ka oiaio. O ka mea no ka oiaio, oia ke hoolohe i ko'u leo.

**38** Ninau aku la o Pilato ia ia, Heaha la ka oiaio? A i ka-

had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

39 But ye have a custom that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

40 Then cried they all again, saying, Not this man but Barabas. Now Barabas was a robber.

## CHAP. XIX.

**T**HEN Pilate therefore took Jesus, and scourged him.

2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and

na olelo ana i keia, hele hou mai la ia mawaho i na Iudaio, a i mai la ia lakou, Aole i loa ia'u ka hewa iki iloko ona.

39 Aka, he mea mau no ia oukou i hooku aku ai au i kekahi kanaka no oukou i ka moliaola: ke makemake nei anei oukou e hookuu aku wau no oukou i ke alii o na Iudaio?

40 Alaila hea nui hou aku la lakou a pau, i ka i ana'ku, Aole o keia kanaka, aka, o Baraba. He powa no o Baraba.

## MOKUNA XIX.

**A**LAILA lalau ae la o Pilato ia Iesu, a hahau iho la ia ia.

2 Ulana iho la na koa i leialii kakalaioa, a kau aku la maluna o kona poo, a kahiko aku la ia ia i ka aahu ulaula,

3 I aku la, Aloha oe, e ke alii o na Iudaio! a papai aku la lakou ia ia.

4 Hele hou mai la o Pilato iwaho, i mai la ia lakou, Aia hoi, ke alakai mai nei au ia ia iwaho io oukou la, i ike ai oukou, aole i loa ia'u ka hewa iki iloko ona.

5 (Alaila hele mai la o Iesu iwaho, e kau ana maluna ona ka leialii kakalaioa, a me ka aahu ulaula.) A i aku la o Pilato ia lakou, Eia hoi ke kanaka!

6 A ike ae la na kahuna nui a me na ilamuku, hea nui aku la lakou, i aku la, E kau ma ke kea, e kau ia ia ma ke kea: I mai la o Pilato ia lakou, Na oukou

crucify him: for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 ¶ When Pilate therefore heard that saying, he was the more afraid ;

9 And went again into the judgment-hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not, that I have power to crucify thee, and have power to release thee?

11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If though let this man go, thou art not Cesar's friend. Whosoever maketh himself a king, speaketh against Cesar.

13 ¶ When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment-seat, in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

ia e lawe, a e kau ma ke kea ; no ka mea, aole i loa ia'u ka hewa iloko ona.

7 Olelo aku la na Iudaio ia ia, He kanawai ko makou, a ma ko makou kanawai, he pono no e make ia ; no ka mea, ua olelo mai ia, oia ke Keiki a ke Akua.

8 ¶ A lohe ae la o Pilato i keia olelo, makau loa iho la ia.

9 A komo hou aku la ia iloko o kahi hookolokolo, a ninau aku la ia Iesu, Nohea la oe? Aole olelo mai o Iesu ia ia.

10 Alaila i aku la o Pilato ia ia, Aole anei oe e olelo mai ia'u? aole anei oe i ike he mana ko'u e kau ia oe ma ke kea, a he mana ko'u e hookuu aku ia oe?

11 Olelo mai la o Iesu, Aohe ou mana iki e ku e ia'u, ke ole i haawiia mai ia nou mai luna mai: no ia mea, ua oi aku ka hewa o ka mea nana au i haawi aku ia oe.

12 Mai ia manawa mai, imi iho la o Pilato e hookuu aku ia ia. Aka, hea nui mai la na Iudaio, i mai la, Ina e hookuu aku oe ia ia, aole ou aloha ia Kaisara. O ka mea e hooalii ia ia iho, ua ku e no oia ia Kaisara.

13 ¶ A lohe no o Pilato i keia olelo, alakai aku la oia ia Iesu iwaho, a noho iho maluna o ka noho hookolokolo, ma kahi i kapaia, he Kipapapohaku, a o Gabbatha ma ka olelo Hebera.

14 O ka wa hoomakaukau ia no ka moliaola, o ke ono paha o ka hora ; A i mai la ia i na Iudaio, Eia hoi ko oukou alii!

15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cesar.

16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

17 And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew, Golgotha:

18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

19 ¶ And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH, THE KING OF THE JEWS.

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; But that he said, I am King of the Jews.

22 Pilate answered, What I have written, I have written.

23 ¶ Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part;

15 Kahea nui aku la lakou, E lawe aku! e lawe aku! e kau ia ia ma ke kea! I aku la o Pilato ia lakou, E kau aku anei au i ko oukou alii ma ke kea? I mai la na kahuna nui, Aohe o makou alii, o Kaisara wale no.

16 Alaila haawi aku la kela ia ia na lakou, e kauia oia ma ke kea. A lalau aku la lakou ia Iesu, a alakai aku la.

17 A hele aku la ia e hali ana i kona kea ma kahi i kapaia o Kaiwipoo a o Golegota ma ka olelo Hebera.

18 Malaila lakou i kau ai ia ia ma ke kea, a me na kanaka elua me ia, ma kela aoao keia aoao, a o Iesu mawaena.

19 ¶ Kakau iho o Pilato i palapala a kau aku la ma ke kea. Peneia ka palapala ana: O IESU NO NAZARETA KE ALII O NA IUDAIO.

20 Nui no ka poe Iudaio i heluhelu i ua palapala la; no ka mea, ua kokoke ma ke kulanakauhale ka wahi i kaulia'i o Iesu ma ke kea: a ua kakauia ia mea ma ka Hebera olelo, a me ka Heleni, a me ka Roma.

21 Olelo aku la na kahuna nui o na Iudaio ia Pilato, Mai palapala oe, O ke alii o na Iudaio; aka, ua olelo no ia, Owau no ke alii o na Iudaio.

22 Olelo mai la o Pilato, O ka mea a'u i palapala'i, oia ka'u i palapala.

23 A i ka manawa i kau ai ka poe koa ia Iesu ma ke kea, lawe no lakou i kona mau kapa, a puunaue ae la i na puu eha,

and also *his* coat: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots for it whose it shall be: that the scripture might be fulfilled, which saith. They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

25 ¶ Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and the disciple standing by whom he loved, he saith unto his mother, Woman, behold thy son!

27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own *home*.

28 ¶ After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.

30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

pakahi no kela koa, a me ke kapakomo. Aole i humuhumuia, ua ulana okoa no ia mai luna, a hala loa ilalo.

24 Nolaila i ae la lakou i kekahi i kekahi, Mai haehae kakou i keia, aka, e hailona kakou i akaka ai ka mea nona keia mea, i ko ai ka palapala hemolele, ka mea i olelo mai, Ua puunaue lakou i ko'u mau kapa, a ua hailona lakou no kuu kapakomo. Hana no hoi na koa ia mau mea.

25 ¶ Ku ae la ma ke kea o Iesu kona makuwahine, a me ka hoahanau o kona makuwahine, o Maria ka wahine a Kelo-pa a me Maria no Magedala.

26 Ike mai la o Iesu i ka makuwahine, a me ka haumana ana i aloha ai e ku ana, i mai la ia i kona makuwahine, E ka wahine, e nana i kau keiki.

27 Alaila i mai la ia i ka haumana, E nana i kou makuwahine. A mai ia hora mai hookipa aku la ua haumana la ia ia ma kona hale iho.

28 ¶ Mahope ae la, ike iho la o Iesu, ua pau na mea i ka hanai, i mai la ia, i ko ai ka palapala hemolele, Ua makewai au.

29 E waiho ana ilaila kekahi ipu, ua piha i ka vinega: a hoopaha iho la lakou i ka huahua-kai i ka vinega, a kau aku la ma ka laau husopa, a hoopaa aku la i kona waha.

30 A loaia ia Iesu ka vinega, i mai la ia, Pau aku la! a kulou iho la kona poo, a kuu aku ia i ka uhane.



31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath-day, (for that sabbath-day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs :

34 But one of the soldiers with a spear pierced his side, and forthwith came thereout blood and water.

35 And he that saw *it*, bare record and his record is true : and he knoweth that he saith true, that ye might believe.

36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

37 And again another scripture saith, They shall look on him whom they pierced.

38 ¶ And after this Joseph of Arimathea (being a disciple of Jesus, but secretly for fear of the Jews) besought Pilate that he might take away the body of Jesus : and Pilate gave *him* leave. He came therefore and took the body of Jesus.

31 Nōlaila hoi, o na Iudaio, i ole e waiho na kino ma ke kea i ka Sabati, no ka mea, o ka wa hoomakaukau no ia, (a he la nui o ua Sabati la,) noi aku la lakou ia Pilato, e uhaiia na wawae o lakou, a e laweia'ku.

32 Alaila hele mai ka poe koa, a uhai ia lakou na wawae o ke kanaka mua, a me ko kekahi i kau pu ia me Iesu ma ke kea.

33 A hiki lakou io Iesu la, a ike ae la, ua make loa ia, aole lakou i uhai aku i kona mau wawae.

34 Aka, o aku la kekahi koa i kona aoao i ka ihe, a kahe koke mai no ke koko a me ka wai.

35 A o ka mea ike maka, hoi-ke aku la ia, a he oiaio kana hoike ana, a ua ike no ia, ke olelo pololei nei ia, i manaoio ai oukou.

36 No ka mea, ua hanaia ke-ia mau mea, i ko ai ka palapala hemolele, Aole e uhaiia kekahi iwi ona.

37 Ua olelo mai hoi ma kekahi palapala hemolele, E nana auanei lakou i ka mea a lakou i o aku ai.

38 ¶ Mahope iho, noi aku la o Iosepa, no Arimatāia ia Pilato, e ae ia ia e lawe aku i ke kino o Iesu, (he haumana hoi ia na Iesu, ua hunaia no nae i ka makau i na Iudaio) a ae mai la o Pilato ia ia. Hele aku la ia, a lawe aku la i ke kino o Iesu.

39 And there came also Nicodemus (which at the first came to Jesus by night) and brought a mixture of myrrh and aloes, about an hundred pounds weight.

40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified, there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 There laid they Jesus therefore, because of the Jews' preparation-day; for the sepulchre was nigh at hand.

## CHAP. XX.

**T**HE first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them, 'They have taken away the Lord out of the sepulchre, and we know not where they have laid him.'

3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

39 Hele mai la no hoi o Nikodemo, (oia ka mea i hele io Iesu la mamua i ka po,) e lawe mai ana i ka laau, he mura i huiia me ka aloē, hookahi hane-ri pouna paha.

40 Lawe ae la laua i ke kino o Iesu, a wahi iho la ia ia i ka lōle olona me ua laau ala la, e like me ke ano o ke kanu ana a na Iudaio.

41 A ma ua wahi la, kahi i kauia'i oia ma ke kea, he mala, a maloko o ua mala la he halekupa-pau hou, aole i waihoia kekahi kanaka iloko.

42 Malaila hoi, no ka hooma-kaukau ana o na Iudaio, i waiho aku ai laua ia Iesu, no ka mea, ua kokoke ka halekupa-pau.

## MOKUNA XX.

**I**KA la mua o ka hebedoma, i kakahiaka nui, e pouli ana no, hele mai la o Maria no Magdala i ka halekupa-pau, a ike ae la ia i ka pohaku i huiia'e mai ka halekupa-pau aku.

2 Nōlaila, holo aku la ia a hiki io Simona Petero la, a me kekahi haumana a Iesu i aloha ai, i aku la ia laua, Ua lawe aku lakou i ka Haku mai ka halekupa-pau aku, aole makou i ike i kahi i waiho ai lakou ia ia.

3 Alaila, hele aku la o Petero a me kela haumana, a hiki ma ka halekupa-pau.

4 Holo pu aku la laua; a ma- ma aku la ua haumana la ia Petero, a hiki mua i ka halekupa-pau.

5 And he stooping down, *and looking in*, saw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie;

7 And the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8. Then went in also that other disciple which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 ¶ But Mary stood without at the sepulchre weeping: and as she wept she stooped down *and looked* into the sepulchre,

12 And seeth two angels in white, sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, Wo-

5 Kulou ihe la ia, a ike ae la i ka lole olona, aole nae i komo iloko.

6 Alaila, hiki mai o Simona Petero e hahai ana mahope ona, a komo iho la iloko o ka halekupapau, a ike aku la i ka lole olona e waiho ana.

7 A me ka hainaka i kaeia'i kona poo, aole e waiho pu ana me ka lole olona, aka, ua opeopeia ma kahi e.

8 A komo aku la no hoi ua haumana la, ka mea i hiki mua ma ka halekupapau, a ike aku la, a manaoio iho la.

9 No ka mea, ia manawa aole lakou i hoomaopopo i ka palapala hemolele e pono ke ala hou ia mai ka make mai.

10 Alaila hoi aku la na haumana i ko laua wahi iho.

11 ¶ Aka, ku ae la o Maria ma ka halekupapau mawaho e uwe ana. A i kona uwe ana kulou iho la i ka halekupapau,

12 A ike iho la i na anela elua i kahikoia i ke kapa keokeo e noho ana ma ke poo kekahi, a ma ka wawae kekahi, ma kahi i waihoia'i ke kino o Iesu.

13 I mai la laua ia ia, E ka wahine, no ke aha la oe e uwe ai? I aku la oia ia laua, No ka mea, ua lawe aku lakou i kuu Haku, aole au i ike i kahi i waiho ai lakou ia ia.

14 Pau kana olelo ana ia mau mea, huli ae la ia i hope, a ike aku la ia Iesu e ku ana, aole nae oia i ike, o Iesu ia.

15 I mai la o Iesu ia ia, E ka

man, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni, which is to say, Master.

17 Jesus saith unto her, Touch me not: for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father and your Father, and to my God and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.

19 ¶ Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you.

20 And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad when they saw the Lord.

21 Then said Jesus, to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you.

wahine, no ke aha la oe e uwe ai? ia wai la oe e imi nei? Manao iho la ia, o ka mea ia nana i malama ka mala, i aku la ia ia, E ka Haku, ina ua lawe aku oe ia ia, e hai mai oe ia'u i kahi i waiho ai oe ia ia, o na'u no ia e lawe aku.

16 I mai la o Iesu ia ia, E Maria. Haliu ae la ia, i aku la ia ia, E Raboni, oia keia olelo, E ke Kumu.

17 I mai la o Iesu ia ia, Mai hoopa mai oe ia'u; no ka mea, aole au i pii aku i ko'u Makua: aka, e hele oe i ko'u poe hoahanau, e i aku ia lakou, E pii ana au i ko'u Makua, a i ko'oukou Makua, a i ko'u Akua, a i ko'oukou Akua.

18 Hele aku la o Maria no Magedala, a olelo aku la i na haumana, ua ike ia i ka Haku, a ua olelo mai oia i keia mau mea ia ia.

19 ¶ I ke ahiahi o ua la mua la o ka hebedoma, ua paniia na puka, ma kahi i akoakoa ai na haumana, no ka makau i na Iudaio; hele mai la o Iesu a ku iho la iwaena, i mai la ia lakou, Aloha oukou.

20 A pau kana olelo ana i keia, hoike mai la ia lakou i kona mau lima, a me kona aoao. Alaila olioli iho la na haumana i ko lakou ike ana i ka Haku.

21 Olelo hou aku la no o Iesu ia lakou, Aloha oukou: like me ka Makua i hoouna mai ai ia'u, pela hoi au e hoouna aku ai ia oukou.

22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost.

23 Whose soever sins ye remit, they are remitted unto them; and whose soever *sins* ye retain, they are retained.

24 ¶ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

30 ¶ And many other signs

22 A pau kana olelo ana i keia, ha iho la oia ia lakou, i mai la ia lakou, E loa ia oukou ka Uhane Hemolele.

23 O ka hewa o na mea a oukou e kala aku ai, e kalaia no lakou; a o ka hewa o na mea a oukou e kala ole aku ai, aole ia e kalaia no lakou.

24 ¶ O kekahi o ka poe umi-kumalua, o Toma, i kapaia o Didumo, aole ia me lakou, i ka wa i hele mai ai o Iesu.

25 I aku la keia poe haumana ia ia, Ua ike makou i ka Haku. I mai la oia ia lakou, Ina e ike ole au i na puka o na kui ma kona mau lima, a e o i ko'u manamanalima ma na puka o na kui, a e o hoi i ko'u lima ma kona aoao; aole loa au e manaoio.

26 ¶ A po awalu ae la, maloko hou kana poe haumana, a o Toma kekahi me lakou. A ua paniia na puka, hele mai la o Iesu, a ku mai la iwaena, i mai la, Aloha oukou.

27 Alaila i mai la oia ia Toma, E o mai i kou manamana lima maanei, a e nana i ko'u mau lima; a e hou iho ma kuu aoao; a mai noho a kanalua, aka, e manaoio.

28 Olelo aku la o Toma ia ia, i aku la, E ko'u Haku, a me ko'u Akua.

29 Olelo mai la o Iesu ia ia, No kou ike maka ana mai ia'u, ua manaoio oe, pomaikai ka poe ike maka ole, a manaoio hoi.

30 ¶ A nui no hoi na hana

truly did Jesus in the presence of his disciples, which are not written in this book.

21 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

## CHAP XXI.

**A**FTER these things Jesus shewed himself again to the disciples at the sea of Tiberias; and in this wise shewed he *himself*.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore; but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, children, have ye any meat? They answered him, No.

6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

mana e ae a Iesu i hana'i imua o kana poe haumana, aole i palapalaia iloko o keia buke.

31 Aka, ua palapalaia keia mau mea i manaoio ai oukou, o Iesu ka Mesia, ke Keiki a ke Akua, a i ko oukou manaoio ana, i loaa'i ia oukou ke ola makou inoa.

## MOKUNA XXI.

**M**AHOPE iho o keia mau mea, hoike hou mai la o Iesu ia iho i na haumana ma ka moanawai o Tiberia. Penei oia i hoike ai.

2 Noho pu iho la o Simona Petero me Toma i kapaia o Didumo, a me Natanaela no Kana i Galilaia, a me na keiki a Zebedeio, a me na mea e ae elua o kana poe haumana.

3 I aku la o Simona Petero ia lakou, E hele ana au i ka lawaia, I mai lakou ia ia, O makou kekahi e hele pu me oe. Hele aku la lakou, a ee koke ae la i ka moku; aohe mea i loaa ia lakou ia po.

4 A ao ae la, ku mai la o Iesu ma ke kapa; aole nae i ike na haumana o Iesu ia.

5 Alaila ninau mai la o Iesu ia lakou, E na pokii, aole a oukou wahi ia? I aku lakou ia ia, Aole.

6 I mai la oia ia lakou, E kuu aku i ka upena ma ka noao akau o ka moku, a e loaa ia oukou. No ia mea kuu iho la lakou, aole i hiki ia lakou ke huki mai ia i ka nui loa o na ia.

7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat *unto him*, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship (for they were not far from land, but as it were two hundred cubits) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, Come *and* dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

15 ¶ So when they had dined, Jesus saith to Simon Peter, Simon son of Jonas, lovest thou

7 Alaila i aku la ka haumana a Iesu i aloha ai ia Petero, O ka Haku ia. A lohe ae la o Simona Petero, o ka Haku ia, kaei ae la ia i ke kapa, no ka mea, ua olohelohē ia, a lele iho la i ka moanawai.

8 A holo mai na haumana i koe ma ka moku e kauo ana i ka upena me ka ia, (no ka mea, aole loihi aku lakou mai ka aina aku, elua paha haneri kubita.)

9 A pae lakou i uka, ike aku la lakou i ka lanahu ahi, a me ka ia i kauia maluna, a me ka berena.

10 I mai la o Iesu ia lakou, E lawe mai i ka ia i loaia iho nei ia oukou.

11 Hele ae la o Simona Petero a huki mai i ka upena i uka, ua piha i na ia nui, hookahi haneri a me kanalima kumamakolu, aole nae i moku ka upena i ke lakou lehulehu ana.

12 I mai la o Iesu ia lakou, E hele mai e ai. Aole i aa keka-hi o na haumana e ninau aku ia ia, Owai oe? ua ike no lakou, o ka Haku ia.

13 Hele mai la o Iesu, a lalau iho la i ka berena, a haawi mai la ia lakou, a me ka ia no hoi.

14 O ke kolu keia o ko Iesu hoike ana ia ia iho i kana poe haumana, mahope iho o kona ala hou ana ae mai ka make mai.

15 ¶ A pau ka lakou aina ana, ninau mai la o Iesu ia Simona Petero, E Simona na Iona, ua

me more than these? He saith unto him, Yea, Lord: thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord: thou knowest that I love thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

19 This spake he signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Peter, turning about, seeth the disciple whom Jesus loved, following; (which also leaned on his breast at supper,

nui mai anei kou aloha ia'u i ko keia poe? I aku la kela ia ia, Ae, e ka Haku, ua ike no oe, ua aloha au ia oe. I mai la oia ia ia, E hanai oe i na keikihipa a'u.

16 Ninau hoi mai la oia ia ia, o ka lua ia, E Simona na Iona, ke aloha mai nei anei oe ia'u? I aku la kela, Ae, e ka Haku, ua ike no oe, ua aloha au ia oe. I mai la oia ia ia, E hanai oe i ka'u poe hipa.

17 Ninau hou mai la o Iesu ia ia, o ke kolu ia, E Simona na Iona, ke aloha mai nei anei oe ia'u? Kaumaha iho la o Petero, no ke kolu o kona ninau ana ia ia, Ke aloha mai nei anei oe ia'u? A i aku la kela ia ia, E ka Haku, ua ike oe i na mea a pau, ua ike hoi oe ua aloha au ia oe. I mai la o Iesu ia ia, E hanai oe i ka'u poe hipa.

18 Oiaio, he oiaio ka'u e olelo aku nei ia oe, i kou wa opio-pio, kaei oe ia oe iho, a hele aku la i kau wahi i makemake ai; aka, i kou wa elemakule e kikoo aku oe i kou mau lima, a na hai oe e kaei mai, a e alakai aku i kahi au e makemake ole ai.

19 O keia kana i olelo mai ai hoike aku ana i ke ano o ka make e hoomaikai aku ai oia i ke Akua. A pau kana olelo ana i keia, i mai la oia ia ia, E hahai mai oe ia'u.

20 Haliu ae la o Petero, a ike mai la i ka haumana a Iesu i aloha ai e hahai mai ana, (oia hoi ka mea i hilina'i ma ka poli



and said, Lord, which is he that betrayeth thee?)

21 Peter seeing him, saith to Jesus, Lord, and what *shall* this man *do*?

22 Jesus saith unto him, If I will that he tarry till I come, what *is that* to thee? Follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what *is that* to thee?

24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

o Iesu i ka ahaaina, a ninau aku la, E ka Haku, owai ka mea nana oe e kumakaia?)

21 Ike ae la o Petero ia ia, ninau aku la ia Iesu, E ka Haku, e aha hoi oia nei?

22 I mai la o Iesu ia ia, Ina makemake au e noho ia a hoi hou mai au, he mea aha ia ia oe? E hahai mai oe ia'u.

23 No!aila, laha aku la ia olelo iwaena o na hoahanau, aole e make keia hoahanau. Aole nae o Iesu i olelo aku ia ia, aole ia e make; aka, Ina makemake au e noho ia a hoi hou mai au, he mea aha ia ia oe?

24 O keia ka haumana e hoi ke aku no keia mau mea, a kakau hoi ia mau mea, a ua ike makou he oiaio kana hoike ana.

25 He nui loa na mea e ae a Iesu i hana'i, ina e pau ia mau mea i ka palapalaia, ke manao nei au, aole wahi kaawale ma ke ao nei no na buke e palapalaia. Amene.





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**and**

**a Few Resources**

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**Spiritual Life ALSO**

# Concerning Christians and Christianity

1. Christians are those who follow the teachings of Jesus Christ.
2. The Teachings of Jesus Christ are explained in the book called the Gospel (Injil) or the New Testament.
3. The New Testament is the First Place to find and record the teachings of Jesus Christ, by those who actually knew Him.
4. The New Testament has never been disproved **archeologically** or **historically**. It has and remains accurate.
5. The New Testament Predicts that certain events will happen in the Future.
7. The Reliability of the Old Testament and the New Testament are clear indications of the accuracy of the New Testament.
8. Jesus Christ did Not fail in His mission on Earth.
9. Jesus Christ Pre-existed. This means that He existed BEFORE the Creation of the World.
10. When Christians worship Jesus Christ, they are NOT worshipping another Human being.
11. Jesus Christ did not become God by performing good works.
12. Christians cannot perform good works in order to go to Heaven. Those who want to find God must admit they are not able to be Perfect or Holy, and that they need the help of God to help them get rid of their Sins.
14. More than 500 Million Christians around the world today are NOT Roman Catholic. The Vatican does NOT speak for Christianity in many situations.

## Concerning Christians and Christianity (2)

15. Judas did NOT die in the place of Jesus Christ on the cross.

16. Jesus Christ had no motive to escape his fate. Jesus Christ was born to communicate His message of Hope and Redemption for mankind.

17. Without the **Blood of Jesus**, it would be **impossible** for those who believe in Jesus Christ to be saved, to have Eternal Life.

18. Christians worship **ONE** God, NOT three Gods.

19. In True Christianity, Historically, **the Trinity is =**

a) God the Father

b) God the Son

c) God the Holy Spirit

20. The worship of Angels or Created Beings, or Creatures or anything except God (God the Father, God the Son [Jesus Christ], and God the Holy Spirit, is forbidden.

21. The Trinity IS NOT = Mary, Joseph and Jesus

22. The Trinity is NOT = Jesus, Joseph and God the Father

23. Gabriel is NOT another name for Jesus Christ.

24. Anyone can become a Christian if they want to.

25. Christianity IS not something that can be done EXTERNALLY. A person is a Christian because of what they believe **in their Heart**, inside of them. Their own **sincerity before God** is the true test.

26. Those who accept an electronic mark [666] for the purchase of goods, in their right hand or forehead are NOT able to become Christians.

# Concerning Christians and Christianity (3)

People are innocent if they do not know and have no way of knowing that they are doing wrong. The Christian God places the knowledge of good and bad in the hearts of each and every individual.

No one except God is Holy.

It is wrong to murder innocent people.

It is wrong to kill Christians who have not actively harmed anyone.

People are NOT Christians simply because their family is "Christian".

People are NOT Christian because they are born INTO a "Christian" family.

A person cannot become a Christian "AUTOMATICALLY".

No one can be BORN a Christian, but becoming a true Christian will guarantee Eternal Life, in Heaven and with God.

The Presumption that a person is a Christian **simply because** they are going into a Church and sitting there is False.

Churches have people inside of them that are NOT Christian, but they want to learn more about God.

A Church, or a Church Official CANNOT MAKE anyone a Christian.

Christians do NOT convert anyone by Force, because this action is a violation of the CHOICES that GOD alone is able to make. To **force** others would suggest that God is weak, and cannot do this by Himself. The Christian God has much Strength but uses it to show love and help in this life, not unkindness.

Only God could FORCE someone to do something against their will, and the Creator of the Universe does NOT behave in that manner.

The Choice of what to believe or not to believe is up to Each individual, who must make up their own mind, of their free will.

There is no way to impose Christianity on anyone by Force.

Conversions by Force to Islam are NOT recognized by GOD or Christians.

## Concerning Christians and Christianity (4)

Those who are converted **from** Christianity **to Islam by Force** or coercion, are Still Christian, AND **STILL** considered Christian.

Once a person is recognized by God as a genuine Christian, they are “**sealed**” permanently. There is no way for any **Human** to change this.

Forcing any Christian to say that they convert or accept Islam simply makes that Christian *to state* something which is FALSE. There is no such thing as Genuine conversion that God can recognize **OUT** of Christianity, if that person was a Christian.

To suggest that Christians could be converted by Force, actually means (signifies) that there are actions that humans can take that can **FORCE** God somehow to UNDO or ALTER what He has done. This is not the case. **Actions that Humans Force other Humans to take** are **not recognized** by God as a **true** Change of Mind, or a **Change of Heart**.

Once a person becomes a Christian, All of their sins (past, present, and future) are forgiven. They are reconciled to God for Eternity, and nothing can change this. **Forced Conversions to Islam are not considered Valid either by God or Christians**. No one can undo in the Heart of a person, what God can do. The link between a Christian and God is a link that Cannot be broken. **Saying** anything to the contrary will not alter or change this.

Christians do not Depend on their sanctuaries or Church buildings in order to meet with God. Harming a building **against the God who made the Universe** is not a genuine sign of success or progress. Christians simply make use of any buildings. Christians are able to meet and pray and talk to God by themselves, **without** a Church building and without a Priest or Pastor. God is always with them.

Harming a Church building simply proves that some people are afraid of Church Buildings. That is all. The Earliest Christians did not have Churches or Buildings for Hundreds of Years.

Harming a Church Building does not harm God, and it does not harm Christians. It simply makes them go and use a different building, or to meet without one.



## Concerning Christians and Christianity (5)

Some people have not examined churches very much. **MANY are very simple** and do NOT have decorations or much *inside* of them. In Christianity, this is intentional. This symbolism is on purpose, intending to signify that the INNER LIFE of the Christian, is what is important to God, and NOT the building in which people worship.

Man looks on the external and outward appearance. GOD looks on the inner heart of each individual.

There would be no reason for anyone to become upset, if they did not think that Christianity was making progress. Those who are upset are upset because Christianity has answers, reasons and arguments that do not seem to be defeated. God is big enough to defend himself.

If Christianity is false, it should be possible to explain to Christians why and how Christianity is false. Killing or harming Christians is only an excuse, a method of hiding from the reality that intellectual conversation and explanations of those who are violent do NOT have the answers to defend with kindness or reason what they believe.

Christians believe that almost all violence is a waste of time. It does not accomplish what it is “supposed” to accomplish. Those who have arguments are able to advance those and explain them to others. Those who do not use violence instead. This method does not convince Christians or others to adopt methods of violence.

People become like the God they serve. If the God they serve is unkind and unmerciful, that is what the followers become. If the God being worshiped is cruel and mean to women and children, then that is what the followers of that God usually will become. Jesus Christ is love. Christians try to be loving.

People have the **option** of accepting to believe in the Teachings of Jesus Christ in the New Testament or rejecting those teaching. The choice in this life is **up to each person**. God is the one who makes His own rules. Thankfully, the God of this world decided to use Love and kindness to explain Himself so that all of us would have a chance to learn and to experience the unconditional love of Jesus Christ. ([books are listed in this Ebook](#). [Those who want to refute Christianity may want to start by refuting the books listed in this PDF](#))

## Concerning Christians and Christianity (6)

True Christians are NOT afraid to have conversations with those who are not Christians. Christians are NOT afraid to have conversations with those who are islamic or from any other faith.

Christians are NOT afraid to talk about the weakness of Christianity, if that is a topic someone else wants to discuss.

Christians will not stone you or harm you because you disagree with them.

Christian will not make you slave IF you do NOT convert to Christianity.

Those who truly believe in the TRUTH of what they claim to believe are NOT afraid to discuss the content of what they believe with other people.

Christians may share with you that you are not 100% perfect and Holy, and Christians will Admit and acknowledge that THEY are NOT perfect or Holy.

Christians admit that they need a savior, that they cannot be good enough on their own, and that they cannot perform ENOUGH good and HOLY actions to please God. That is the starting point for anyone to become a Christian.

Those who engage Christians in discussions about religion should be willing to look at the history, the archeology, the science and all of the aspects of religion and the books that they use or defend. That is simply being honest. And those who seek spiritual truth are NOT afraid to discuss honestly issues of religion.

IF GOD is GOD, then GOD will STILL be GOD after a conversation takes place. Those who follow God should be willing to think and use the mind that God gave to them. IF God gave people a mind, HE expects them to use it. Discussions are part of the use of the mind.

There is a lot of history about OTHER religions that can be found in the West. In other nations, FEAR of being wrong induces and provokes censorship. But history can be proven and demonstrated. **The Dead Sea Scrolls were found in 1947-48.** Those scrolls contained the Jewish Old Testament. They were **dated scientifically to be 200 years OLDER than the time of Jesus Christ.** The Jewish Old Testament has NOT been changed or altered. This is simply a scientific and historic Fact.

God Preserves His Word. His word is the Old and New Testament. **IF you are seeking truth, what do you have to fear from Truth ?**

## Concerning History and the Early Church

Christians do NOT pray to MARY. The Bible never teaches to Pray to Mary. Mary was born a human sinner, and became a Christ-follower.

Prayers to ANY Human (Except Jesus Christ, who was God who became Human for a short time) is IDOLATRY

Christians do not pray To Statues, which is IDOLATRY

Christians do not pray To Icons, which is a Graven Image, which is ALSO IDOLATRY.

The Early Church and the Early Christians did NOT pray to Mary.

The Early Church and the Early Christians did NOT pray to Saints, as this would be blasphemy, and taking worship and adoration away from God.

It is the Mediation of Jesus Christ alone which serves to communicate between God and Man, and NOT any other Human.

Christians know which books of the Bible are part of the Bible and belong in the Bible. There is a great deal of evidence and documentation over the whole world for the conclusion, about which books belong in the Bible.

Some books may help to clarify or explain (these are Free Books):

For those who read English:

- 1) The Seventh General Council (held 787 AD) in which the Worship of Images was established, by John Mendham - 1850
- 2) Image worship in the Church of Rome by James Endell Tyler
- 3) Primitive Christian Worship by James Endell Tyler
- 4) The worship of Mary [proven to be Unbiblical] by James Endell Tyler

THESE BOOKS are AVAILABLE For FREE ONLINE

# Concerning History and the Early Church

We recommend, for your potential consideration, the following books:

1) The Seventh General Council (held 787 AD) in which the Worship of Images was established, with copious notes from the Caroline books compiled by order of Charlemagne by Rev John Mendham - 1850

2) Image worship in the Church of Rome by James Endell Tyler

The image-worship of the Church of Rome : proved to be contrary to Holy Scripture and the faith and discipline of the primitive church and to involve contradictory and irreconcilable doctrines within the Church of Rome itself (1847)

3) Primitive Christian Worship by James Endell Tyler

Primitive christian worship, or, The evidence of Holy Scripture and the church, concerning the invocation of saints and angels, and the blessed Virgin Mary (1840)

4) The worship of Mary by James Endell Tyler

**5) The Pope of Rome and the popes of the Oriental Orthodox Church**

by Caesarius Tondini (1875) also makes for interesting reading, even though it is a Roman Catholic work which was approved with the Nihil Obstat (not indexed by the inquisition) notice.

THESE BOOKS are AVAILABLE For FREE ONLINE



# **Saved - How To become a Christian how to be saved**

**A Christian is someone  
who believes the  
following**

***Steps to Take in order to become a  
true Christian, to be Saved & Have a  
real relationship & genuine  
experience with the real God***

**Read, understand, accept and  
believe the following verses from  
the Bible:**

**1. All men are sinners and fall short  
of God's perfect standard**

Romans 3: 23 states that

For all have sinned, and come short of  
the glory of God;

**2. Sin - which is imperfection in our lives - denies us eternal life with God. But God sent his son Jesus Christ as a gift to give us freely Eternal Life by believing on Jesus Christ.**

Romans 6: 23 states

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

**3. You can be saved, and you are saved by Faith in Jesus Christ. You cannot be saved by your good works, because they are not "good enough". But God's good work of sending Jesus Christ to save us, and our response of believing - of having faith - in Jesus Christ, that is what saves each of us.**

Ephesians 2: 8-9 states

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.

**4. God did not wait for us to become perfect in order to accept or unconditionally love us. He sent Jesus Christ to save us, even though we are sinners. So Jesus Christ died to save us from our sins, and to save us from eternal separation from God.**

Romans 5:8 states

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

**5. God loved the world so much that He sent his one and only Son to die, so that by believing in Jesus Christ, we obtain Eternal Life.**

John 3: 16 states

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

**6. If you believe in Jesus Christ, and in what he did on the Cross for us, by dying there for us, you know for a**



**fact that you have been given  
Eternal Life.**

1 John 5: 13 states

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

**7. If you confess your sins to God, he hears you take this step, and you can know for sure that He does hear you, and his response to you is to forgive you of those sins, so that they are not remembered against you, and not attributed to you ever again.**

1 John 1: 9 states

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

**If you believe these verses, or want to believe these verses, pray the following:**

***" Lord Jesus, I need you. Thank you for dying on the cross for my sins. I open the door of my life and ask you***

***to save me from my sins and give me eternal life. Thank you for forgiving me of my sins and giving me eternal life. I receive you as my Savior and Lord. Please take control of the throne of my life. Make me the kind of person you want me to be. Help me to understand you, and to know you and to learn how to follow you. Free me from all of the things in my life that prevent me from following you. In the name of the one and only and true Jesus Christ I ask all these things now, Amen".***

Does this prayer express your desire to know God and to want to know His love ? If you are sincere in praying this prayer, Jesus Christ comes into your heart and your life, just as He said he would.

**It often takes courage to decide to become a Christian. It is the right decision to make, but It is difficult to fight against part of ourselves that wants to hang on, or to find against that part of our selves that has trouble changing. The good news is**

that you do not need to change yourself. Just Cry out to God, pray and he will begin to change you. God does not expect you to become perfect before you come to Him. Not at all...this is why He sent Jesus...so that we would not have to become perfect before being able to know God.

**Steps to take once you have asked  
Jesus to come into your life**

**Find the following passages in the Bible and begin to read them:**

- 1. Read Psalm 23 (in the middle of the Old Testament - the 1st half of the Bible)**
- 2. Read Psalm 91**
- 3. Read the Books in the New Testament (in the Bible) of John, Romans & I John**
- 4. Tell someone of your prayer and your seeking God. Share that with someone close to you.**
- 5. Obtain some of the books on the list of books, and begin to read**

them, so that you can understand more about God and how He works.

6. Pray, that is - just talk to and with God, thank Him for saving you, and tell him your fears and concerns, and ask him for help and guidance.

7. email or tell someone about the great decision you have made today !!!

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Does the "*being saved*" process only work for those who believe ?

For the person who is not yet saved, their understanding of **1) their state of sin and 2) God's** personal love and care for them, **and His desire and ability to save them....is what enables anyone to become saved.**

So yes, the "being saved" process works only for those

who believe in Jesus Christ and Him only, and place their faith in Him and in His work done on the Cross.

...and if so , then how does believing save a person?

Believing saves a person because of what it allows God to do in the Heart and Soul of that person.

But it is not simply the fact of a "belief". The issue is not having "belief" but rather what we have a belief about.

IF a person believes in **Salvation by Faith Alone in Jesus Christ** (ask us by email if this is not clear), then **That belief** saves them. Why ? because they are magical ? No, because of the sovereignty of God, because of what God does to them, when they ask him into their heart & life. When a person decides to place their faith in Jesus Christ and **ask Him** to forgive them of

their sins and invite Jesus Christ into their life & heart, **this** is what saves them – *because of* what God does for them at that moment in time.

At that moment in time when they sincerely believe and ask God to save them (as described above), God takes the life of that person, and in accordance with the will of that human, having requested God to save them from their sins through Jesus Christ – God takes that person's life and sins [all sins past, present and future], and allocates them to the category: of "*one of those people who Accepted the Free Gift of Eternal Salvation that God offers*".

From that point forward, their sins are no longer counted against them, because that is an account that is paid by the shed blood of Jesus Christ. And there is no person that could ever sin so much, that God's love would not be good enough for them, or that would somehow not be able to be covered by the penalty of

death that Jesus Christ paid the price for. (otherwise, sin would be more powerful than Jesus Christ – which is not true).

Sometimes, People have trouble believing in Jesus Christ because of two extremes:

First the extreme that they are *not* sinners (usually, this means that a person has not committed a "serious" sin, such as "murder", but God says that **all sins separates us from God**, even supposedly-small sins. We – as humans – tend to evaluate sin into more serious and less serious categories, because we do not understand just how serious "small" sin is).

Since we are all sinners, we all have a need for God, in order to have eternal salvation.

Second the extreme that they are *not good enough* for Jesus Christ to save them. This is basically done by those who reject the Free offer of Salvation by Christ Jesus because those people are -literally – **unwilling**

to believe. After death, they will believe, but they can only chose Eternal Life BEFORE they die. The fact is that all of us, are not good enough for Jesus Christ to save them. That is why Paul wrote in the Bible "**For all have sinned, and come short of the glory of God**" (Romans 3:23).

Thankfully, that is not the end of the story, because he also wrote " **For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.**"(Romans 6: 23)

That Free offer of salvation is clarified in the following passage:

John 3: 16 **For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**  
17 **For God sent not his Son into the world to condemn the world; but that the world through him might be saved.**



# Prayers that count

## The prayers that God hears

We don't make the rules any more than you do. We just want to help others know how to reach God, and know that God cares about them personally.

The only prayers that make it to Heaven where God dwells are those prayers that are prayed directly to Him "through Jesus Christ" or "*in the name of Jesus Christ*".

God hears our prayers because we obey the method that God has established for us to be able to reach him. If we want Him to hear us, then we must use the methods that He has given us to communicate with Him.

**And he explains - in the New Testament - what that method is: talking to God (praying) in accordance with God's will - and coming to Him in the name of Jesus Christ. Here are some examples of that from the New Testament:**

**(Acts 3:6) Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.**

**(Acts 16:18) And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.**

**(Acts 9:27) But Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.**

**(2 Cor 3:4) And such trust have we through Christ to God-ward: (i.e. toward God)**

**(Gal 4:7) Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.**

**(Eph 2:7) That in the ages to come he might show the exceeding [spiritual] riches of his grace in *his* kindness toward us through Christ Jesus.**

**(Phil 4:7) And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.**

**(Acts 4:2) Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.**

**(Rom 1:8) First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.**

**(Rom 6:11) Likewise reckon ye also yourselves to be dead indeed unto sin,**

but alive unto God through Jesus Christ our Lord.

(Rom 6:23) For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

(Rom 15:17) I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

(Rom 16:27) To God only wise, *be* glory through Jesus Christ for ever. Amen.

(1 Pet 4:11) ...if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

(Gal 3:14) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the [Holy] Spirit through faith.

**(Titus 3:6) Which he shed on us abundantly through Jesus Christ our Saviour;**

**(Heb 13:21) Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.**

**Anyone who has questions is encouraged to contact us by email, with the address that is posted on our website.**

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### **Note for Foreign Language and International Readers & Users**

**Foreign Language Versions of the Introduction and Postscript/Afterword will be included (hopefully) in future editions.**

## IF a person wanted to become a Christian, what would they pray ?

God, I am praying this to you so that you will help me. Please help me to want to know you better. Please help me to become a Christian.

God I admit that I am not perfect. I understand that you cannot allow anyone into Heaven who is not perfect and Holy. I understand that if I believe in Jesus Christ and in what He did, that God you will see my life through the sacrifice of Jesus Christ, and that this will allow me to have eternal life and know that I am going to Heaven.

God, I admit that I have sin and things in my life that are not perfect. I know I have sinned in my life. Please forgive me of my sins. I believe that Jesus Christ is the Son of God, that He came to Earth to save those who ask Him, and that He died to pay the penalty for all of my sins.

I understand that Jesus physically died and physically arose from the dead, and that God can forgive me because of the death and resurrection of Jesus Christ. I thank you for dying for me, and for paying the price for my sins. I accept to believe in you, and I thank you Lord God from all of my heart for your help and for sending your Son to die and raise from the Dead.

I pray that you would help me to read your word the Bible. I renounce anything in my life, my thoughts and my actions that is not from you, and I do this in the name of Jesus Christ. Help me to not be spiritually deceived. Help me to grow and learn how to have a strong Christian walk for you, and to be a good example, with your help. Help me to have and develop a love of your word the Bible, and please bring to my life, people and situations that will help me to understand how to live my life as your servant. Help me to learn how to share the good news with those who may be willing to learn or to know. I ask these things in the name of Jesus Christ, and I thank you for what you have done for me, Amen.

**Please Remember: Christianity is NEVER forced. No one can force anyone to become a Christian. God does NOT recognize any desire for Him, unless it is genuine and motivated from the inside of each of us.**

**Prayers for help to God**

**In MANY LANGUAGES**

**For YOU, for US, for your Family**

Dear God,

Thank you that this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. Please help them to be able to work fast, and make more Electronic books available. Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do. Please help each of them to not have fear and to remember that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they





## 5 minutos a ayudar excepto otros - diferencie eterno

Dios querido,

gracias que se ha lanzado este nuevo testamento de modo que poder aprender más sobre usted.

Ayude por favor a la gente responsable de hacer este Ebook disponible. Ayúdele por favor a poder trabajar rápidamente, y haga que más Ebooks disponible por favor le ayuda a tener todos los recursos, los fondos, la fuerza y el tiempo que necesitan para poder guardar el trabajar para usted.

Ayude por favor a los que sean parte del equipo que les ayuda sobre una base diaria. Por favor déles la fuerza para continuar y para dar a cada uno de ellos la comprensión espiritual para el trabajo que usted quisiera que hicieran. Ayude por favor a cada uno de ellos a no tener miedo y a no recordar que usted es el dios que contesta a rezo y que está a cargo de todo.

Ruego que usted los animara, y que usted los proteja, y el trabajo y el ministerio que están contratados adentro. Ruego que usted los protegiera contra las fuerzas espirituales que podrían dañarlas o retardarlas abajo. Ayúdeme por favor cuando utilizo este nuevo testamento también para pensar en ellas de modo que pueda rogar para ellas y así que pueden continuar ayudando a más gente. Ruego que usted me diera un amor de su palabra santa, y que usted me daría la sabiduría y el discernimiento espirituales para conocerle mejor y para entender los tiempos que estamos adentro y cómo ocuparse de las dificultades que me enfrentan con cada día. Señor God, me ayuda a desear conocerle mejor y desear ayudar a otros cristianos en mi área y alrededor del mundo. Ruego que usted diera el Web site y los de Ebook el equipo y los que trabajan en que les ayudan su sabiduría. Ruego que usted ayudara a los miembros individuales de su familia (y de mi familia) espiritual a no ser engañado, pero entenderle y desear aceptarle y seguir de cada manera. y pido que usted haga estas cosas en el nombre de Jesús, amen, ¿

(por qué lo hacemos tradujeron esto a muchas idiomas?

Porque necesitamos a tanto rezo como sea posible,

y a tanta gente que ruega para nosotros y el este ministerio tan a menudo como sea posible. Gracias por su ayuda.

El rezo es una de las mejores maneras que usted puede ayudarnos más).

# Hungarian

Hungary, Hungarian, Hungary Hungarian Maygar Prayer Jezus Krisztus  
Imadsag hoz Isten Hogyan viselkedni Imadkozik hoz tud hall az en m  
viselkedni kerdez ad segit szamomra

## **Hungarian - Prayer Requests (praying / Talking) to God - explained in Hungarian Language**

Beszélő -hoz Isten , a Alkotó -ból Világegyetem , a Lord :

1. amit ön akar ad számomra a bátorság -hoz imádkozik a  
dolog amit Vennem kell imádkozik

2. amit ön akar ad számomra a bátorság -hoz hisz ön és  
elfogad amit akrsz így csinálni életemmel , helyett én  
feleml az én -m saját akarat ( szándék ) fenti öné.

3. amit ön akar add nekem segít -hoz nem enged az én -m  
fél -ból ismeretlen -hoz válik a kifogás , vagy a alap értem  
nem -hoz szolgál you.

4. amit ön akar add nekem segít -hoz lát és -hoz megtanul  
hogyan viselkedni volna a szellemi erő Szükségem van (   
átmenő -a szó a Biblia ) egy ) részére a esemény előre és b  
betű ) részére az én -m saját személyes szellemi utazás.

5. Amit ön Isten akar add nekem segít -hoz akar -hoz szolgál  
Ön több

6. Amit ön akar emlékeztet én -hoz -val beszél ön  
prayerwhen ) Én csalódott vagy -ban nehézség , helyett  
kipróbálás -hoz határozat dolog én magam egyetlen átmenő  
az én -m emberi erő.

7. Amit ön akar add nekem Bölcsesség és egy szív töltött -  
val Bibliai Bölcsesség azért ÉN akar szolgál ön több  
hatékonyan.

8. Amit ön akar adjon nekem egy -t vágy -hoz dolgozószoba  
-a szó , a Biblia ,( a Új Végrendelet Evangélium -ból Budi ) ,  
-ra egy személyes alap

9. amit ön akar ad segítség számomra azért ÉN képes -hoz  
észrevesz dolog -ban Biblia ( -a szó ) melyik ÉN tud  
személyesen elmond -hoz , és amit akarat segítsen nekem ért  
amit akrsz én -hoz csinál életemben.

10. Amit ön akar add nekem nagy ítélőképesség , -hoz ért  
hogyan viselkedni megmagyaráz -hoz másikk ki ön , és  
amit ÉN akar képesnek lenni megtenni megtanul hogyan  
viselkedni megtanul és tud hogyan viselkedni kiáll mellett  
ön és én -a szó ( a Biblia )

11. Amit ön akar hoz emberek ( vagy websites ) életemben  
ki akar -hoz tud ön és én , ki van erős -ban -uk pontos  
megértés -ből ön ( Isten ) ; és Amit ön akar hoz emberek (   
vagy websites ) életemben ki lesz képes -hoz bátorít én -hoz  
pontosan megtanul hogyan viselkedni feloszt a Biblia a szó -  
ból igazság ( 2 Korócsin 215:).

12. Amit ön akar segítsen nekem -hoz megtanul -hoz volna  
nagy megértés körülbelül melyik Biblia változat van legjobb  
 , melyik van a leg--bb pontos , és melyik birtokol a leg--bb  
szellemi erő & erő , és melyik változat egyeztet -val a  
eredeti kézirat amit ön ihletett a írói hivatás -ból Új  
Végrendelet -hoz ír.

13. Amit ön akar ad segít számomra -hoz használ időm -ban  
egy jó út , és nem -hoz elpusztít időm -ra Hamis vagy üres  
módszer közelebb kerülni -hoz Isten ( de amit van nem

hűségesen Bibliai ), és hol azok módszer termel nem hosszú ideje vagy tartós szellemi gyümölcs.

14. Amit ön akar ad segítség számomra -hoz ért mit tenni keres -ban egy templom vagy egy istentisztelet helye , mi fajta -ból kérdés -hoz kérdez , és amit ön akar segítsen nekem -hoz talál hívők vagy egy lelkész -val nagy szellemi bölcsesség helyett könnyű vagy hamis válaszol.

15. amit ön akar okoz én -hoz emlékszik -hoz memorizál -a szó a Biblia ( mint Rómaiak 8), azért ÉN tud volna ez szívemben és volna az én -m törődik előkészített , és lenni kész ad egy válaszol -hoz másikk -ból remél amit Nekem van körülbelül ön.

16. Amit ön akar hoz segít számomra azért az én -m saját teológia és tételek -hoz egyetérteni -a szó , a Biblia és amit ön akar folytatódik segíteni neki én tud hogyan az én -m megértés -ból doktrína lehet közművesített azért az én -m saját élet , életmód és megértés folytatódik -hoz lenni záró -hoz amit akarsz ez -hoz lenni értem.

17. Amit ön akar nyit az én -m szellemi bepillantás ( következtetés ) több és több , és amit hol az én -m megértés vagy észrevétel -ból ön van nem pontos , amit ön akar segítsen nekem -hoz megtanul ki Jézus Krisztus hűségesen van.

18. Amit ön akar ad segít számomra azért ÉN akar képesnek lenni megtenni szétválaszt akármi hamis rítusok melyik Nekem van függés -ra , -ból -a tiszta tanítás -ban Biblia , ha akármi miből Én alábbiak van nem -ból Isten , vagy van ellenkező -hoz amit akarsz -hoz tanít minket körülbelül alábbiak ön.

19. Amit akármilyen kényszerít -ből rossz akar nem eltesz akármilyen szellemi megértés melyik Nekem van , de eléggé amit ÉN akar megtart a tudás -ból hogyan viselkedni tud ön és én nem -hoz lenni tévedésben lenni ezekben a napokban -ből szellemi csalás.

20. Amit ön akar hoz szellemi erő és segít számomra azért ÉN akar nem -hoz lenni része a Nagy Esés El vagy -ből akármilyen mozgalom melyik akar lenni lelkileg utánczó -hoz ön és én -hoz -a Szent Szó

21. Amit ha van akármilyen amit Nekem van megtett életemben , vagy bármilyen módon amit Nekem van nem alperes -hoz ön ahogyan ettem kellett volna volna és ez minden megakadályozás én -ből egyik gyaloglás veled , vagy birtoklás megértés , amit ön akar hoz azok dolog / válasz / esemény vissza bele az én -m törődik , azért ÉN akar lemond őket nevében Jézus Krisztus , és mind az összes -uk hat és következmény , és amit ön akar helyettesít akármilyen üresség ,sárga vagy kétségbeesés életemben -val a Öröm -ből Lord , és amit ÉN akar lenni több fókuszálva tanulás -hoz követ ön mellett olvasó -a szó , a Biblia

22. Amit ön akar nyit az én -m szemek azért ÉN akar képesnek lenni megtenni világosan lát és felismer ha van egy Nagy Csalás körülbelül Szellemi téma , hogyan viselkedni ért ez jelenség ( vagy ezek esemény ) -ből egy Bibliai perspektíva , és amit ön akar add nekem bölcsesség -hoz tud és így amit ÉN akar megtanul hogyan viselkedni segít barátaim és szeretett egyek ( rokon ) nem lenni része it.

23. Amit ön akar biztosít amit egyszer az én -m szemek van kinyitott és az én -m törődik ért a szellemi jelentőség -ből időszaki esemény bevitel hely a világon , amit ön akar előkészít szívem elfogadtatni magam -a igazság , és amit ön akar segítsen nekem ért hogyan viselkedni talál bátorság és

erő átmenő -a Szent Szó , a Biblia. Nevében Jézus Krisztus ,  
Én kérdezek mindezekért igazol kívánságom -hoz lenni -ban  
megállapodás -a akarat , és Én kérdezés részére -a  
bölcsség és kicsit bérelni szerelem -ból Igazság Ámen

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Több alul -ból Oldal  
Hogyan viselkedni volna Örökélet

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Vagyunk boldog ha ez oldalra dől ( -ból imádság kereslet -  
hoz Isten ) van képes -hoz támogat ön. Mi ért ez május nem  
lenni a legjobb vagy a leg--bb hatásos fordítás. Mi ért amit  
vannak sok különböző ways -ból kifejezhető gondolkodás és  
szöveg. Ha önnek van egy javaslat részére egy jobb fordítás  
, vagy ha tetszene neked -hoz fog egy kicsi összeg -ból idő  
-hoz küld javaslatok hozzánk , lesz lenni ételadag ezer -ból  
más emberek is , ki akarat akkor olvas a közművesített  
fordítás. Mi gyakran volna egy Új Végrendelet elérhető -ban  
-a nyelv vagy -ban nyelvek amit van ritka vagy régi. Ha ön  
látvány részére egy Új Végrendelet -ban egy különleges nyelv  
, legyen szíves ír hozzánk. Is , akarunk hogy biztosak  
legyünk és megpróbál -hoz kommunikál amit néha ,  
megtesszük felajánl könyv amit van nem Szabad és amit  
csinál ár pénz. De ha ön nem tud ad néhányuk elektronikus  
könyv , mi tud gyakran csinál egy cserél -ból elektronikus  
könyv részére segít -val fordítás vagy fordítás dolgozik.  
Csinálsz nem kell lenni profi munkás , csak kevés szabályos  
személy akit érdekel ételadag. Önnek kellene volna egy  
számítógép vagy önnek kellene volna belépés -hoz egy  
számítógép -on -a helyi könyvtár vagy kollégium vagy  
egyetem , óta azok általában volna jobb kapcsolatok -hoz  
Internet.



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## **Parlando al dio, il creatore dell'universo, il signore:**

**1. che dareste me al coraggio pregare le cose di che ho bisogno per pregare**

2. che dareste me al coraggio crederli ed accettare che cosa desiderate fare con la mia vita, anziché me che exalting il miei propri volontà (intenzione) sopra il vostro.

3. che mi dareste l'aiuto per non lasciare i miei timori dello sconosciuto trasformarsi in nelle giustificazioni, o la base per me per non servirlo.

4. che mi dareste l'aiuto per vedere ed imparare come avere la resistenza spiritosa io abbia bisogno (con la vostra parola bibbia) di a) per gli eventi avanti e b) per il mio proprio viaggio spiritoso personale.

5. Che dio mi dareste l'aiuto per desiderare servirli di più

6. Che mi ricordereste comunicare con voi (prayer)when io sono frustrati o in difficoltà, invece di provare a risolvere le cose io stesso soltanto con la mia resistenza umana.

7. Che mi dareste la saggezza e un cuore si è riempito di saggezza biblica in modo che li servissi più efficacemente.

8. Che mi dareste un desiderio studiare la vostra parola, la bibbia, (il nuovo gospel del Testamento di John), a titolo personale,

9. che dareste ad assistenza me in modo che possa notare le cose nella bibbia (la vostra parola) a cui posso riferire personalmente ed a che lo aiuterà a capire che cosa lo desiderate fare nella mia vita.



10. Che mi dareste il discernment grande, per capire come spiegare ad altri che siate e che potrei imparare come imparare e sapere levarsi in piedi in su per voi e la vostra parola (bibbia)

11. Che portereste la gente (o i Web site) nella mia vita che desidera conoscerla e che è forte nella loro comprensione esatta di voi (dio); e quello portereste la gente (o i Web site) nella mia vita che potrà consigliarmi imparare esattamente come dividere la bibbia la parola della verità (2 coda di todo 2:15).

12. Che lo aiutereste ad imparare avere comprensione grande circa quale versione della bibbia è la cosa migliore, che è la più esatta e che ha la resistenza & l'alimentazione più spiritose e che la versione accosente con i manoscritti originali che avete ispirato gli autori di nuovo Testamento scrivere.

13. Che dareste l'aiuto me per usare il mio tempo in un buon senso e per non sprecare il mio tempo sui metodi falsi o vuoti di ottenere più vicino al dio (ma a quello non sia allineare biblico) e dove quei metodi non producono frutta spiritosa di lunga durata o durevole.

14. Che dareste l'assistenza me capire che cosa cercare in una chiesa o in un posto di culto, che generi di domande da chiedere e che lo aiutereste a trovare i believers o un pastor con saggezza spiritosa grande anziché le risposte facili o false.

15. di che lo indurreste a ricordarsi per memorizzare la vostra parola la bibbia (quale Romans 8), di modo che posso averlo nel mio cuore e fare la mia prepararsi mente ed è

aspetti per dare una risposta ad altre della speranza che ho circa voi.

16. Che portereste l'aiuto me in modo che la mie proprie teologia e dottrine per accosentire con la vostra parola, la bibbia e che continuereste a aiutarli a sapere la mia comprensione della dottrina può essere migliorata in modo che la miei propri vita, lifestyle e capire continui ad essere più vicino a che cosa lo desiderate essere per me.

17. Che aprireste la mia comprensione spiritosa (conclusioni) di più e più e che dove la mia comprensione o percezione di voi non è esatta, che lo aiutereste ad imparare chi Jesus Christ allineare è.

18. Che dareste l'aiuto me in modo che possa separare tutti i rituali falsi da cui ho dipeso, dai vostri insegnamenti liberi nella bibbia, se c'è ne di che cosa sono seguente non è del dio, o è contrari a che cosa desiderate per insegnarli - circa quanto segue.

19. Che alcune forze della malvagità non toglierebbero la comprensione affatto spiritosa che abbia, ma piuttosto che mantennrei la conoscenza di come conoscerli e non essere ingannato dentro attualmente di inganno spiritoso.

20. Che portereste la resistenza spiritosa ed aiutereste a me in modo che non faccia parte del ritirarsi grande o di alcun movimento che sarebbe spiritual falsificato a voi ed alla vostra parola santa.

21. Quello se ci è qualche cosa che faccia nella mia vita, o qualsiasi senso che non ho risposto a voi come dovrei avere e quello sta impedendomi di camminare con voi, o avere capire, che portereste quei things/responses/events nuovamente dentro la mia mente, di modo che rinuncerei

loro in nome di Jesus Christ e tutte i loro effetti e conseguenze e che sostituireste tutta la emptiness, tristezza o disperazione nella mia vita con la gioia del signore e che di più sarei messo a fuoco sull'imparare seguirli leggendo la vostra parola, bibbia.

22. Che aprireste i miei occhi in modo che possa vedere e riconoscere chiaramente se ci è un inganno grande circa i soggetti spiritosi, come capire questo fenomeno (o questi eventi) da una prospettiva biblica e che mi dareste la saggezza per sapere ed in modo che impari come aiutare i miei amici ed amavo ones (parenti) per non fare parte di esso.

23. Che vi accertereste che i miei occhi siano aperti una volta e la mia mente capisce l'importanza spiritosa degli eventi correnti che avvengono nel mondo, che abbiate preparato il mio cuore per accettare la vostra verità e che lo aiutereste a capire come trovare il coraggio e la resistenza con la vostra parola santa, la bibbia. In nome di Jesus Christ, chiedo queste cose che confermano il mio desiderio essere nell'accordo la vostra volontà e sto chiedendo la vostra saggezza ed avere un amore della verità, Amen.

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Più in calce alla pagina  
come avere vita Eterna

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Siamo felici se questa lista (delle richieste di preghiera al dio) può aiutarli. Capiamo che questa non può essere la traduzione migliore o più efficace. Capiamo che ci sono molti sensi differenti di esprimere i pensieri e le parole. Se avete un suggerimento per una traduzione migliore, o se

voleste occorrere una piccola quantità di vostro tempo di trasmettere i suggerimenti noi, aiuterete i migliaia della gente inoltre, che allora leggerà la traduzione migliorata. Abbiamo spesso un nuovo Testamento disponibile in vostra lingua o nelle lingue che sono rare o vecchie.

Se state cercando un nuovo Testamento in una lingua specifica, scriva prego noi. Inoltre, desideriamo essere sicuri e proviamo a comunicare a volte quello, offriamo i libri che non sono liberi e che costano i soldi. Ma se non potete permettersi alcuni di quei libri elettronici, possiamo fare spesso uno scambio di libri elettronici per aiuto con la traduzione o il lavoro di traduzione.

Non dovete essere un operaio professionista, solo una persona normale che è interessata nell'assistenza. Dovreste avere un calcolatore o dovreste avere accesso ad un calcolatore alla vostra biblioteca o università o università locale, poiché quelli hanno solitamente collegamenti migliori al Internet. Potete anche stabilire solitamente il vostro proprio cliente LIBERO personale della posta elettronica andando al #### di mail.yahoo.com prego occorrete un momento per trovare l'indirizzo della posta elettronica situato alla parte inferiore o all'estremità di questa pagina. Speriamo che trasmettiate la posta elettronica noi, se questa è di aiuto o di incoraggiamento. Inoltre vi consigliamo metterseli in contatto con riguardo ai libri elettronici che offriamo quello siamo senza costo e

che libero abbiamo molti libri nelle lingue straniere, ma non le disponiamo sempre per ricevere elettronicamente (trasferimento dal sistema centrale verso i satelliti) perché rendiamo soltanto disponibile i libri o i soggetti che sono chiesti. Vi consigliamo continuare a pregare al dio ed a continuare ad imparare circa lui leggendo il nuovo

Testamento. Accogliamo favorevolmente le vostre domande ed osservazioni da posta elettronica.

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**Preghiera al dio Caro Dio,** Grazie che questo gospel o questo nuovo Testamento è stato liberato in modo che possiamo impararvi più circa. Aiuti prego la gente responsabile del rendere questo libro elettronico disponibile. Conoscete che chi sono e potete aiutarle.

Aiutale prego a potere funzionare velocemente e renda i libri più elettronici disponibili Aiutali prego ad avere tutte le risorse, i soldi, la resistenza ed il tempo di che hanno bisogno per potere continuare a funzionare per voi. Aiuti prego quelli che fanno parte della squadra che le aiuta su una base giornaliera. Prego dia loro la resistenza per continuare e dare ciascuno di loro la comprensione spiritosa per il lavoro che li desiderate fare. Aiuti loro prego ciascuno a non avere timore ed a non ricordarsi di che siete il dio che risponde alla preghiera e che è incaricato di tutto. Prego che consigliereste loro e che li proteggete ed il lavoro & il ministero che sono agganciati dentro.

Prego che li proteggereste dalle forze spiritose o da altri ostacoli che potrebbero nuoc o ritardarli giù. Aiutalo prego quando uso questo nuovo Testamento anche per pensare alla gente che ha reso questa edizione disponibile, di modo che posso pregare per loro ed in modo da può continuare a aiutare più gente.

Prego che mi dareste un amore della vostra parola santa (il nuovo Testamento) e che mi dareste la saggezza ed il discernment spiritosi per conoscerli meglio e per capire il

Prego che dareste la squadra elettronica e coloro del libro  
che le aiuta la vostra saggezza.

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**PORTUGUESE    PORTUGUESE**

Portuguese Prayer Cristo Pedido a Deus Como orar a Deus  
podem ouvir my pedido perguntar Deus dar ajuda a me

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Falando ao deus, o criador do universo, senhor:

1. que você daria a mim à coragem pray as coisas que eu necessito pray
2. que você daria a mim à coragem o acreditar e aceitar o que você quer fazer com minha vida, em vez de mim que exalting meus próprios vontade (intenção) acima de seu.
3. que você me daria a ajuda para não deixar meus medos do desconhecido se transformar as desculpas, ou a base para mim para não lhe servir.
4. que você me daria a ajuda para ver e aprender como ter a força espiritual mim necessite (com sua palavra o bible) a) para os eventos adiante e b) para minha própria viagem espiritual pessoal.
5. Que você deus me daria a ajuda para querer lhe servir mais
6. Que você me lembraria falar com você (prayer)when me são frustrados ou na dificuldade, em vez de tentar resolver coisas eu mesmo somente com minha força humana.
7. Que você me daria a sabedoria e um coração encheu-se com a sabedoria bíblica de modo que eu lhe servisse mais eficazmente.
8. Que você me daria um desejo estudar sua palavra, o bible, (o gospel do testament novo de John), em uma base pessoal,
9. que você daria a auxílio a mim de modo que eu pudesse observar coisas no bible (sua palavra) a que eu posso pessoalmente se relacionar, e a que me ajudará compreender o que você me quer fazer em minha vida.
10. Que você me daria o discernment grande, para compreender como explicar a outro que você é, e que eu

poderia aprender como aprender e saber estar acima para você e sua palavra (o bible)

11. Que você traria os povos (ou os Web site) em minha vida que querem o conhecer, e que são fortes em sua compreensão exata de você (deus); e isso você traria povos (ou Web site) em minha vida que poderá me incentivar aprender exatamente como dividir o bible a palavra da verdade (2 timothy 2:15).

12. Que você me ajudaria aprender ter a compreensão grande sobre que versão do bible é a mais melhor, que são a mais exata, e que têm a força & o poder os mais espirituais, e que a versão concorda com os manuscritos originais que você inspirou os autores do testament novo escrever.

13. Que você me daria a ajuda para usar meu tempo em uma maneira boa, e para não desperdiçar minha hora em métodos falsos ou vazios de começar mais perto do deus (mas daquele não seja verdadeiramente bíblico), e onde aqueles métodos não produzem nenhuma fruta espiritual a longo prazo ou durável.

14. Que você me daria o auxílio compreender o que procurar em uma igreja ou em um lugar da adoração, que tipos das perguntas a pedir, e que você me ajudaria encontrar believers ou um pastor com sabedoria espiritual grande em vez das respostas fáceis ou falsas. 15. que você faria com que eu recordasse memorizar sua palavra o bible (tal como Romans 8), de modo que eu pudesse o ter em meu coração e ter minha mente preparada, e estivessem pronto para dar uma resposta a outra da esperança que eu tenho sobre você.

16. Que você me traria a ajuda de modo que meus próprios theology e doutrinas para concordar com sua palavra, o



bible e que você continuaria a me ajudar saber minha compreensão da doutrina pode ser melhorada de modo que meus próprios vida, lifestyle e compreensão continuem a ser mais perto de o que você a quer ser para mim.

17. Que você abriria minha introspecção espiritual (conclusões) mais e mais, e que onde minha compreensão ou percepção de você não são exata, que você me ajudaria aprender quem Jesus Christ é verdadeiramente.

18. Que você me daria a ajuda de modo que eu possa separar todos os rituals falsos de que eu depender, de seus ensinamentos desobstruídos no bible, se alguma de o que eu sou seguinte não são do deus, nem são contrárias a o que você quer nos ensinar - sobre o seguir.

19. Que nenhuma das forças do evil não removeriam a compreensão espiritual que eu tenho, mas rather que eu reteria o conhecimento de como o conhecer e não ser iludido nestes dias do deception espiritual.

20. Que você traria a força espiritual e me ajudaria de modo que eu não seja parte da queda grande afastado ou de nenhum movimento que fosse espiritual forjado a você e a sua palavra holy.

21. Isso se houver qualquer coisa que eu fiz em minha vida, ou alguma maneira que eu não lhe respondi como eu devo ter e aquela está impedindo que eu ande com você, ou ter a compreensão, que você traria aqueles things/responses/events para trás em minha mente, de modo que eu os renunciasses no nome de Jesus Christ, e em todas seus efeitos e conseqüências, e que você substituiria todo o emptiness, sadness ou desespero em minha vida com a alegria do senhor, e que eu estaria focalizado mais na aprendizagem o seguir lendo sua palavra, o bible.

22. Que você abriria meus olhos de modo que eu possa ver e reconhecer claramente se houver um deception grande sobre tópicos espirituais, como compreender este fenômeno (ou estes eventos) de um perspective bíblica, e que você me daria a sabedoria para saber e de modo que eu aprenderei como ajudar a meus amigos e amei (parentes) não ser parte dela.

23. Que você se asseguraria de que meus olhos estejam abertos uma vez e minha mente compreende o significado espiritual dos eventos atuais que ocorrem no mundo, que você prepararia meu coração para aceitar sua verdade, e que você me ajudaria compreender como encontrar a coragem e a força com sua palavra holy, o bible. No nome de Jesus Christ, eu peço estas coisas que confirmam meu desejo ser no acordo sua vontade, e eu estou pedindo sua sabedoria e para ter um amor da verdade, Amen.

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Mais no fundo da página  
como ter a vida eternal

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Nós estamos contentes se esta lista (de pedidos do prayer ao deus) puder lhe ajudar. Nós compreendemos que esta não pode ser a mais melhor ou tradução a mais eficaz. Nós compreendemos que há muitas maneiras diferentes de expressar pensamentos e palavras. Se você tiver uma sugestão para uma tradução melhor, ou se você gostar de fazer exame de um pouco de seu tempo nos emitir sugestões, você estará ajudando a milhares dos povos também, que lerão então a tradução melhorada. Nós temos frequentemente um testament novo disponível em sua língua ou nas línguas que são raras ou velhas. Se você estiver procurando um testament novo em uma língua específica, escreva-nos por favor.

Também, nós queremos ser certos e tentamos comunicar às vezes isso, nós oferecemos os livros que não estão livres e que custam o dinheiro. Mas se você não puder ter recursos para alguns daqueles livros eletrônicos, nós podemos frequentemente fazer uma troca de livros eletrônicos para a ajuda com tradução ou trabalho da tradução. Você não tem que ser um trabalhador profissional, only uma pessoa regular que esteja interessada na ajuda.

Você deve ter um computador ou você deve ter o acesso a um computador em sua biblioteca ou faculdade ou universidade local, desde que aqueles têm geralmente conexões melhores ao Internet.

Você pode também geralmente estabelecer seu próprio cliente LIVRE pessoal do correio eletrônico indo ao ### de mail.yahoo.com faz exame por favor de um momento para encontrar o endereço do correio eletrônico ficado situado no fundo ou na extremidade desta página. Nós esperamos que você nos emita o correio eletrônico, se este for da ajuda ou do incentivo. Nós incentivamo-lo também contatar-nos a respeito dos livros eletrônicos que nós oferecemos a isso somos sem custo, e

que livre nós temos muitos livros em línguas estrangeiras, mas nós não as colocamos sempre para receber eletronicamente (download) porque nós fazemos somente disponível os livros ou os tópicos que são os mais pedidos. Nós incentivamo-lo continuar a pray ao deus e a continuar a aprender sobre ele lendo o testament novo. Nós damos boas-vindas a seus perguntas e comentários pelo correio eletrônico.



Por favor ayúdeme saber cómo a tratar con el dificultades  
aquel Estoy confrontar con todos los días. Señor Dios ,  
Ayúdame querer saber usted Mejor y querer a ayuda otro  
Cristianos en mi área y alrededor del mundo. Oro aquel  
usted haría dar el Electrónica libro equipo y esos quién obra  
en la telas y esos quién ayuda ellas su juicio.

Oro aquel usted haría ayuda el individuo miembros de su familia ( y mi familia ) a no estar espiritualmente engañado , pero a comprender usted y querer a aceptar y seguir usted en todos los días camino. y YO preguntar usted hacer éstos cosas en nombre de Jesús , Amén ,

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[illegible]

**Kjære God , Takk skal du ha det denne Ny Testamentet**  
er blitt befridd i den grad at vi er dugelig å høre flere om du.  
Behage hjelpe folket ansvarlig for gjør denne Elektronisk  
bestille anvendelig. Behage hjelpe seg å bli kjøpedyktig  
arbeide rask , og lage flere Elektronisk bøker anvendelig  
Behage hjelpe seg å ha alle ressursene , pengene , det styrke  
og klokken det de nød for at være i stand til oppbevare  
arbeider til deres.

Behage hjelpe dem det er del av teamet det hjelpe seg opp på en hverdags basis. Behage gir seg det styrke å fortsette og gir hver av seg det sprit forståelse for det arbeide det du ønske seg å gjøre.

Behage hjelpe meg når JEG bruk denne Ny Testamentet å likeledes tenke på folket hvem ha fremstilt denne opplag anvendelig , i den grad at JEG kanne be for seg hvorfor de kanne fortsette å hjelpe flere folk JEG be det du ville gir meg en kjærlighet til din Hellig Ord ( det Ny Testamentet ), og det du ville gir meg sprit klokskap og discernment å vite du bedre og å oppfatte perioden det vi lever inne.

JEG be det du ville gir det Elektronisk bestille lag og dem hvem arbeide med det website og dem hvem hjelpe seg din klokskap. JEG be det du ville hjelpe individet medlemmer av deres slekt ( og meg slekt ) å ikke være spirituallly narret , bortsett fra å oppfatte du og å vil gjerne godkjenne og følge etter etter du inne enhver vei. og JEG anmode du å gjøre disse saker inne navnet av Jesus , Samarbeidsvillig ,

## SWEDISH – SUEDE - SUEDOIS

## Swedish - Prayer Requests (praying / Talking) to God - explained in Swedish Language

Swedish Prayer Bon till Gud Jesus Hur till Be Hur kann  
hora min Hur till fraga Gud till ger hjalp finna ande Ledning  
Talande till Gud , skaparen om Universum , den Vår Herre  
och Frälsare :

1. så pass du skulle ger till jag tapperheten till be sakerna så  
pass Jag nöd till be

2. så pass du skulle ger till jag tapperheten till tro på du och  
accept vad du vilja till gör med min liv , i stället för jag  
upphoja min äga vilja ( avsikt ) över din.

3. så pass du skulle ge mig hjälp till inte låta min rädsla om  
okänd till bli den ursäkta , eller basisten för jag inte till tjäna  
you.

4. så pass du skulle ge mig hjälp till se och till lära sig hur  
till har den ande styrka Jag nöd ( igenom din uttrycka bibeln  
) en ) för händelsen före och b ) för min äga personlig ande  
resa.

5. Så pass du Gud skulle ge mig hjälp till vilja till tjäna Du  
mer

6. Så pass du skulle påminna jag till samtal med du  
prayerwhen ) JAG er frustrerat eller i svårigheten , i stället  
för försökande till besluta sakerna mig själv bara igenom  
min mänsklig styrka.

7. Så pass du skulle ge mig Visdom och en hjärtan fyllt med  
Biblisk Visdom så fakta åt JAG skulle tjäna du mer  
effektivt. 8. Så pass du skulle ge mig en önska till studera  
din uttrycka , bibeln , ( den Ny Testamente Evangelium av  
John ) , på en personlig basis 9. så pass du skulle ger hjälp

till jag så fakta ät JAG er köpa duktig märka sakerna inne om Bibel ( din uttrycka ) vilken JAG kanna personlig berätta till , och den där vill hjälpa mig förstå vad du vilja jag till gör i min liv.

10. Så pass du skulle ge mig stor discernment , till förstå hur till förklara till självaste vem du er , och så pass JAG skulle kunde lära sig hur till lära sig och veta hur till löpa upp för du och mig din uttrycka ( bibeln )

11. Så pass du skulle komma med folk ( eller websites ) i min liv vem vilja till veta du och mig , vem de/vi/du/ni är stark i deras exakt förståndet av du ( Gud ); och Så pass du skulle komma med folk ( eller websites ) i min liv vem vilja kunde uppmuntra jag till ackurat lära sig hur till fördela bibeln orden av sanning Timothy 215:).

12. Så pass du skulle hjälpa mig till lära sig till har stor förståndet om vilken Bibel version är bäst , vilken är mest exakt , och vilken har mest ande styrka & förmåga , och vilken version samtycke med det original manuskripten så pass du inspirerat författarna om Ny Testamente till skriva.

13. Så pass du skulle ger hjälp till jag till använda min tid i en god väg , och inte till slösa min tid på Falsk eller tom metoderna till komma närmare till Gud ( utom så pass blandar inte sant Biblisk ), och var den här metoderna produkter ingen for länge siden tid eller varande ande frukt.

14. Så pass du skulle ger hjälp till jag till förstå vad till blick för i en kyrka eller en ställe av dyrkan , vad slagen av spörsmålen till fråga , och så pass du skulle hjälpa mig till finna tro på eller en pastor med stor ande visdom i stället för lätt eller falsk svar.



15. så pass du skulle orsak jag till minas till minnesmärke din uttrycka bibeln ( sådan som Romersk 8), så fakta ät JAG kanna har den i min hjärtan och har min sinne beredd , och vara rede till å ger en svar till självaste om hoppa på att Jag har omkring du.

16. Så pass du skulle komma med hjälp till jag så fakta ät min äga theology och doktrin till samtycke med din uttrycka , bibeln och så pass du skulle fortsätta till hjälpa mig veta hur min förståndet av doktrin kanna bli förbättrat så fakta ät min äga liv , livsform och förståndet fortsatt till vara nöjer till vad slut du vilja den till vara för jag.

17. Så pass du skulle öppen min ande inblicken ( sluttningarna ) mer och mer , och så pass var min förståndet eller uppfattningen av du är inte exakt , så pass du skulle hjälpa mig till lära sig vem Jesus Christ sant är.

18. Så pass du skulle ger hjälp till jag så fakta ät JAG skulle kunde skild från någon falsk ritual vilken Jag har bero på , från din klar undervisning inne om Bibel , eventuell om vad JAG följer är inte av Gud , eller är i strid mot vad du vilja till undervisa oss omkring följande du.

19. Så pass någon pressar av onda skulle inte ta bort någon ande förståndet vilken Jag har , utom hellre så pass JAG skulle hålla kvar kunskap om hur till veta du och mig inte till bli lurat i den här dagen av ande bedrägeri.

20. Så pass du skulle komma med ande styrka och hjälp till jag så fakta ät Jag vill inte till bli del om den Stor Stjärnfall Bort eller av någon rörelse vilken skulle bli spirituallt förfalskad till du och mig till din Helig Uttrycka

21. Så pass om där er något så pass Jag har gjort det min liv , eller någon väg så pass Jag har inte reagerat till du så JAG

skulle har och den där er förhindrande jag från endera vandrare med du , eller har förståndet , så pass du skulle komma med den här sakerna / svaren / händelsen rygg in i min sinne , så fakta ät JAG skulle avsäga sig dem inne om Namn av Jesus Christ , och all av deras verkningen och konsekvenserna , och så pass du skulle sätta tillbaka någon tomhet ,sadness eller förtvivlan i min liv med det Glädje om Vår Herre och Frälsare , och så pass JAG skulle bli mer focusen på inläringen till följa du vid läsande din uttrycka , den Bibel

22. Så pass du skulle öppna min öga så fakta ät JAG skulle kunde klar se och recognize om där er en Stor Bedrägeri omkring Ande ämnena , hur till förstå den här fenomenon ( eller de här händelsen ) från en Biblisk perspektiv , och så pass du skulle ge mig visdom till veta och så så pass Jag vill lära sig hur till hjälp min vännerna och älskat en ( släktingen ) inte bli del om it.

23. Så pass du skulle tillförsäkra så pass en gång min öga de/vi/du/ni är öppnat och min sinne förstår den ande mening av ström händelsen tagande ställe på jorden , så pass du skulle förbereda min hjärtan till accept din sanning , och så pass du skulle hjälpa mig förstå hur till finna mod och styrka igenom din Helig Uttrycka , bibeln. Inne om namn av Jesus Christ , JAG fråga om de här sakerna bekräftande min önska till vara i följe avtalen din vilja , och JAG frågar till deras visdom och till har en kärlek om den Sanning Samarbetsvillig

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Mer på botten av Sida  
Hur till har Oändlig Liv

Vi er glad om den här lista över ( bön anmoder till Gud ) är duglig till hjälpa du. Vi förstå den här Maj inte bli den bäst eller mest effektiv översättning. Vi förstå det där de/vi/du/ni är många olik väg av yttranden tanken och orden. Om du har en förslagen för en bättre översättning , eller om du skulle lik till ta en liten belopp av din tid till sända förslag till oss , du vill bli hjälpende tusenden av annan folk också , vem vilja då läsa den förbättrat översättning. Vi ofta har en Ny Testamente tillgänglig i din språk eller i språken så pass de/vi/du/ni är sällsynt eller gammal. Om du er sett för en Ny Testamente i en bestämd språk , behaga skriva till oss. Också , vi behov till vara säker och försök till meddela så pass ibland , vi gör erbjudande bokna så pass blandar inte Fri och så pass gör kostnad pengar. Utom om du kan icke har råd med det något om den här elektronisk bokna , vi kanna ofta gör en byta av elektronisk bokna för hjälp med översättning eller översättning verk.

Du hade inte till vara en professionell arbetaren , enda et par regelbunden person vem er han intresserad i hjälpende. Du borde har en computern eller du borde ha ingång till en computern på din lokal bibliotek eller college eller universitet , sedan dess den här vanligtvis har bättre förbindelserna till Internet. Du kanna också vanligtvis grunda din äga personlig FRI elektronisk sända med posten redovisa vid går till [mail.yahoo.com](mailto:mail.yahoo.com)

### Behaga ta en stund till finna den elektronisk sända med posten adress lokaliserat nederst eller slutet av den här sida. Vi hoppas du vill sända elektronisk sända med posten till oss , om den här er av hjälp eller uppmuntran. Vi också uppmuntra du till komma i kontakt med oss angående Elektronisk Bokna så pass vi erbjudande så pass de/vi/du/ni är utan kostnad , och fri.

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## Destament gollyngwyd fel a allwn at ddysg hychwaneg

a achlesech 'u chan 'r 'n Ysbrydol Grymoedd ai arall  
rhwystrau a could amhara 'u ai arafa 'u i lawr.  
Blesio chyfnertha 'm pryd Arfera hon 'n Grai Destament at  
hefyd dybied chan 'r boblogi a wedi gwneud hon argraffiad  
ar gael , fel a Alla gweddïo am 'u a fel allan arhosa at  
chyfnertha hychwaneg boblogi Archa a anrhegech 'm  
anwylaeth chan 'ch 'n gysegr-lân Eiria ( 'r 'n Grai Destament  
) , a a anrhegech 'm 'n ysbrydol callineb a ddirnadaeth at  
adnabod gwellhawch a at ddeall 'r atalnod chan amsera a jm  
yn bucheddu i mewn. Blesio chyfnertha 'm at adnabod fel at  
ymdrin 'r afrwyddinebau a Dwi wynebedig ag ddiwedydd.  
Arglwydd Celi , Chyfnertha 'm at angen at adnabod  
gwellhawch a at angen at chyfnertha arall Cristnogion i  
mewn 'm arwynebedd a am 'r byd. Archa a anrhegech 'r  
Electronic llyfr heigia a hynny a gweithia acha 'r website a  
hynny a chyfnertha 'u 'ch callineb. Archa a chyfnerthech 'r  
hunigol aelodau chan 'n hwy deulu ( a 'm deulu ) at mo bod  
'n ysbrydol dwylledig , namyn at ddeall 'ch a at angen at  
chymer a canlyn 'ch i mewn 'n bob ffordd. a Archa 'ch at  
gwna hyn bethau i mewn 'r enwa chan Iesu , Amen ,

## Iceland – Icelandic

Prayer Isceland Icelandic Jesus Kristur Baen til Guo  
Hvernig til Bioja Hvernig geta spyrja gefa hjalpa andlegur  
Leiosogn

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Tal til Guð the Skapari af the Alheimur the Herra :

1. Þessi þú vildi gefa til mig the hugrekki til biðja the hlutur þessi ÉG þörf til biðja
2. Þessi þú vildi gefa til mig the hugrekki til trúa þú og þiggja hvaða þú vilja til komast af með minn líf , í staðinn af mig upphefja minn eiga vilja ( ásetningur ) yfir þinn.
3. Þessi þú vildi gefa mig hjálpa til ekki láta minn ógurlegur af the óþekktur til verða the afsökun , eða the undirstaða fyrir mig ekki til bera fram you. 4. Þessi þú vildi gefa mig hjálpa til sjá og til læra hvernig til hafa the andlegur styrkur ÉG þörf ( í gegnum þinn orð the Biblía a ) fyrir the atburður á undan ) og b ) fyrir minn eiga persónulegur andlegur ferð.
5. Þessi þú Guð vildi gefa mig hjálpa til vilja til bera fram Þú fleiri 6. Þessi þú vildi minna á mig til tala með þú prayerwhen ) ÉG er svekktur eða í vandi , í staðinn af erfiður til ásetningur hlutur ég sjálfur eini í gegnum minn mannlegur styrkur.
7. Þessi þú vildi gefa mig Viska og a hjarta fiskflak með Biblíulegur Viska svo þessi ÉG vildi bera fram þú fleiri á áhrifaríkan hátt.
8. Þessi þú vildi gefa mig a löngun til nema þinn orð the Biblía the Nýja testamentið Guðspjall af Klósett ) , á a persónulegur undirstaða
9. Þessi þú vildi gefa aðstoð til mig svo þessi ÉG er fær til taka eftir hlutur í the Biblía ( þinn orð ) hver ÉG geta persónulega segja frá til , og þessi vilja hjálpa mig skilja hvaða þú vilja mig til gera út af við minn líf.

10. Þessi þú vildi gefa mig mikill skarpskyggni , til skilja hvernig til útskýra til annar hver þú ert , og þessi ÉG vildi vera fær til læra hvernig til læra og vita hvernig til standa með þú og þinn orð the Biblía )

11. Þessi þú vildi koma með fólk ( eða websites ) í minn líf hver vilja til vita þú , og hver ert sterkur í þeirra nákvæmur skilningur af þú ( guð ); og Þessi þú vildi koma með fólk ( eða websites ) í minn líf hver vilja vera fær til hvetja mig til nákvæmur læra hvernig til deila the Biblía the orð guðs sannleikur (2 Hræðslugjarn 215:).

12. Þessi þú vildi hjálpa mig til læra til hafa mikill skilningur óður í hver Biblía útgáfa er bestur , hver er nákvæmur , og hver hefur the andlegur styrkur & máttur , og hver útgáfa samþykkja með the frumeintak handrit þessi þú blása í brjóst the ritstörf af the Nýja testamentið til skrifa.

13. Þessi þú vildi gefa hjálpa til mig til nota minn tími í góð kaup vegur , og ekki til sóa minn tími á Falskur eða tómur aðferð til fá loka til Guð ( en þessi ert ekki hreinskilnislega Biblíulegur ), og hvar þessir aðferð ávextir og grænmeti neitun langur orð eða varanlegur andlegur ávöxtur.

14. Þessi þú vildi gefa aðstoð til mig til skilja hvaða til leita að í a kirkja eða a staður af dýrkun , hvaða góður af spurning til spyrja , og þessi þú vildi hjálpa mig til finna trúmaður eða a prestur með mikill andlegur viska í staðinn af þægilegur eða falskur svar.

15. þessi þú vildi orsök mig til muna til leggja á minnið þinn orð the Biblía ( svo sem eins og Latneskt letur 8), svo þessi ÉG geta hafa það í minn hjarta og hafa minn hugur tilbúinn , og vera tilbúinn til gefa óákveðinn greinir í ensku svar til annar af the von þessi ÉG hafa óður í þú.

16. Þessi þú vildi koma með hjálpa til mig svo þessi minn eiga guðfræði og kenning til vera í samræmi við þinn orð the Biblía og þessi þú vildi halda áfram til hjálpa mig vita hvernig minn skilningur af kenning geta vera bæta svo þessi minn eiga líf lifestyle og skilningur halda áfram til vera loka til hvaða þú vilja það til vera fyrir mig.

17. Þessi þú vildi opinn minn andlegur innsýn ( endir ) fleiri og fleiri , og þessi hvar minn skilningur eða skynjun af þú er ekki nákvæmur , þessi þú vildi hjálpa mig til læra hver Jesús Kristur hreinskilnislega er.

18. Þessi þú vildi gefa hjálpa til mig svo þessi ÉG vildi vera fær til aðskilinn allir falskur helgisiðir hver ÉG hafa ósjálfstæði á , frá þinn bjartur kennsla í the Biblía , ef allir af hvaða ÉG er hópur stuðningsmanna er ekki af Guð , eða er gegn hvaða þú vilja til kenna okkur óður í hópur stuðningsmanna þú.

19. Þessi allir herafli af vondur vildi ekki taka burt allir andlegur skilningur hver ÉG hafa , en fremur þessi ÉG vildi halda the vitneskja af hvernig til vita þú og ekki til vera blekkja í þessir sem minnir á gömlu dagana) af andlegur blekking.

20. Þessi þú vildi koma með andlegur styrkur og hjálpa til mig svo þessi ÉG vilja ekki til vera hluti af the Mikill Bylta Burt eða af allir hreyfing hver vildi vera andlegur fölsun til þú og til þinn Heilagur Orð

21. Þessi ef there er nokkuð þessi ÉG hafa búinn minn líf , eða allir vegur þessi ÉG hafa ekki sá sem svarar til þú eins og ÉG öxl hafa og þessi er sem koma má í veg fyrir eða afstýra mig frá annar hvor gangandi með þú , eða having skilningur , þessi þú vildi koma með þessir hlutur / svar /



atburður bak inn í minn hugur , svo þessi ÉG vildi afneita þá í the Nafn af Jesús Kristur , og ekki minna en þeirra áhrif og afleiðing , og þessi þú vildi skipta um allir tótleiki ,sadness eða örvænting í minn líf með the Gleði af the Herra , og þessi ÉG vildi vera fleiri brennidepill á lærdómur til fylgja þú við lestur þinn orð the Biblía

22. Þessi þú vildi opinn minn auglýsing svo þessi ÉG vildi vera fær til greinilega sjá og þekkjanlegur ef there er a Mikill Blekking óður í Andlegur atriði , hvernig til skilja this q ( eða þessir atburður ) frá a Biblíulegur yfirsýn , og þessi þú vildi gefa mig viska til vita og svo þessi ÉG vilja læra hvernig til hjálpa minn vinátta og ást sjálfur ( ættingi ) ekki vera hluti af it.

**23.** Þessi þú vildi tryggja þessi einu sinni minn auglýsing ert opnari og minn hugur skilja the andlegur merking af straumur atburður hrífandi staður í the veröld , þessi þú vildi undirbúa minn hjarta til þiggja þinn sannleikur , og þessi þú vildi hjálpa mig skilja hvernig til finna hugrekki og styrkur í gegnum þinn Heilagur Orð the Biblía. Í the nafn af Jesús Kristur , ÉG spyrja fyrir þessir hlutur staðfesta minn löngun til vera í samkomulag þinn vilja , og ÉG er asking fyrir þinn viska og til hafa a ást af the Sannleikur Móttækilegur

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Fleiri á the Botn af Blaðsíða  
Hvernig til hafa Eilífur Líf

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Við ert glaður ef this listi ( af bæn beiðni til Guð ) er fær til aðstoða þú. Við skilja this mega ekki vera the bestur eða árangursríkur þýðing. Við skilja þessi there ert margir ólíkur lífnaðarhættir af tjáning hugsun og orð. Ef þú hafa a uppástunga fyrir a betri þýðing , eða ef þú vildi eins og til

taka a lítill magn af þinn tími til senda uppástunga til okkur , þú vilja vera skammtur þúsund af annar fólk einnig , hver vilja þá lesa the bæta þýðing.

Við oft hafa a Nýja testamentið laus í þinn tungumál eða í tungumál þessi ert sjaldgæfur eða gamall. Ef þú ert útlit fyrir a Nýja testamentið í a sérstakur tungumál , þóknast skrifa til okkur. Einnig , við vilja til vera viss og reyna til miðla þessi stundum , við gera tilboð bók þessi ert ekki Frjáls og þessi gera kostnaður peningar. En ef þú geta ekki hafa efni á sumir af þessir raftæknilegur bók , við geta oft gera óákveðinn greinir í ensku skipti af raftæknilegur bók fyrir hjálpa með þýðing eða þýðing vinna. Þú gera ekki verða að vera a faglegur verkamaður , eini a venjulegur manneskja hver er áhugasamur í skammtur. Þú öxl hafa a tölva eða þú öxl hafa aðgangur til a tölva á þinn heimamaður bókasafn eða háskóli eða háskóli , síðan þessir venjulega hafa betri tengsl til the. Þú geta einnig venjulega stofnsetja þinn eiga persónulegur FRJÁLS raftæknilegur póstur reikningur við að fara til mail.yahoo.com

Þóknast taka a augnablik til finna the raftæknilegur póstur heimilisfang staðgreina á the botn eða the endir af this blaðsíða. Við von þú vilja senda raftæknilegur póstur til okkur , ef this er af hjálpa eða hvatning. Við einnig hvetja þú til snerting okkur viðvirkjandi Raftæknilegur Bók þessi við tilboð þessi ert án kostnaður , og frjáls.

Við gera hafa margir bók í erlendum tungumál , en við gera ekki alltaf staður þá til taka á móti electronically ( sækja skrá af fjarlægri tölvu ) því við eini gera laus the bók eða the atriði þessi ert the beiðni. Við hvetja þú til halda áfram til biðja til Guð og til halda áfram til læra óður í Hann við

lestur the Nýja testamentið. Við velkominn þinn spurning og athugasemd við raftæknilegur póstur.

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## *Danish* - Danemark

## Danish - Prayer Requests (praying / Talking) to God - explained in Danish Language

Prayer Danish Dannish Denmark Jesus Bon hen til God Hvor Bed  
kunne hore mig Hvor opfordre indromme haelp hen mig

Taler hen til God , den Skaberen i den Alt , den Lord : 1. at  
jer ville indrømme hen til mig den mod hen til bed den sager  
at JEG sayn hen til bed

2. at jer ville indrømme hen til mig den mod hen til tro jer og optage hvad jer ville gerne lave hos mig liv , istedet for mig ophøje mig besidde vil ( hensigt ) ovenfor jeres.

3. at jer ville indrømme mig hjælp hen til ikke lade mig skræk i den ubekendt hen til blive den bede om tilgivelse , eller den holdepunkt nemlig mig ikke hen til anrette you.

4. at jer ville indrømme mig hjælp hen til se efter og hen til lære hvor hen til nyde den appel kræfter JEG savn ( igennem jeres ord den Bibel ) en ) nemlig den begivenheder foran og b ) nemlig mig besidde personlig appel rejse.

5. At jer God ville indrømme mig hjælp hen til ville gerne anrette Jer flere

6. At jer ville erindre mig hen til samtale hos jer prayerwhen ) Jeg er kuldkastet eller i problem , istedet for prøver hen til løse sager selv bare igennem mig human kræfter.

7. At jer ville indrømme mig Klogskab og en hjerte fyldte hos Bibelsk Klogskab i den grad at JEG ville anrette jer flere effektive.

8. At jer ville indrømme mig en lyst hen til læse jeres ord , den Bibel , ( den Ny Testamente Gospel i John ), oven på en personlig holdepunkt

9. at jer ville indrømme hjælp hen til mig i den grad at Jeg er købedygtig mærke sager i den Bibel ( jeres ord ) hvilke JEG kunne jeg for mit vedkommende henhøre til , og at vil hjælp mig opfatte hvad jer savn mig hen til lave i mig liv.

10. At jer ville indrømme mig stor discernment , hen til opfatte hvor hen til forklare hen til andre hvem du er , og at JEG ville være i stand til lære hvor hen til lære og kende hvor hen til rage op nemlig jer og jeres ord ( den Bibel )

11. At jer ville overbringe folk ( eller websites ) i mig liv hvem ville gerne kende jer , og hvem er kraftig i deres nøjagtig opfattelse i jer God ); og At jer ville overbringe folk ( eller websites ) i mig liv hvem vil være i stand til give mod mig hen til akkurat lære hvor hen til skille den Bibel den ord i sandhed Timothy 215:).

12. At jer ville hjælp mig hen til lære hen til nyde stor opfattelse hvorom Bibel gengivelse er bedst , hvilke er højst nøjagtig , og hvilke har den højst appel kræfter & kraft , og hvilke gengivelse indvilliger hos den selvstændig håndskreven at jer inspireret den forfatteres i den Ny Testamente hen til skriv.

13. At jer ville indrømme hjælp hen til mig hen til hjælp mig gang i en artig måde , og ikke hen til affald mig gang oven på Falsk eller indholdsløs metoder hen til komme nærmere hen til God ( men at er ikke sandelig Bibelsk ), og der hvor dem metoder opføre for ikke så længe siden periode eller varer appel fruit.

14. At jer ville indrømme hjælp hen til mig hen til opfatte hvad hen til kigge efter i en kirke eller en opstille i andagtsøgende , hvad arter i spørgsmål hen til opfordre , og at jer ville hjælp mig hen til hitte tro eller en sidst hos stor appel klogskab istedet for nemme eller falsk svar.

15. at jer ville hidføre mig hen til huske hen til lære udenad jeres ord den Bibel ( såsom Romersk 8), i den grad at JEG kunne nyde sig i mig hjerte og nyde mig indre forberedt , og være rede til at indrømme en besvare hen til andre i den håbe på at Jeg har omkring jer.

16. At jer ville overbringe hjælp hen til mig i den grad at mig besidde theology og doctrines hen til samtykke med jeres ord , den Bibel og at jer ville fortsætte hen til hjælp mig kende hvor mig opfattelse i doctrine kan forbedret i den grad at mig besidde liv lifestyle og opfattelse fortsætter at blive nøjere hvortil jer savn sig at blive nemlig mig.

17. At jer ville lukke op mig appel indblik ( afslutninger ) flere og flere , og at der hvor mig opfattelse eller opfattelsesevne i jer er ikke nøjagtig , at jer ville hjælp mig hen til lære hvem Jesus Christ sandelig er.

18. At jer ville indrømme hjælp hen til mig i den grad at JEG ville være i stand til selvstændig hvilken som helst falsk rituals hvilke Jeg har afhænge oven på , af jeres slette lærer i den Bibel , eventuel hvoraf Jeg er næste er ikke i God

, eller er imod hvad jer ville gerne belære os omkring næste jer.

19. At hvilken som helst tvinger i dårlig ville ikke holde bortrejst hvilken som helst appel opfattelse hvilke Jeg har , men nærmest at JEG ville beholde den kundskab i hvor hen til kende jer og ikke at blive narrede i i denne tid i appel bedrag.

20. At jer ville overbringe appel kræfter og hjælp hen til mig i den grad at Ja ikke at blive noget af den Stor Nedadgående Bortrejst eller i hvilken som helst bevægelse som kunne være spiritually counterfeit hen til jer og hen til jeres Hellig Ord

21. At selv om der er alt at Jeg har skakmat mig liv , eller hvilken som helst måde at Jeg har ikke reageret hen til jer nemlig JEG burde nyde og det vil sige afholder mig af enten den ene eller den anden af omvandrende hos jer , eller har opfattelse , at jer ville overbringe dem sager / svar / begivenheder igen i mig indre , i den grad at JEG ville afstå fra sig i den Benævne i Jesus Christ , og al i deres effekter og følger , og at jer ville skifte ud hvilken som helst tomhed ,sadness eller opgive håbet i mig liv hos den Glæde i den Lord , og at JEG ville være flere indstille oven på indlæring hen til komme efter jer af læsning jeres ord , den Bibel

22. At jer ville lukke op mig øjne i den grad at JEG ville være i stand til klart se efter og anerkende selv om der er en Stor Bedrag omkring Appel emner , hvor hen til opfatte indeværende phenomenon ( eller disse begivenheder ) af en Bibelsk perspektiv , og at jer ville indrømme mig klogskab hen til kende hvorfor at Ja lære hvor hen til hjælp mig bekendte og elske ones ( slægtninge ) ikke være noget af it.

23. At jer ville sikre sig at når først mig øjne er anlagde og mig indre forstår den appel vægt i indeværende begivenheder indtagelse opstille på jorden , at jer ville lægge til rette mig hjerte hen til optage jeres sandhed , og at jer ville hjælp mig opfatte hvor hen til hitte mod og kræfter igennem jeres Hellig Ord , den Bibel. I den benævne i Jesus Christ , JEG anmode om disse sager bekræftende mig lyst at blive overensstemmende jeres vil , og Jeg er bede om nemlig jeres klogskab og hen til nyde en kærlighed til den Sandhed Amen

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Flere forneden Side

Hvor hen til nyde Evig Liv

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Vi er glad selv om indeværende liste over ( bøn anmoder hen til God ) er kan hen til hjælpe jer. Vi opfatte indeværende må ikke være den bedst eller højst effektiv gengivelse. Vi er klar over, at der er mange anderledes veje i gengivelse indfald og ord. Selv om du har en henstilling nemlig en bedre gengivelse , eller selv om jer ville gerne hen til holde en ringe beløb i jeres gang hen til sende antydninger hen til os , jer vil være hjælp tusindvis i andre ligeledes , hvem vil så er der ikke mere læse den forbedret gengivelse.

Vi ofte nyde en Ny Testamente anvendelig i jeres sprog eller i sprogene at er sjælden eller forhenværende. Selv om du er ser ud nemlig en Ny Testamente i en specifik sprog , behage henvende sig til os. Ligeledes , vi ville gerne være sikker og prøve hen til overfører at engang imellem , vi lave pristilbud bøger at er ufri og at lave omkostninger penge. Men selv om jer kan ikke afgive noget af dem elektronisk bøger , vi kunne ofte lave en udveksle i elektronisk bøger nemlig

hjælp hos gengivelse eller gengivelse arbejde. Jer som ikke har at blive en professional arbejder , kun få sand pågældende hvem er interesseret i hjælp.

Jer burde nyde en computer eller jer burde have adgang til en computer henne ved jeres lokal bibliotek eller kollegium eller universitet , siden dem til hverdag nyde bedre slægtskaber hen til den indre. Jer kunne ligeledes til hverdag indrette jeres besidde personlig **OMKOSTNINGSFRIT** elektronisk indlevere beretning af igangværende hen til [mail.yahoo.com](mailto:mail.yahoo.com)

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Behage holde for et øjeblik siden hen til hitte den elektronisk indlevere henvende placeret nederst eller den enden på legen indeværende side. Vi håb jer vil sende elektronisk indlevere hen til os , selv om indeværende er i hjælp eller ophjælpning. Vi ligeledes give mod jer hen til henvende sig til os med henblik på Elektronisk Bøger at vi pristilbud at er uden omkostninger , og omkostningsfrit.

Vi lave nyde mange bøger i udenlandsk sprogene , men vi lave ikke altid opstille sig hen til byde velkommen elektronisk ( dataoverføre ) fordi vi bare skabe anvendelig den bøger eller den emner at er den højst anmodede.

Vi give mod jer hen til fortsætte hen til bed hen til God og hen til fortsætte hen til lære omkring Sig af læsning den Ny Testamente. Vi velkommen jeres spørgsmål og bemærkninger af elektronisk indlevere.

[illegible]



# Norway - Norway – Norwegian -

## Norway - Prayer Requests (praying ) to God - explained in Norwegian Language

Norway Norwegian Nordic Prayer Jesus Christ a God Hvor Be kanne hore meg bonn anmode gir hjelpe meg finner sprit Som kan ledes

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Snakker å God , skaperen av det Univers , det Lord :

1. det du ville gir å meg taperhet å be tingene det JEG nød å be
2. det du ville gir å meg taperhet å mene du og godkjenne hva du vil gjerne gjøre med meg livet , istedet for meg opphøye meg egen ville ( hensikten ) over din.
3. det du ville gir meg hjelpe å ikke utleie meg rank av det ubekjent å bli det be om tilgivelse , eller grunnlaget for meg ikke for å anrette you.
4. det du ville gir meg hjelpe å se og å høre hvor å har den sprit styrke JEG nød ( igjennom din ord bibelen ) en ) for begivenhetene for ut og b ) for meg egen personlig sprit reise.
5. Det du God ville gir meg hjelpe å vil gjerne anrette Du flere
6. Det du ville minne meg å samtalen med du prayerwhen ) JEG er frustrert eller inne problemet , istedet for prøver å løse saker meg selv bare igjennom meg human styrke.

7. Det du ville gir meg Klokskap og en hjertet fylte med Bibelsk Klokskap i den grad at JEG ville anrette du flere effektivt.

8. Det du ville gir meg en ønske å studere din ord , bibelen , ( det Ny Testamentet Gospel av John ), opp på en personlig basis

9. det du ville gir assistanse å meg i den grad at JEG er kjøpedyktig legge merke til saker inne bibelen ( din ord ) hvilke JEG kanne personlig fortelle til , og det vill hjelpe meg oppfatte hva du ønske meg å gjøre inne meg livet.

10. Det du ville gir meg stor discernment , å oppfatte hvor å forklare å andre hvem du er , og det JEG ville være i stand til høre hvor å høre og vite hvor å stå opp for du og din ord ( bibelen )

11. Det du ville bringe folk ( eller websites ) inne meg livet hvem vil gjerne vite du , og hvem er kraftig inne deres akkurat forståelse av du God ); og Det du ville bringe folk ( eller websites ) inne meg livet hvem ville være i stand til oppmuntre meg å akkurat høre hvor å dividere bibelen ordet av sannhet (Timothy 215:).

12. Det du ville hjelpe meg å høre å ha stor forståelse om hvilken Bibel versjon er best , hvilke er høyst akkurat , og hvilke har de fleste sprit styrke & makt , og hvilke versjon avtaler med det original manuskriptet det du inspirert forfatterne av det Ny Testamentet å skrive.

13. Det du ville gir hjelpe å meg å bruk meg tid inne en fint vei , og ikke for å sløseri meg tid opp på False eller tom emballasje metoder å komme nærmere å God ( bortsett fra

det er ikke virkelig Bibelsk ), og der hvor dem metoder tilvirke for ikke så lenge siden frist eller varer sprit fruit.

14. Det du ville gir assistanse å meg å oppfatte hva å kikke etter inne en kirken eller en sted av -tilbeder , hva arter av spørsmål å anmode , og det du ville hjelpe meg å finner mene eller en fortid med stor sprit klokskap istedet for lett eller false svar.

15. det du ville anledning meg å erindre å huske din ord bibelen ( som Romersk 8), i den grad at JEG kanne ha den inne meg hjertet og ha meg sinn ferdig , og være rede til å gir en svaret å andre av det håpe på at JEG ha om du.

16. Det du ville bringe hjelpe å meg i den grad at meg egen theology og doctrines å være enig i din ord , bibelen og det du ville fortsette å hjelpe meg vite hvor meg forståelse av doctrine kan forbedret i den grad at meg egen livet lifestyle og forståelse fortsetter å bli nøyere hvorfor du ønske den å bli for meg.

17. Det du ville åpen meg sprit innblikk ( konklusjonene ) flere og flere , og det der hvor meg forståelse eller oppfattelse av du er ikke akkurat , det du ville hjelpe meg å høre hvem Jesus Christ virkelig er.

18. Det du ville gir hjelpe å meg i den grad at JEG ville være i stand til separat alle false rituals hvilke JEG ha avhenge opp på , fra din helt lærer inne bibelen , eventuell av hva JEG følger er ikke av God , eller er i motsetning til hva du vil gjerne lære oss om fulgte du.

19. Det alle presser av dårlig ville ikke ta fjerne alle sprit forståelse hvilke JEG ha , bortsett fra temmelig det JEG ville selge i detalj kjennskapen til hvor å vite du og ikke for å være narret inne i disse dager av sprit bedrag.

20. Det du ville bringe sprit styrke og hjelpe å meg i den grad at Jeg vil ikke for å være del av det Stor Faller Fjerne eller av alle bevegelse hvilket kunne være spiritually counterfeit å du og å din Hellig Ord

21. Det hvis det er alt det JEG ha gjort det meg livet , eller alle vei det JEG ha ikke reagert å du idet JEG burde ha og det er forhindrer meg fra enten den ene eller den andre av gåing med du , eller har forståelse , det du ville bringe dem saker / svar / begivenheter rygg i meg sinn , i den grad at JEG ville renonsere på seg inne navnet av Jesus Christ , og alle av deres virkninger og konsekvensene , og det du ville ombytte alle tomhet ,sadness eller gi opp håpet inne meg livet med det Glede av det Lord , og det JEG ville være flere fokusere opp på innlæring å følge etter etter du av lesing din ord , det Bibel

22. Det du ville åpen meg eyes i den grad at JEG ville være i stand til klare se og anerkjenne hvis det er en Stor Bedrag om Sprit emner , hvor å oppfatte denne phenomenon ( eller disse begivenheter ) fra en Bibelsk perspektiv , og det du ville gir meg klokskap å vite hvorfor det Jeg vil høre hvor å hjelpe meg venner og elsket seg ( slektningene ) ikke være del av it.

23. Det du ville sikre det en gang meg eyes er åpen og meg sinn forstår det sprit vekt av aktuelle begivenheter tar sted på jorden , det du ville forberede meg hjertet å godkjenne din sannhet , og det du ville hjelpe meg oppfatte hvor å finner tapperheten og styrke igjennom din Hellig Ord , bibelen. Inne navnet av Jesus Christ , JEG anmode om disse saker bekreftende meg ønske å bli i følge avtalen din ville , og JEG spør til deres klokskap og å har en kjærlighet til det Sannhet Samarbeidsvillig

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Flere på bunnen av Side  
Hvor å ha Evig Livet

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Vi er glad hvis denne liste over ( bønn anmoder å God ) er dugelig å hjelpe du. Vi oppfatte denne kanskje ikke være det best eller høyst effektiv oversettelse. Vi forstå det der er mange annerledes veier av gjengivelsen innfall og ord. Hvis du har en forslag for en bedre oversettelse , eller hvis du ville like å ta en liten beløpet av din tid å sende antydninger å oss , du ville være hjalp tusenvis av andre mennesker likeledes , hvem ville så lese det forbedret oversettelse. Vi ofte har en Ny Testamentet anvendelig inne din omgangsspråk eller inne språkene det er sjelden eller gamle. Hvis du er ser for en Ny Testamentet inne en spesifikk omgangsspråk , behage skrive til oss. Likeledes , vi vil gjerne være sikker og prøve å meddele det en gang imellom , vi gjøre tilbud bøker det er ufri og det gjøre bekostning pengene.

Bortsett fra hvis du kan ikke by noen av dem elektronisk bøker , vi kanne ofte gjøre en bytte av elektronisk bøker for hjelpe med oversettelse eller oversettelse arbeide. Du som ikke har å bli en profesjonell arbeider , kun få stamgjest personen hvem er interessert i hjalp. Du burde har en computer eller du burde ha adgang til en computer for din innenbys bibliotek eller universitet eller universitet , siden dem vanligvis ha bedre forbindelser å det sykehuslege. Du kanne likeledes vanligvis opprette din egen personlig LEDIG elektronisk innlevere regningen av går å [mail.yahoo.com](mailto:mail.yahoo.com)

Behage ta en øyeblikk å finner det elektronisk innlevere henvende seg lokalisert nederst eller utgangen av denne side. Vi håpe du ville sende elektronisk innlevere å oss ,



εργασία ότι τους θέλετε για να κάνετε. Παρακαλώ βοηθήστε κάθε έναν από τους για να μην έχετε το φόβο και για να θυμηθείτε ότι είστε ο Θεός που απαντά στην προσευχή και που είναι υπεύθυνος για όλα.

Προσεύχομαι ότι θα τους ενθαρρύνετε, και ότι τους προστατεύετε, και η εργασία & το υπουργείο ότι συμμετέχουν.

Προσεύχομαι ότι θα τους προστατεύετε από τις πνευματικές δυνάμεις ή άλλα εμπόδια που θα μπορούσαν να τους βλάψουν ή να τους επιβραδύνουν. Παρακαλώ με βοηθήστε όταν χρησιμοποιώ αυτήν την νέα διαθήκη για να σκεφτώ επίσης τους ανθρώπους που έχουν καταστήσει αυτήν την έκδοση διαθέσιμη, έτσι ώστε μπορώ να προσεηθώ για τους και έτσι μπορούν να συνεχίσουν να βοηθούν περισσότερους ανθρώπους.

Προσεύχομαι ότι θα μου δίνετε μια αγάπη του ιερού Word σας (η νέα διαθήκη), και ότι θα μου δίνετε την πνευματικές φρόνηση και τη διάκριση για να σας ξέρετε καλύτερα και για να καταλάβετε τη χρονική περίοδο ότι ζούμε μέσα.

Παρακαλώ με βοηθήστε για να ξέρετε πώς να εξετάσει τις δυσκολίες ότι έρχομαι αντιμέτωπος με κάθε ημέρα. Ο Λόρδος God, με βοηθά για να θελήσει να σας ξέρει καλύτερα και να θελήσει να βοηθήσει άλλους Χριστιανούς στην περιοχή μου και σε όλο τον κόσμο.

Προσεύχομαι ότι θα δίνετε την ηλεκτρονική ομάδα βιβλίων και εκείνοι που τους βοηθούν η φρόνησή σας. Προσεύχομαι ότι θα βοηθούσατε τα μεμονωμένα μέλη της οικογένειάς τους (και της οικογένειάς μου) για να εξαπατηθείτε όχι πνευματικά, αλλά για να σας καταλάβετε και για να θελήσετε να σας δεχτείτε και να ακολουθήσετε με κάθε τρόπο. Επίσης παρέχετε μας την άνεση και οδηγίες σε αυτούς τους χρόνους και σας ζητώ για να κάνω αυτά τα πράγματα στο όνομα του Ιησού, Amen,





6. Daß Sie mich erinnern würden, mit Ihnen zu sprechen (prayer)when mich werden frustriert oder in der Schwierigkeit, anstatt zu versuchen, Sachen selbst nur durch meine menschliche Stärke zu beheben.

7. Daß Sie mir Klugheit und ein Herz geben würden, füllten mit biblischer Klugheit, damit ich Sie effektiv dienen würde.

8. Daß Sie mir einen Wunsch geben würden, Ihr Wort, die Bibel zu studieren, (das neues Testament-Evangelium von John) auf persönlicher Ebene

9. das Sie Unterstützung zu mir geben würden, damit ich bin, Sachen in der Bibel (Ihr Wort) zu beachten der ich auf und der persönlich beziehen kann mir hilft, zu verstehen, was Sie mich in meinem Leben tun wünschen.

10. Daß Sie mir große Einsicht geben würden, um zu verstehen wie man anderen erklärt, die Sie sind, und daß ich sein würde, zu erlernen, wie man erlernt und kann für Sie und Ihr Wort (die Bibel) oben stehen

11. Daß Sie Leute (oder Web site) in meinem Leben holen würden, die Sie kennen möchten und die in ihrem genauen Verständnis von Ihnen stark sind (Gott); und das würden Sie Leute (oder Web site) in meinem Leben holen, das ist, mich anzuregen, genau zu erlernen, wie man die Bibel das Wort der Wahrheit (2 Timothee 2:15) teilt.

12. Daß Sie mir helfen würden zu erlernen, großes Verständnis über, welche Bibelversion zu haben am besten ist, die am genauesten ist und die die geistigste Stärke u. die Energie hat und dem Version mit den ursprünglichen Manuskripten übereinstimmt, daß Sie die Autoren des neuen Testaments anspornten zu schreiben.

13. Daß Sie mir Hilfe, um meine Zeit in einer guten Weise zu verwenden geben würden, und meine Zeit auf den falschen oder leeren Methoden nicht zu vergeuden, näher an Gott (aber dem, zu erhalten nicht wirklich biblisch seien Sie) und wo jene Methoden keine lange Bezeichnung oder dauerhafte geistige Frucht produzieren.

14. Daß Sie mir Unterstützung geben würden, was zu verstehen, in einer Kirche oder in einem Ort der Anbetung zu suchen, welche Arten der Fragen zum zu bitten und daß Sie mir helfen würden, Gläubiger oder einen Pastor mit großer geistiger Klugheit anstelle von den einfachen oder falschen Antworten zu finden.

15. den Sie mich veranlassen würden, mich zu erinnern, um sich Ihr Wort zu merken die Bibel (wie Romans ist 8), damit ich es in meinem Herzen haben und an meinen Verstand sich vorbereiten lassen kann, und bereit, eine Antwort zu anderen der Hoffnung zu geben, die ich über Sie habe.

16. Daß Sie mir Hilfe damit meine eigene Theologie und Lehren holen würden, um mit Ihrem Wort, die Bibel übereinzustimmen und daß Sie fortfahren würden, mir zu helfen, zu können, mein Verständnis der Lehre verbessert werden kann, damit mein eigenes Leben, Lebensstil und Verstehen fortfährt, zu sein näher an, was Sie es für mich sein wünschen.

17. Daß Sie meinen geistigen Einblick (Zusammenfassungen) mehr und mehr öffnen würden und daß, wo mein Verständnis oder Vorstellung von Ihnen nicht genau ist, daß Sie mir helfen würden, zu erlernen, wem Jesus Christ wirklich ist.

18. Daß Sie mir Hilfe geben würden, damit ich in der Lage SEIN würde, alle falschen Rituale zu trennen, denen ich von, von Ihrem freien Unterricht in der Bibel, wenn irgendwelche abgehangen habe von, was ich folgend bin, ist nicht vom Gott, oder ist konträr zu, was Sie uns unterrichten wünschen - über das Folgen Sie.

19. Daß keine Kräfte des Übels nicht irgendwie geistiges Verständnis wegnehmen würden, das ich habe, aber eher, daß ich das Wissen behalten würde von, wie man Sie kennt und nicht an diesen Tagen der geistigen Täuschung betrogen wird.

20. Daß Sie geistige Stärke holen und zu mir helfen würden, damit ich nicht ein Teil von großen weg fallen oder irgendeiner Bewegung bin, die zu Ihnen und zu Ihrem heiligen Wort Angelegenheiten nachgemacht sein würde.

21. Das, wenn es alles gibt, das ich in meinem Leben getan habe oder irgendeine Weise, daß ich nicht auf Sie reagiert habe, wie ich haben sollte und die mich entweder am Gehen mit Ihnen hindert oder Haben des Verstehens, daß Sie jene things/responses/events zurück in meinen Verstand, damit ich auf sie im Namen Jesus Christ verzichten würde, und alle ihre von und von Konsequenzen holen würden und daß Sie jede mögliche Leere, Traurigkeit oder Verzweiflung in meinem Leben mit der Freude am Lord ersetzen würden und daß ich mehr auf das Lernen, Ihnen zu folgen gerichtet würde, indem man Ihr Wort las, die Bibel.

22. Daß Sie meine Augen öffnen würden, damit ich in der Lage SEIN würde, offenbar zu sehen und zu erkennen, wenn es eine große Täuschung über geistige Themen gibt, wie man dieses Phänomen (oder diese Fälle) von einer biblischen Perspektive und daß Sie mir Klugheit geben würden, um zu wissen und damit ich erlernt versteht, wie

man meinen Freunden und liebte eine (Verwandte) ein Teil von ihm nicht zu sein hilft.

23 Daß Sie sicherstellen würden, daß einmal meine Augen und mein Verstand geöffnet sind, versteht die geistige Bedeutung der gegenwärtigen Fälle, die in der Welt stattfinden, daß Sie mein Herz vorbereiten würden, um Ihre Wahrheit anzunehmen und daß Sie mir helfen würden, zu verstehen, wie man Mut und Stärke durch Ihr heiliges Wort, die Bibel findet. Im Namen Jesus Christ, bitte ich um diese Sachen, die meinen Wunsch bestätigen, Ihr Wille übereinzustimmen, und ich bitte um Ihre Klugheit und eine Liebe der Wahrheit zu haben, Amen.

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Mehr an der Unterseite der Seite  
wie man ewiges Leben u.  
Hat

=====

Wir sind froh, wenn diese Liste (der Gebetanträge zum Gott) in der Lage ist, Sie zu unterstützen. Wir verstehen, daß diese möglicherweise nicht die beste oder wirkungsvollste Übersetzung sein kann. Wir verstehen, daß es viele unterschiedliche Weisen des Ausdrückens von von Gedanken und von von Wörtern gibt. Wenn Sie einen Vorschlag für eine bessere Übersetzung haben oder wenn Sie etwas Ihrer Zeit dauern möchten, Vorschläge zu schicken uns, werden Sie Tausenden der Leute auch helfen, die dann die verbesserte Übersetzung lesen. Wir haben häufig ein neues Testament, das in Ihrer Sprache oder in den Sprachen vorhanden ist, die selten oder alt sind.

Wenn Sie nach einem neuen Testament in einer spezifischen Sprache suchen, schreiben Sie uns bitte. Auch wir möchten sicher sein und versuchen, das manchmal mitzuteilen, bieten wir Bücher an, die nicht frei sind und die Geld kosten. Aber, wenn Sie nicht einige jener elektronischen Bücher sich leisten können, können wir einen Austausch der elektronischen Bücher für Hilfe bei der Übersetzung oder bei der Übersetzung Arbeit häufig tun. Sie müssen nicht ein professioneller Arbeiter sein, nur eine regelmäßige Person, die interessiert ist, an zu helfen.

Sie sollten einen Computer haben, oder Sie sollten Zugang zu einem Computer an Ihrer lokalen Bibliothek oder Hochschule oder Universität haben, da die normalerweise bessere Anschlüsse zum Internet haben. Sie können Ihr eigenes persönliches FREIES Konto der elektronischen Post, indem Sie zum [mail.yahoo.com](mailto:mail.yahoo.com)

auch normalerweise herstellen gehen dauern bitte einen Moment, um die Adresse der elektronischen Post zu finden befunden an der Unterseite oder am Ende dieser Seite. Wir hoffen, daß Sie uns elektronische Post schicken, wenn diese hilfreich oder Ermutigung ist. Wir regen Sie auch an, mit uns hinsichtlich der elektronischen Bücher in Verbindung zu treten, die wir dem sind ohne Kosten und freies

anbieten, die, wir viele Bücher in den Fremdsprachen haben, aber wir nicht sie immer setzen, um elektronisch zu empfangen (Download) weil wir nur vorhanden die Bücher oder die Themen bilden, die erbeten sind. Wir regen Sie an fortzufahren, zum Gott zu beten und fortzufahren, über ihn zu erlernen, indem wir das neue Testament lesen. Wir

begrüßen Ihre Fragen und Anmerkungen durch elektronische Post.

[illegible]

Caro Deus , Obrigada que esta Novo Testamento tem sido lançado de modo a que nós somos capaz aprender mais sobre a ti. Por favor ajudar a gente responsável por fazendo esta Electrónico livro disponível.

Por favor ajudar eles estarem capaz de trabalho rapidamente , e fazer mais Electrónico livros disponível Por favor ajudar eles haverem todos os recursos , o dinheiro , a força e as horas que elas precisar a fim de ser capaz de guardar trabalhando para si.

Por favor ajudar aquelas esse are parte da equipa essa ajuda lhes num todos os dias base. Por favor dar lhes a força continuar e dar cada deles o espiritual compreendendo para o trabalho que você quer eles fazerem. Por favor ajudar cada um deles para não ter medo e lembrar que tu és o deus o qual respostas oração e quem é encarregado de todas as coisas.

EU orar que a ti would encorajar lhes , e que você protege  
lhes , e o trabalho & ministério que elas são comprometido  
em. EU orar que você protegeria lhes de o Espiritual Forças  
ou outro barreiras isso poderia ser malefício lhes ou lento  
lhes abaixo.

Por favor ajudar a mim quando Eu uso esta Novo  
Testamento para também reflectir a gente o qual ter feito  
esta edição disponível , de modo a que eu possa orar para  
eles e por conseguinte eles podem continuar ajudar mais

peessoas EU orar que você daria a mim um amar do seu Divino Palavra ( o novo Testamento ), e que você daria a mim espiritual sabedoria e discernment conhecer a ti melhor e para compreender o período de tempo que nós somos vivendo em.

Por favor ajudar eu saber como lidar com as dificuldades que Eu sou confrontado com todos os dias. Lorde Deus , Ajudar eu querer conhecer a ti Melhor e querer ajudar outro Christian no meu área e pelo mundo. EU orar que você daria o Electrónico livro equipa e aquelas o qual trabalho no Websters e aqueles que ajudar lhes seu sabedoria. EU orar que você ajudaria o indivíduo membros do seu família ( e a minha família ) para não ser espiritual enganar , mas compreender a ti e querer aceitar e seguir a ti em todos bastante. e Eu pergunto você fazer estas coisas em nome de Jesus , Amen ,

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Dear God,

Thank you that this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. Please help them to be able to work fast, and make more Electronic books available Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do. Please help each of them to not have fear and to remember that you are the God who

answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who work on the website and those who help them your wisdom.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

and I ask you to do these things in the name of Jesus,  
Amen,

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[illegible]

## Croatian - Prayer Requests (praying ) to God - explained in Croatian Language

**Govorenje to Bog , Stvoritelj dana Svemir , Gospodar :**

1. taj te će popuštanje meni u hrabrost to moliti predmet taj  
Trebam to moliti
2. taj te će popuštanje meni u hrabrost to vjerovati te i  
prihvatiti što koji želite za napraviti sa mojim život ,  
umjesto mene uznijeti moj posjedovati htijenje ( namjera )  
iznad tvoj.
3. taj te će popuštanje mene ponuditi ne pustiti moj  
strahovanje dana nepoznat postati isprika , ili baza za mene  
ne to poslužitelj you.
4. taj te će popuštanje mene ponuditi vidjeti i naučiti kako to  
imati duhovni snaga Trebam ( preko tvoj riječ Biblija ) za  
jedan dan događaj ispred i b ) za moj posjedovati osobni  
duhovni putovanje.

5. Taj te Bog će popuštanje mene ponuditi ištanje to poslužitelj Te više

6. Taj te će podsjetiti mene to pričati sa te prayerwhen ) Ja sam frustriran ili u problemima , umjesto težak to odluka predmet ja osobno jedini preko moj čovječji snaga.

7. Taj te će popuštanje mene Mudrost i srce ispunjen sa Biblijski Mudrost tako da JA će poslužitelj te više efektivno.

8. Taj te će popuštanje mene želja to studirati tvoj riječ , Biblija , ( novim Oporuka Evanđelje od John ), na osobni baza

9. taj te će popuštanje pomoć meni u tako da Ja sam u mogućnosti to obavijest predmet in Biblija ( tvoj riječ ) što Ja mogu osobni povezivati se , i da htijenje pomoć mene shvatiti što koji želite mene za napraviti u mojem život.

10. Taj te će popuštanje mene velik raspoznavanje , to shvatiti kako to objasniti to ostali tko ti si , i da JA bi bilo u mogućnosti naučiti kako naučiti i znati kako to pristajati uza što te i tvoj riječ ( Biblija )

11. Taj te će donijeti narod ( ili websiteovi ) u mojem život tko ištanje to znati te , i tko jesu jak in njihov točnost sporazum od te ( bog ); i da te će donijeti narod ( ili websiteovi ) u mojem život koji će biti u mogućnosti to hrabriti mene to precizan naučite kako podijeliti Biblija riječ od istina (2 Plašljiv 215:).

12. Taj te će pomoć mene naučiti to imati velik sporazum o što Biblija inačici je najbolji , što je većina točnost , i što je preko duhovni snaga & Power PC , i što inačici sporazum sa izvorni rukopis taj te nadahnut autorstvo dana Nov Oporuka to pisati.

13. Taj te će popuštanje ponuditi mene korištenje moj vrijeme in dobar put , i ne to prosipati moj vrijeme na Neistinit ili prazan Metodije da biste dobili Zatvori to Bog ( ali koji nisu vjerno Biblijski ), i gdje svi oni Metodije stvarajući nijedan čeznuti uvjeti ili trajan duhovni voće.

14. Taj te će popuštanje pomoć meni u to shvatiti što učiniti tražiti in Churchill ili mjesto od moliti se , što rod od pitanje to pitati , i da te će pomoć mene pronaći onaj koji vjeruje ili pastor sa velik duhovni mudrost umjesto lahak ili neistinit odgovoriti.

15. taj te će nanijeti mene to sjećati se to sjećati se tvoj riječ Biblija ( kao što je Rumunjski 8), tako da Ja mogu imati Internet u mojem srce i imati moj imati što protiv spreman , i biti spreman to popuštanje odgovoriti to ostali dana uzdanica taj Imam o te.

16. Taj te će donijeti ponuditi mene tako da moj posjedovati teologija i doktrina to poklapati se tvoj riječ , Biblija i da te će nastaviti to pomoć mene znati kako moj sporazum od doktrina može poboljšati tako da moj posjedovati život , stil života i sporazum nastaviti biti Zatvori to što koji želite Internet biti za mene.

17. Taj te će OpenBSD moj duhovni unutar ( zaključak ) više i više , i da gdje svi moj sporazum ili percepcija od te nije točnost , taj te će pomoć mene naučiti tko Isus Krist vjerno je.

18. Taj te će popuštanje ponuditi mene tako da JA bi bilo u mogućnosti to odijeljen bilo koji neistinit ritualni što Imam zavisnost na , from tvoj jasan pomoć u učenju in Biblija , ako postoje od što Ja sam sljedeće nije od Bog , ili je ugovor to što koji želite to vas naučiti nas o sljedeće te.

19. Taj bilo koji sila od zlo će ne oduteti bilo koji duhovni sporazum što Imam , ali radije taj JA će čvrsto držati znanje kako to znati te i ne biti lukav in te dani od duhovni varka.

20. Taj te će donijeti duhovni snaga i ponuditi mene tako da JA neće biti dio ognjevit Jesen Daleko ili od bilo koji pokret što bi bilo produhovljeno krivotvoren novac vama i u vaš Svet Riječ

21. Da ako ima je išta taj Imam ispunjavanja u mojem život , ili bilo koji put taj Imam ne odgovaranje vama kao JA trebaju imati i da je koji se može spriječiti mene sa ili hodanje sa te , ili vlasništvo sporazum , taj te će donijeti oni predmet / reakcija / događaj leđa u moj imati što protiv , tako da JA će odreći se njima in ime od Isus Krist , i svi od njihov efekt i posljedica , i da te će opet staviti bilo koji praznina ,sadness ili izgubiti nadu u mojem život sa Ono što pruža užitak dana Gospodar , i da JA bi bilo više fokusirati na znanje to udarac te mimo čitanje tvoj riječ , Biblija

22. Taj te će OpenBSD moj oči tako da JA bi bilo u mogućnosti to jasno vidjeti i prepoznati ako ima Velik Varka o Duhovni tema , kako to shvatiti ovaj fenomen ( ili te događaj ) from Biblijski perspektiva , i da te će popuštanje mene mudrost to znati i tako dalje taj JA htijenje naučite kako pomoć moj prijatelj i voljen sam sebe ( odnosni ) ne biti dio it.

23. Taj te će osigurati da jedanput moj oči jesu OpenBSD i moj imati što protiv shvatiti duhovni izražajnost od tekući događaj uzimanje mjesto u svijetu , taj te će pripremiti moj srce to prihvatiti tvoj istina , i da te će pomoć mene shvatiti kako pronaći hrabrost i snaga preko tvoj Svet Riječ , Biblija. In ime od Isus Krist , JA tražiti te predmet potvrditi moj

želja biti složno tvoj htijenje , i Ja sam iskanje tvoj mudrost i  
to imati hatar dana Istina Da

=====

Više podno Stranica  
Kako to imati Vječan Život

=====

Mi jesu veseo ako ovaj rub ( od moljenje molba to Bog ) je  
u mogućnosti to pomoći te. Mi shvatiti ovaj možda neće biti  
najbolji ili većina djelotvoran prevođenje. Mi shvatiti koji su  
mnogobrojan različit putevi od istiskivanje misao i riječ.  
Ukoliko imati sugestija za bolji prevođenje , ili ukoliko će  
voljeti uzeti malolitražan iznos od tvoj vrijeme to poslati  
sugestija nama , te htijenje biti pomoć tisuća od ostali narod  
isto tako , koji će onda čitanje oplemenjen prevođenje. Mi  
više puta imati Nov Oporuka raspoloživ u vaš jezik ili in  
jezik koji su rijedak ili star. Ako ste obličje za Nov Oporuka  
in specifičan jezik , ugoditi korespondirati nas. Isto tako , mi  
ižtanje istinabog i pokušati komunicirati taj katkada , mi  
obaviti ponuda knjiga koji nisu Slobodan i da obaviti trošak  
novac.

Ali ukoliko ne moći priuštiti neki od oni elektronski knjiga ,  
mi može više puta obaviti izmjena od elektronski knjiga za  
pomoć sa prevođenje ili prevođenje funkcionirati. Nemate  
biti koji se odnosi na zvanje radnik , samo jedan dan  
pravilan osoba tko je zainteresirana za pomoć. Te trebaju  
imati računalo ili te trebaju imati pristup to računalo at tvoj  
lokalni knjižnica ili fakulteti ili sveučilišta , otada oni obično  
imati bolji povezivanje to Internet. Možete isto tako obično  
utemeljiti tvoj posjedovati osobni SLOBODAN elektronička  
pošta račun odlaskom na mail.yahoo.com



3. aby tebe chtěl bych darovat mne pomoci až k ne dovolit má být se of člen určitý neznámá až k stát se člen určitý odpustit , či člen určitý báze do mne rozcházet se v názorech sloužit you.

4. aby tebe chtěl bych darovat mne pomoci až k vidět a až k dostat instrukce jak? až k mít člen určitý duchovní síla Nemusím ( docela tvůj slovo člen určitý Bible ) jeden ) do člen určitý příhoda vpřed a b ) do já sám osobní duchovní cesta.

5. Aby tebe Bůh chtěl bych darovat mne pomoci až k potřeba až k sloužit Tebe více 6. Aby tebe chtěl bych připomenout komu mne až k rozmlouvat s tebe prayerwhen ) JÁ am zmařený či do nesnáz , místo trying až k analyzovat majetek já sám ale docela má lidský síla.

7. Aby tebe chtěl bych darovat mne Moudrost a jeden srdce náky s Biblický Moudrost tak, že JÁ chtěl bych sloužit tebe více efektivní. 8. Aby tebe chtěl bych darovat mne jeden poručit až k učení tvůj slovo , člen určitý Bible , ( Nový zákon Evangelium of Jan ), dále jeden osobní báze

9. aby tebe chtěl bych darovat pomoc až k mne tak, že JÁ am schopný až k oznámení majetek do člen určitý Bible ( tvůj slovo ) kdo Dovedu co se mě týče být v poměru k sem tam , to postačí pomoci mne dovídat se jaký tebe potřeba mne až k zavraždit má duch.

10. Aby tebe chtěl bych darovat mne celek bystrost , až k dovídat se jak? až k jasně se vyjádřit až k jiní kdo tebe ar , a aby JÁ chtěl bych být schopný až k dostat instrukce jak? až k dostat instrukce a vŘdŘt jak? až k postavit se za tebe a tvůj slovo ( člen určitý Bible )

11. Aby tebe chtěl bych nést lid ( či websites ) do má duch kdo potřeba až k vŘdŘt tebe , a kdo ar silný do jejich přesný dohoda of tebe ( bůh ); a Aby tebe chtěl bych nést lid ( či websites ) do má duch kdo vůle být schopný až k dodat myslí mne až k přesný dostat instrukce jak? až k dělit člen určitý Bible Písmo svaté pravda (2 Bázlivý 215:).

12. Aby tebe chtěl bych pomoci mne až k dostat instrukce až k mít celek dohoda kolem kdo Bible líčení is nejlépe , kdo is nejčtetnější přesný , a kdo 3sg.préz.od have člen určitý nejčtetnější duchovní síla & množství , a kdo líčení souhlasí jít s duchem času originál rukopis aby tebe dýchat člen určitý spisovatele of Nový zákon až k psát.

13. Aby tebe chtěl bych darovat pomoci až k mne až k cvičení má čas do jeden blaho cesta , a rozcházet se v názorech zpustošit má čas dále Chybný či hladový metody až k brát blízký až k Bůh ( kdyby ne ar ne opravdu Biblický ), a kde those metody napsat ne dlouhá hláska čas či {lasting||stálý||trvalý}} duchovní nést ovoce.

14. Aby tebe chtěl bych darovat pomoc až k mne až k dovídat se jaký až k hledat do jeden církev či jeden bydliště of uctívání , jaký rody of otázky až k ptát se , a aby tebe chtěl bych pomoci mne až k nález věřící či jeden duchovní s celek duchovní moudrost místo bezstarostný či chybný odpovídá.

15. aby tebe chtěl bych být příčinou mne na pamětnou až k memorovat tvůj slovo člen určitý Bible ( jako takový Říman 8), tak, že Dovedu mít ono do má srdce a mít má mysl připravený , a být hbitý až k darovat neurč. člen být v souhlase s jiní of člen určitý naděje aby Mám u sebe tebe.

16. Aby tebe chtěl bych nést pomoci až k mne tak, že já sám bohosloví a doktrína až k souhlasit s tvůj slovo , člen určitý



Bible a aby tebe chtěl bych stále být pomoci mne vŘdŘt jak? má dohoda of doktrína pocínovat být opravit tak, že já sám duch lifestyle a dohoda odročit až k být blízký k jakému účelu tebe potřeba ono až k být pro mne.

17. Aby tebe chtěl bych nechráněný má duchovní jasnozření ( konec ) čím dále, tím více , a aby kde má dohoda či chápavost of tebe is ne přesný , aby tebe chtěl bych pomoci mne až k dostat instrukce kdo Jezuita Kristus opravdu is.

18. Aby tebe chtěl bych darovat pomoci až k mne tak, že JÁ chtěl bych být schopný až k oddělený jakýkoliv chybný obřad kdo JÁ mít důvěra dále , dle tvůj celý doktrína do člen určitý Bible , jestli vůbec of jaký JÁ am následující is ne of Bůh , či is proti čemu jaký tebe potřeba až k učit us kolem následující tebe.

19. Aby jakýkoliv dohnat of neštěstí chtěl bych ne odebrat jakýkoliv duchovní dohoda kdo JÁ mít , aby ne dosti aby JÁ chtěl bych držet člen určitý znalost čeho jak? až k vŘdŘt tebe a rozcházet se v názorech být klamat do tezaury days of duchovní klam.

20. Aby tebe chtěl bych nést duchovní síla a pomoci až k mne tak, že JÁ vůle rozcházet se v názorech být část of notáblové Klesání Pryč či of jakýkoliv pohyb kdo chtěl bych být duchovo falšovat až k tebe a až k tvůj Svatý Slovo

21. Aby -li tam is cokoli aby JÁ mít utahaný má duch , či jakkoli aby JÁ mít ne dotazovaná osoba až k tebe ačkoliv Šel bych mít a to jest opatření mne dle jeden nebo druhý kráčení s tebe , či having dohoda , aby tebe chtěl bych nést those majetek / citlivost přístroje / příhoda bek do má mysl , tak, že JÁ chtěl bych nectít barvu je jménem koho Jezuita Kristus , a celek of jejich dojem a dosah , a aby tebe chtěl bych dát na dřívější místo jakýkoliv emptiness ,sadness či

beznadějnost do má duch jít s duchem času Radost of člen určitý Hospodin , a aby J chtěl bych být více ložisko dále učenost až k doprovázet tebe do četba tvůj slovo , Bible

22. Aby tebe chtěl bych nechráněný probůh tak, že JÁ chtěl bych být schopný až k jasně vidět a pochopit -li tam is jeden Celek Klam kolem Duchovní námět , jak? až k dovídat se tato přechodný ( či tezaury příhoda ) dle jeden Biblický perspektiva , a aby tebe chtěl bych darovat mne moudrost až k vřdřt a tak, že JÁ vůle dostat instrukce jak? posloužit jídlem má druh a Amor sám ( příbuzní ) ne být část of it.

23. Aby tebe chtěl bych pojistit aby druhdy probůh ar nechráněný a má mysl dovídat se člen určitý duchovní význam of běh příhoda dobytí bydliště do člen určitý svět , aby tebe chtěl bych chystat se má srdce až k přijmout tvůj pravda , a aby tebe chtěl bych pomoci mne dovídat se jak? až k nález kuráž a síla docela tvůj Svatý Slovo , člen určitý Bible. Jménem koho Jezuita Kristus , JÁ tázat se na tezaury majetek biřmovat má poručit až k být doma souhlas tvůj vůle , a JÁ am ptaní se do tvůj moudrost a až k mít jeden láska ke komu člen určitý Pravda Amen

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Více v člen určitý Dno of Blok  
Jak? až k mít Nekonečný Duch

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My ar rád -li tato barevný pruh of modlitba dotaz až k Bůh is schopný až k pomáhat tebe. My dovídat se tato moci ne být člen určitý nejlépe či nejčtenější efektivní dešifrování. My dovídat se tamhleten ar mnoho neobvyklý cesty of interpretace domněnky a slova. -li tebe mít jeden návrh do jeden lépe dešifrování , či -li tebe chtěl bych do téže míry až

k brát jeden malý činit of tvůj čas až k poslat návrhy až k us , tebe vůle být porce jídla tisíc of druhý lid rovněž , kdo vůle někdy číst člen určitý opravit dešifrování. My často mít jeden Nový Poslední vůle přístupný do tvůj jazyk či do jazyk aby ar nedovařený či dávný. -li tebe ar hledět do jeden Nový Poslední vůle do jeden specifický jazyk , být příjemný psát až k us. Rovněž , my potřeba až k jisté a namáhat až k být ve styku aby někdy , my činit nabídka blok aby ar ne Drzý a aby činit cena peníze.

Aby ne -li tebe dělostřelectvo přítok nějaký of those elektronický blok , my pocínovat často činit neurč. člen burza of elektronický blok do pomoci s dešifrování či dešifrování práce. Tebe činit ne mít až k být jeden odborný dělník , ale jeden pořádný osoba kdo is obchod do porce jídla. Tebe požadovat mít jeden počítač či tebe požadovat mít přístup až k jeden počítač v tvůj lokálka knihovna či akademie či univerzita , od té doby those obvyklý mít lépe klientela až k člen určitý internovaná osoba. Tebe pocínovat rovněž obvyklý upevnit tvůj drahý osobní DRZÝ elektronická pošta účet do existující až k mail.yahoo.com

Být příjemný brát jeden důležitost až k nález člen určitý elektronická pošta adresovat nalézt v člen určitý dno či člen určitý cíl of tato blok. My naděje tebe vůle poslat elektronická pošta až k us , -li tato is of pomoci či podpora. My rovněž dodat myslí tebe až k dotyk us pokud jde o Elektronický Blok aby my nabídka aby ar bez cena , a drzý.

My činit mít mnoho blok do cizí jazyk , aby ne my činit někdy bydliště je až k dostat electronically ( zavádění ) poněvadž my ale dělat přístupný člen určitý blok či člen určitý námět aby ar člen určitý nejčtenější dotaz. My dodat myslí tebe až k stále být modlit až k Bůh a až k stále být

dostat instrukce kolem Jemu do četba Nový zákon. My vítat  
tvůj otázky a poznámky do elektronická pošta.

[illegible]

## Drogi Bóg , Dziękuję ów ten Nowy Testament

ma być zwolniony byle tylko jesteśmy able wobec nauczyć się liczniejszy około ty. Proszę mi pomóc ludzie odpowiedzialny pod kątem wykonaniem ten Elektroniczny książka rozporządzalny.

Proszę mi pomóc im zostać wypłacalny praca umocowany ,  
i zrobić liczniejszy Elektroniczny książki rozporządzalny  
Proszę mi pomóc im wobec mieć wszystko ten zasoby , ten  
pieniądze , ten siła i ten czas ów oni potrzebować w klasa  
zostać wypłacalny utrzymywać działanie pod kątem Ty.  
Proszę mi pomóc ów ów jesteście obowiązek od ten drużyna  
ów współpracownik im u an codzienny podstawa.

Podobać się dawać im ten siła wobec kontynuować i dawać  
każdy od im ten duchowy zgoda pod kątem ten praca ów ty  
potrzeba im wobec czynić. Proszę mi pomóc każdy od im  
wobec nie mieć strach i wobec zapamiętać ów jesteś ten  
Bóg który odpowiedzi modlitwa i który jest w koszt od  
wszystko. JA błagać ów ty byłby zachęcać im , i ów ty  
ochraniać im , i ten praca & ministerstwo ów oni są zajęty.  
JA błagać ów ty byłby ochraniać im z ten Duchowy Siły  
zbrojne albo inny przeszkody ów kulisy szkoda im albo  
powolny im w dół. Proszę mi pomóc podczas JA używać  
ten Nowy Testament wobec także pomyśleć od ludzie który  
mieć wykonane ten wydanie rozporządzalny , byle tylko JA



## Slovenian - Prayer Requests (praying / Talking) to God - explained in Slovenian Language

slovenian prayer jezuit Kristus molitev Bog kako prositi kako moci  
slisati svoj zaprositi podati ponuditi komu kaj mi

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pri aparatu imeti se za boga , tvorec od vseмирje , bog :

1. to vi hoteti izročiti mi pogum prositi stvari to rabim  
prositi
2. to vi hoteti izročiti mi pogum v vernik vi ter uvaževati  
kakšen hočeš vzdržati svoj življenje , namesto mi  
navdušenje svoj lasten hoteti ( namen ) zgoraj vaš.
3. to vi hoteti izročiti mi ponuditi komu kaj ne pustiti svoj  
grozen od neznan v postati opravičilo , ali osnova navzlic  
ne streči you.
4. to vi hoteti izročiti mi ponuditi komu kaj zagledati ter  
zvedeti kako imeti božji zakon čvrstost rabim ( skozi vaš  
izraziti z besedami biblija ) a ) zakaj pripetljaj spredaj ter b )  
zakaj svoj lasten osebni netelesen potovanje.
5. to vi Bog hoteti izročiti mi ponuditi komu kaj biti brez  
streči vi več
6. to vi hoteti spomniti se mi pogovarjati se vi prayerwhen )  
jaz sem uničen ali v težava , namesto težaven odločiti stvari  
sebi šele skozi svoj človeški čvrstost.
7. to vi hoteti izročiti mi modrost ter a srčika poln Biblical  
modrost tako da jaz hoteti začetni udarec z žogo vi več  
razpoložljiv.

8. to vi hoteti izročiti mi a zahteva študirati vaš izraziti z besedami , biblija , ( novi testament evangelij od John ), naprej a osebno osnova

9. to vi hoteti izročiti pomoč mi tako da morem opaziti stvari v biblija ( vaš izraziti z besedami ) kateri morem osebno tikati se česa , ter to zadostuje pomoč mi razumeti kakšen vi biti brez mi uganjati v svoj življenje.

10. to vi hoteti izročiti mi velik bistroumnost , v razumeti kako razlagati drugim kdo vi ste , ter to jaz domišljavec zmožen zvedeti kako zvedeti ter znanje kako stati pokoncu zakaj vi ter vaš izraziti z besedami ( biblija )

11. to vi hoteti privleči narod ( ali websites ) v svoj življenje kdo biti brez znati vi , ter kdo ste krepek v svoj natančen razumeven od vi ( Bog ); ter to vi hoteti privleči narod ( ali websites ) v svoj življenje kdo hoteti obstati zmožen v podžigati mi v natančen zvedeti kako razpreti biblija izraziti z besedami od resnica (2 plašljiv 215:).

12. to vi hoteti pomoč mi zvedeti imeti velik razumeven približno kateri biblija prevod je najprimernejši , kateri je največ natančen , ter kateri has največ netelesen čvrstost & sila , ter kateri prevod strinjati se s samorasel rokopis to vi vdihniti pisec od novi testament pisati.

13. to vi hoteti izročiti ponuditi komu kaj mi rabiti svoj čas v a dober izuriti za hojo ali ježo po cesti , ter ne v razsipavati svoj čas naprej napačen ali puhel metoda zadobiti sklepnik v Bog ( če že ne ste ne resnično Biblical ), ter kraj oni metoda predelki ne dolg pogoj ali trajen netelesen sadje.

14. to vi hoteti izročiti pomoč mi v razumeti kakšen iskati v a cerkvica ali a mesto od častiti , kakšen milosten od vprašanje zaprositi , ter to vi hoteti pomoč mi najti vernik ali a pastor s velik netelesen modrost namesto neprisiljen ali napačen odgovor.

15. to vi hoteti vzrok mi spomniti se naučiti se na pamet vaš izraziti z besedami biblija ( kot na primer retoromanski 8), tako da morem življati to v svoj srčika ter življati svoj srce

pripravljen , ter obstati radovoljen podati odgovor drugim od upanje to imam približno vi.

16. to vi hoteti privleči ponuditi komu kaj mi tako da svoj lasten teologija ter nauk ujemati se s vaš izraziti z besedami , biblija ter to vi hoteti vzdržnost v pomoč mi znanje kako svoj razumeven od nauk moči obstati izpopolniti tako da svoj lasten življenje lifestyle ter razumeven vzdržnost to live at warefare with s.o. sklepnik eemu vi biti brez to v obstati navzlic.

17. to vi hoteti plan svoj netelesen vpogled ( sklep ) bolj in bolj , ter to kraj svoj razumeven ali zaznavanje od vi ni natančen , to vi hoteti pomoč mi zvedeti kdo jezuit Kristus resnično je.

18. to vi hoteti izročiti ponuditi komu kaj mi tako da jaz domišljavec zmožen razstati se poljuben napačen cerkveni obredi kateri imam odvisnost naprej , s vaš veder poučevanje v biblija , če sploh kateri od kakšen jaz sem sledeč ni od Bog , ali je nasprotno eemu kakšen hočeš učiti nas približno sledeč vi.

19. to poljuben vojna sila od zlo hoteti ne odvzeti poljuben netelesen razumeven kateri imam , šele precej to jaz hoteti obdržati znanost od kako znati vi ter ne v obstati goljufati dandanes od netelesen prevara.

20. to vi hoteti privleči netelesen čvrstost ter ponuditi komu kaj mi tako da nočem v obstati del od velika gospoda padanje stran ali od poljuben tok kateri domišljavec netelesen ponarejen vam na uslugo ter v vaš svet izraziti z besedami

21. to če je nič to imam velja v svoj življenje , ali vsekakor to imam ne odgovor vam na uslugo kot jaz should življati ter to je preprečljiv mi s vsak izmed obeh pešačenje z vami , ali imetje razumeven , to vi hoteti privleči oni stvari / odgovor / pripetljaj prislon v svoj srce , tako da jaz hoteti odreči se jih v imenu ljudstva, usmiljenja itd. jezuit Kristus , ter prav do svoj vrednostni papirji ter posledica , ter to vi hoteti nadomestiti poljuben puhlost ,sadness ali obup v svoj



življenje s veselje od bog , ter to jaz domišljavec več žarišče  
naprej učenje slediti vi z čitanje vaš izraziti z besedami ,  
biblija

22. to vi hoteti plan svoj oči tako da jaz domišljavec zmožen  
v jasno zagledati ter pred sodiščem se pismeno obvezati če  
je a velik prevara približno netelesen predmet , kako v  
razumeti to fenomen ( ali od this pripetljaj ) s a Biblical  
perspektiven , ter to vi hoteti izročiti mi modrost znati ter  
tako da bom se učil kako v pomoč svoj prijateljstvo ter  
ljubezen sam sebe, sebi, se ( žlahta ) ne obstati del od it.

23. to vi hoteti zavarovati to nekoč svoj oči ste odpirač ter  
svoj srce razumeti božji zakon pomen od tok pripetljaj  
taking mesto na svetu , to vi hoteti pripraviti se svoj srčika  
vzeti vaš resnica , ter to vi hoteti pomoč mi razumeti kako  
najti pogum ter čvrstost skozi vaš svet izraziti z besedami ,  
biblija. v imenu ljudstva, usmiljenja itd. jezuit Kristus , jaz  
prositi od this stvari potrditi svoj zahteva v biti znotraj  
pogodba vaš hoteti , ter vprašam zakaj vaš modrost ter imeti  
a ljubezen od resnica Amen.

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več pravzaprav od stran  
kako imeti več en življenje

=====

mi smo vesel če to zapisati v seznam ( od molitev prošnja v  
Bog ) je zmožen pomagati vi. mi razumeti to maj ne obstati  
najboljši ali največ uspešen prevod. mi razumeti to so veliko  
različen ways od iztisljiv mnenje ter izraziti z besedami. če  
vi življati a nasvet zakaj a rajši prevod , ali če vi hoteti vseh  
biti zavzeti a tesen znesek od vaš čas pošiljati nasvet v nas ,  
boš pomaganje tisoč od drugi narod tudi , kdo hoteti torej  
čitanje izpopolniti prevod. mi pogosto življati a nova zaveza

pri roki v vaš jezik ali v jezik to ste redek ali star. če iščeš a nova zaveza v a poseben jezik , prosim napisati rabiti. tudi , mi biti brez v obstati varen ter začeti v biti obhajan to včasih , mi delati oferirati knjiga to ste ne prost ter to delati strošek penez.

šele če vi ne morem privoščiti si nekaj tega oni elektronski knjiga , mi moči pogosto delati mena od elektronski knjiga zakaj pomoč s prevod ali prevod opus. vi nikar ne življati to live at warefare with s.o. a poklicen delavec , šele a reden oseba kdo je zavzet v pomaganje. vi should življati a računalo ali vi should življati postranski v a računalo v vaš tukajšnji knjižnica ali višja gimnazija ali univerza , odkar oni navadno življati rajši vez v stažist v bolnišnici. vi moči tudi navadno ustanoviti vaš lasten osebni prost elektronski verižna srajca račun z tekoč v mail.yahoo.com

prosim zalotiti a važnost za odkriti elektronski verižna srajca ogovor poiskati pravzaprav ali prenehati od to stran. mi upanje boš poslal elektronski verižna srajca v nas , če to je od pomoč ali encouragement. mi tudi podžigati vi v zveza nas zadeven elektronski knjiga to mi oferirati to ste če ne strošek , ter prost.

mi delati življati veliko knjiga v tuji jeziki , šele mi nikar ne zmeraj mesto jih sprejeti electronically ( travnato gričevje ) zato ker mi šele izdelovanje pri roki knjiga ali predmet to ste največ prošnja. mi podžigati vi v vzdržnost prositi v Bog ter v vzdržnost zvedeti približno njega z čitanje novi testament. mi izreči dobrodošlico vaš vprašanje ter razložiti z elektronski verižna srajca.

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**srčkan Bog , the same to to nova  
zaveza has been izpust** tako da mi smo

prosim pomoč jih premoči opus nagel , ter izdelovanje več elektronski knjiga pri roki prosim pomoč jih imeti vsi sredstvo , penez , čvrstost ter čas to oni potreba zato da obstati zmožen vzdrževati ki dela zakaj vi.

prosim pomoč oni to ste del od skupina to pomoč jih naprej vsakdanji osnova. prosim izročiti jih čvrstost v vzdržnost ter izročiti vsakteri od jih božji zakon razumeven zakaj opus to vi biti brez jih uganjati. prosim pomoč vsakteri od jih v ne življati strah ter spomniti se to vi ste Bog kdo odgovor molitev ter kdo je v ukaz od vse.

jaz predlagati da vi hoteti podžigati jih , ter to vi zavarovati jih , ter opus & ministrstvo to oni so zaposlen s čim. jaz predlagati da vi hoteti zavarovati jih s netelesen vojna sila ali drugi zapreka to strjena lava škoda jih ali počasi vozite jih niz. prosim pomoč mi čas jaz raba to nova zaveza v tudi pretehtati od preprosti ljudje kdo življati narejen to naklada pri roki ,

tako da morem prositi za jih ter tudi oni moči vzdržnost v pomoč več narod jaz predlagati da vi hoteti izročiti mi a ljubezen od vaš svet izraziti z besedami ( novi testament ), ter to vi hoteti izročiti mi netelesen modrost ter bistrournost

prosim pomoč mi znati kako v obravnavati težek to jaz sem  
soočiti s vsak dan. lord Bog , pomoč mi hoteti znanje vi rajši  
ter hoteti pomoč drugi krščanski v svoj area ter po svetu.  
jaz predlagati da vi hoteti izročiti elektronski knjiga skupina  
ter oni kdo opus naprej tkalec ter oni kdo pomoč jih vaš  
modrost. jaz predlagati da vi hoteti pomoč poedinec  
članstvo od svoj rodbina ( ter svoj rodbina ) v ne obstati  
netelesen goljufati , šele v razumeti vi ter hoteti uvaževati  
ter slediti vi v sleherni izuriti za hojo ali ježo po cesti. ter jaz  
zapositi vi uganjati od this stvari v imenu ljudstva,  
usmiljenja itd. jezuit , Amen ,

**mahal diyos** , pasalamatn ka atipan ng pawid ito bago testamento may been pakawalan pagayon atipan ng pawid tayo ay able sa mag-aral laling marami buongpaligid ka. masiyahan tumulong ang mga tao may pananagutan dahil sa making ito Electronic book makukuha. masiyahan tumulong kanila sa maaari able sa gumawa ayuno , at gawin laling marami Electronic books makukuha masiyahan tumulong kanila sa may lahat ang mapamaraan , ang salapi , ang lakas at ang takdaan ng oras atipan ng pawid sila mangilangan di iutos sa maaari able sa tago gumawa dahil sa ka.

masiyahan tumulong those atipan ng pawid ay mahati ng ang itambal atipan ng pawid tumulong kanila sa isa pang-araw-araw batayan. masiyahan bigyan kanila ang lakas sa mapatuloy at bigyan bawa't isa ng kanila ang tangayin pang-unawa dahil sa ang gumawa atipan ng pawid ka magkulang

kanila sa gumawa. masiyahan tumulong bawa't isa ng kanila sa hindi may katakutan at sa gunitain atipan ng pawid ka ay ang diyos sino sumagot dasal at sino ay di pagbintangan ng lahat ng bagay.

ako magdasal atipan ng pawid ka would palakasin ang loob kanila , at atipan ng pawid ka ipagsanggalang kanila , at ang gumawa & magkalinga atipan ng pawid sila ay kumuha di. ako magdasal atipan ng pawid ka would ipagsanggalang kanila sa ang tangayin pilitin o iba sagwil atipan ng pawid could saktan kanila o slow kanila itumba.

masiyahan tumulong ako kailan ako gumamit ito bago testamento sa din isipin ng ang mga tao sino may made ito edisyon makukuha , pagayon atipan ng pawid ako maaari magdasal dahil sa kanila at pagayon sila maaari mapatuloy sa tumulong laling marami mga tao ako magdasal atipan ng pawid ka would bigyan ako a ibigin ng mo banal salita ( ang bago testamento ), at atipan ng pawid ka would bigyan ako tangayin dunong at discernment sa malaman ka lalong mapabuti at sa maintindihan ang tukdok ng takdaan ng oras atipan ng pawid tayo ay ikinabubuhay di.

masiyahan tumulong ako sa malaman paano sa makitungo kumuha ang mahirap hindi madali atipan ng pawid ako ay confronted kumuha bawa't araw. panginoon diyos , tumulong ako sa magkulang sa malaman ka lalong mapabuti at sa magkulang sa tumulong iba binyagan di akin malawak at sa tabi-tabi ang daigdig. ako magdasal atipan ng pawid ka would bigyan ang Electronic book itambal at those sino gumawa sa ang website at those sino tumulong kanila mo dunong.

ako magdasal atipan ng pawid ka would tumulong ang isang tao pagkakasapi ng kanila mag-anak ( at akin mag-anak ) sa hindi maaari spiritually dayain , datapuwa't sa maintindihan ka at sa magkulang sa tanggapin at sundan ka di bawa't daan. at ako humingi ka sa gumawa tesis bagay di ang pangalanan ng heswita , susugan ,

[illegible]

Haluta auttaa ihmiset edesvastuullinen ajaksi ansaitseva nyt kuluva Elektroninen kirjanpidollinen saatavana. Haluta auttaa heidät jotta olla etevä jotta aikaansaada paastota , ja ehtiä enemmän Elektroninen luettelossa saatavana Haluta auttaa heidät jotta hankkia aivan varat , raha , kesto ja aika että he kaivata kotona aste jotta olla etevä jotta elatus työskentely ajaksi Te.

Haluta auttaa joka -lta heidät jotta ei hankkia pelätä ja jotta muistaa että te aari Jumala joka tottelee nimeä hartaushetki ja joka on kotona hinta -lta kaikki. I-KIRJAIN pyytää hartaasti että te edistää heidät , ja että te suojata heidät , ja aikaansaada & ministerikausi että he aari varattu kotona. I-KIRJAIN pyytää hartaasti että te suojata heidät polveutua Henki- Joukko eli toinen este että haitta heidät eli hitaasti heidät heittää. Haluta auttaa we jahka I-KIRJAIN apu nyt kuluva Veres Jälkisäädös jotta kin ajatella -lta ihmiset joka hankkia kokoonpantu nyt kuluva painos saatavana , joten että I-KIRJAIN kanisteri pyytää hartaasti ajaksi heidät ja

joten he kanisteri jatkaa jotta auttaa enemmän ihmiset I-KIRJAIN pyytää hartaasti että te kimmoisuus we lempiä -lta sinun Pyhä Sana ( Veres Jälkisäädös ), ja että te kimmoisuus we henki- viisaus ja arvostelukyky jotta osata te vedonlyöjä ja jotta käsittää aika -lta aika että me aari asuen kotona. Haluta auttaa we jotta osata kuinka jotta antaa avulla hankala että I-KIRJAIN olen asettaa vastakkain avulla joka aika. Haltija Jumala , Auttaa we jotta haluta jotta osata te Vedonlyöjä ja jotta haluta jotta auttaa toinen Kristitty kotona minun kohta ja liepeillä maailma.

I-KIRJAIN pyytää hartaasti että te kimmoisuus Elektroninen kirjanpidollinen joukkue ja ne joka aikaansaada model after kudos ja ne joka auttaa heidät sinun viisauts. I-KIRJAIN pyytää hartaasti että te auttaa yksilö jäsenmäärä -lta heidän heimo ( ja minun heimo ) jotta ei olla henkisesti eksyttää , ainoastaan jotta käsittää te ja jotta haluta jotta hyväksyä ja harjoittaa te kotona joka elämäntapa. ja I-KIRJAIN anoa te jotta ajaa nämä tavarat kotona maine -lta Jeesus , Vastuunalainen ,

=====

[illegible]

**Raring Gud , Tack själv så pass den här Ny**  
Testamente er blitt befriaren så fakta ät vi er  
duglig till lära sig mer omkring du. Behag hjälpa mig  
folk ansvarig för tillverkningen den här Elektronisk bok  
tillgänglig.

Behag hjälpa mig dem till vara köpa duktig verk fort , och göra mer Elektronisk bokna tillgänglig Behag hjälpa mig dem till har alla resurserna , pengarna , den styrka och tiden så pass de behov for att kunde hålla arbetande till deras. Behag hjälpa mig den här så pass de/vi/du/ni är del om spannen så pass hjälp dem på en daglig basis. Behaga ger dem den styrka till fortsätta och ger var av dem den ande förståndet för den verk så pass du vilja dem till gör. Behag hjälpa mig var av dem till inte har rädsla och till minas så pass du er den Gud vem svar bön och vem er han i lidelse av allting.

JAG be så pass du skulle uppmuntra dem , och så pass du skydda dem , och den verk & ministären så pass de er förlovad i.

JAG be så pass du skulle skydda dem från den Ande Pressar eller annan hinder så pass kunde skada dem eller långsam dem ned. Behag hjälpa mig när JAG använda den här Ny Testamente till också tänka om folk vem har gjord den här upplagan tillgänglig , så fakta åt JAG kanna be för dem och så de kanna fortsätta till hjälp mer folk JAG be så pass du skulle ge mig en kärlek om din Helig Uttrycka ( den Ny Testamente ), och så pass du skulle ge mig ande visdom och discernment till veta du bättre och till förstå den period av tid så pass vi er levande i.

Behag hjälpa mig till veta hur till ha att göra med svårigheten så pass JAG er stillt överför var dag. Vår Herre och Frälsare Gud , Hjälpa mig till vilja till veta du Bättre och till vilja till hjälp annan Kristen i min areal och i omkrets det värld. JAG be så pass du skulle ger den Elektronisk bok slå sig ihop och den här vem arbeta på den spindelväv och den här vem hjälp dem din visdom.

JAG be så pass du skulle hjälp individuellt medlemmen av deras familj ( och min familj ) till inte bli spirituellt lurat , utom till förstå du och mig till vilja till accept och följa du i varje väg. och JAG fråga du till gör de här sakerna inne om namn av Jesus , Samarbetsvillig ,



Behage hjælp mig hvor JEG hjælp indeværende Ny  
Testamente hen til ligeledes hitte på den folk hvem nyde  
skabt indeværende oplag anvendelig , i den grad at JEG  
kunne bed nemlig sig hvorfor de kunne fortsætte hen til  
hjælp flere folk JEG bed at jer ville indrømme mig en

Behage hjælp mig hen til kende hvor hen til omhandle den problemer at Jeg er stillet over for hver dag. Lord God , Hjælp mig hen til ville gerne kende jer Bedre og hen til ville gerne hjælp anden Christians i mig område og omkring den jord.

[illegible]

**Молитва к богу Дорогой Бог, Вы что были выпущены** это Gospel или этот новый testament так, что мы будем выучить больше о вас. Пожалуйста помогите людям ответственным для делать эту электронную книгу имеющейся. Вы знаете они и вы можете помочь им. Пожалуйста помогите им мочь работать быстро, и сделайте более электронные книги имеющейся Пожалуйста помогите им иметь все

ресурсы, деньг, прочность и время которые они для того чтобы мочь держать работать для вас. Пожалуйста помогите тем будут частью команды помогает им на ежедневное основание. Пожалуйста дайте им прочность для того чтобы продолжать и давать каждому из их духовное вникание для работы что вы хотите их сделать. Пожалуйста помогите каждому из их не иметь страх и не вспоминать что вы будете богом отвечают молитве и in charge of все. Я молю что вы ободрили их, и что вы защищаете их, и работа & министерство что они включены внутри.

Я молю что вы защитили их от духовных усилий или других препон смогли повредить им или замедлить им вниз. Пожалуйста помогите мне когда я использую этот новый testament также для того чтобы думать людей делали этот вариант имеющейся, так, что я смогу помолить для их и поэтому их сможете продолжать помочь больше людей.

Я молю что вы дали мне влюбленность вашего святейшего слова (Новый завет), и что вы дали мне духовные премудрость и распознание для того чтобы знать вас более лучше и понять период времени котором мы живем в. Пожалуйста помогите мне суметь как общаться с затруднениями что я confronted с каждым днем. Лорд Бог, помогает мне хотеть знать вас более лучше и хотеть помочь другим христианкам в моей области и вокруг мира.

Я молю что вы дали электронную команду и те книги помогают им ваша премудрость. Я молю что вы помогли индивидуальным членам их семьи (и моей семьи) духовност быть обманутым, но понять вас и хотеть принять и последовать за вас в каждой дороге. Также дайте нам комфорт и наведение в эти времена и я

спрашиваем, что вы делаете эти вещи in the name of  
сынок бога, jesus christ, аминь,

[illegible]

**Драг Бог , Благодаря ти този този Нов  
Завещание has p.p. от be освобождавам така  
този ние сте способен към уча се повече  
наоколо ти. Харесвам помагам определен член  
хора отговорен за приготвяне този Electronic книга  
наличен.**

Харесвам помагам тях към бъда способен към работа  
постя , и правя повече Electronic книжарница наличен  
Харесвам помагам тях към имам цял определителен  
член средство , определителен член пари ,  
определителен член устойчивост и определителен член  
време този те нужда in ред към бъда способен към  
държа движение за Ти. Харесвам помагам от that този  
сте част на определителен член впряг този помагам тях  
на an всекидневен база.

Харесвам давам тях определителен член устойчивост към продължавам и давам всеки на тях определителен член духовен схващане за определителен член работа този ти липса тях към правя.

Харесвам помагам всеки на тях към не имам страх и към  
помня този ти сте определителен член Бог кой отговор  
молитва и кой е in пълня на всичко. АЗ моля този ти уж  
насърчавам тях , и този ти защитавам тях , и

определителен член работа & министерство този те сте задължавам in. АЗ моля този ти уж защитавам тях от определителен член Духовен Сила или друг пречка този p.t. от сап вреда тях или бавен тях голо възвишение. Харесвам помагам те кога АЗ употреба този Нов Завещание към също мисля на определителен член хора кой имам p.t. и p.p. от make този издание наличен , така този АЗ мога моля за тях и така те мога продължавам към помагам повече хора АЗ моля този ти уж давам те а любов на youг Свят Дума ( определителен член Нов Завещание ), и този ти уж давам те духовен мъдрост и различаване към зная ти по-добър и към разбирам определителен член период на време този ние сте жив in. Харесвам помагам те към зная как към раздавам с определителен член мъчен този АЗ съм изправлям пред с всеки ден.

Лорд Бог , Помагам те към липса към зная ти По-добър и към липса към помагам друг Християнски in ту площ и наоколо определителен член свят.

АЗ моля този ти уж давам определителен член Electronic книга впряг и от that кой работа на определителен член website и от that кой помагам тях youг мъдрост. АЗ моля този ти уж помагам определителен член личен членство на техен семейство ( и ту семейство ) към не бъда духовен измамвам , но към разбирам ти и към липса към приемам и следвам ти in всеки път. и АЗ питам ти към правя тези нещо in определителен член име на Йезуит , Amen ,

şu -ebil zarar onları ya da yavaş onları aşağı. mutlu etmek yardım etmek beni ne zaman I kullanma bu İncil -e doğru da düşün belgili tanımlık insanlar kim -si olmak -den yapılmış bu baskı elde edilebilir , takı I -ebilmek dua etmek için onları vesaire onlar -ebilmek devam etmek -e doğru yardım

I dua etmek adl. Ŗu sen -cekti yardım etmek belgili tanımlık bireysel aza -in onların aile ( ve benim aile ) -e dođru deđil var olmak ruhanî aldatmak , ama -e dođru anlamak sen ve -e dođru istemek -e dođru almak ve izlemek sen içinde her yol. ve I sormak sen -e dođru yapmak bunlar eřya adına İsa , amin ,

[illegible]

sevgili mabut , eyvallah adl. şu bu İncil bkz. have be serbest bırakmak takı biz are güçlü -e doğru öğrenmek daha

hakkında sen. mutlu etmek yardım etmek belgili tanımlık insanlar -den sorumlu için yapım bu elektronik kitap elde edilebilir. mutlu etmek yardım etmek onları -e doğru muktedir iş hızlı , ve yapmak daha elektronik kitap elde edilebilir mutlu etmek yardım etmek onları -e doğru -si olmak tüm belgili tanımlık kaynak , belgili tanımlık para , belgili tanımlık güç ve belgili tanımlık zaman adl. şu onlar lüzum için muktedir almak çalışma için sen. mutlu etmek yardım etmek o adl. şu are bölüm -in belgili tanımlık takım adl. şu yardım etmek onları üstünde an her temel. mutlu etmek vermek onları belgili tanımlık güç -e doğru devam etmek ve vermek her -in onları belgili tanımlık ruhanî basiret için belgili tanımlık iş adl.

şu sen istemek onları -e doğru yapmak. mutlu etmek yardım etmek her -in onları -e doğru değil -si olmak korkmak ve -e doğru anımsamak adl. şu sen are belgili tanımlık mabut kim yanıt dua ve kim bkz. be içinde fiyat istemek -in her şey. I dua etmek adl. şu sen -cekti yüreklendirmek onları , ve adl. şu sen korumak onları , ve belgili tanımlık iş & bakanlık adl. şu onlar are meşgul içinde. I dua etmek adl. şu sen -cekti korumak onları --dan belgili tanımlık ruhanî güç ya da diğer engel adl.

şu -ebil zarar onları ya da yavaş onları aşağı. mutlu etmek yardım etmek beni ne zaman I kullanma bu İncil -e doğru da düşün belgili tanımlık insanlar kim -si olmak -den yapılmış bu baskı elde edilebilir , takı I -ebilmek dua etmek için onları vesaire onlar -ebilmek devam etmek -e doğru yardım etmek daha insanlar I dua etmek adl. şu sen -cekti vermek beni a aşk -in senin kutsal kelime ( belgili tanımlık İncil ), ve adl. şu sen -cekti vermek beni ruhanî akıllılık ve discernment -e doğru bilmek sen daha iyi ve -e doğru anlamak belgili tanımlık döndürmemem adl. şu biz are canlı içinde. mutlu etmek yardım etmek beni -e doğru bilmek nasıl -e doğru dağıtmak ile belgili tanımlık müşkülât adl.



I dua etmek adl. şu sen -cekti yardım etmek belgili tanımlık bireysel aza -in onların aile ( ve benim aile ) -e doğru değil var olmak ruhanî aldatmak , ama -e doğru anlamak sen ve -e doğru istemek -e doğru almak ve izlemek sen içinde her yol. ve I sormak sen -e doğru yapmak bunlar eşya adına İsa , amin ,

[illegible]

## Serbia – Servia - Serbian

Serbia Serbian Servian Prayer Isus Krist Molitva Bog Kako  
Moliti moci cuti moj molitva za pitati davati ponuditi mene  
otkriti duhovni Vodstvo

## Serbia - Prayer Requests (praying ) to God - explained in Serbian (servian) Language

Molitva za Bog ## Kako za Moliti za Bog  
Kako Bog moći čuti moj molitva  
Kako za pitati Bog za davati ponuditi mene  
Kako otkriti duhovni Vodstvo

Kako za naći predaja iz urok Raspoloženje

Kako za zasluga određeni član istinit Bog nad Nebo

Kako otkriti određeni član Hrišćanin Bog

Kako za moliti za Bog droz Isus Krist

JA imati nikada molitva pre nego

Važan za Bog

Bog željan ljubavi svaki osoba osoba

Isus Krist moći pomoć

Se Bog Biti stalo moj život

Molitva Traženju

stvar taj te moć oskudica za uzeti u obzir govorenje za Bog  
okolo Molitva Traženju kod te , okolo te

=====

### **Govorenje za Bog , određeni član Kreator nad određeni član Svemir , određeni član Gospodar :**

1. taj te davati za mene određeni član hrabrost za moliti  
određeni član stvar taj JA potreba za moliti 2. taj te davati za  
mene određeni član hrabrost za verovati te pa primiti šta te  
oskudica raditi s moj život , umjesto mene uznijeti moj  
vlastiti volja ( namera ) iznad vaš.

3. taj te davati mene ponuditi ne career moj bojazan nad  
određeni član nepoznat za postati određeni član isprika ,  
inače određeni član osnovica umjesto mene ne za služiti  
you.

4. taj te davati mene ponuditi vidjeti pa učiti kako za imati  
određeni član duhovni sway JA potreba ( droz tvoj riječ

Biblija ) jedan ) umjesto određeni član događaj ispred pa P )  
umjesto moj vlastiti crew duhovni putovanje.

5. Taj te Bog davati mene ponuditi oskudica za služiti Te  
briny

6. Taj te podsetiti mene za razgovarati sa te prayerwhen ) JA  
sam frustriran inače u problemima , umjesto težak za odluka  
stvar ja sam jedini droz moj ljudsko biće sway.

7. Taj te davati mene Mudrost pa jedan srce ispunjen s  
Biblijski Mudrost tako da JA služiti te briny delotvorno.

8. Taj te davati mene jedan želja za učenje tvoj riječ , Biblija  
, ( određeni član Novi Zavjet Evanđelje nad Zahod ), na  
temelju jedan crew osnovica 9. taj te davati pomoć za mene  
tako da JA sam u mogućnosti za obaveštenje stvar unutra  
Biblija ( tvoj riječ ) šta JA moći osobno vezati za , pa taj  
volja pomoć mene shvatiti šta te oskudica mene raditi unutra  
moj život.

10. Taj te davati mene velik raspoznavanje , za shvatiti kako  
za objasniti za ostali tko te biti , pa taj JA moći učiti kako  
učiti pa knotkle kako za pristajati uza što te pa tvoj riječ (   
Biblija )

11. Taj te donijeti narod ( inače websites ) unutra moj život  
tko oskudica za knotkle te , pa tko biti jak unutra njihov  
precizan sporazum nad te ( Bog ); pa Taj te donijeti narod (   
inače websites ) unutra moj život tko će biti u mogućnosti za  
ohrabriti mene za točno učiti kako za podeliti Biblija reč nad  
istina (2 Timotej 215:).

12. Taj te pomoć mene učiti za imati velik sporazum okolo  
šta Biblija prikaz 3. lice od TO BE u prezentu najbolji , šta  
3. lice od TO BE u prezentu većina precizan , pa šta je preko

duhovni sway & snaga , pa šta prikaz složiti se s određeni član izvorni rukopis taj te nadahnut određeni član autorstvo nad određeni član Novi Zavjet za pisati.

13. Taj te davati ponuditi mene za korist moj vrijeme unutra jedan dobar put , pa ne za uzaludnost moj vrijeme na temelju Neistinit inače prazan metod za dobiti zaglavni kamen za Bog ( ipak taj nisu vjerno Biblijski ), pa kuda tim metod proizvod nijedan dug rok inače trajan duhovni voće.

14. Taj te davati pomoć za mene za shvatiti šta za tražiti unutra jedan crkva inače jedan mjesto nad zasluga , šta rod nad sumnja za pitati , pa taj te pomoć mene za naći vernik inače jedan parson s velik duhovni mudrost umjesto lak inače neistinit odgovor.

15. taj te uzrok mene za sećati se za sjećati se tvoj riječ Biblija ( takav kao Latinluk 8), tako da JA moći imati pik na moj srce pa imati moj pamćenje spreman , pa biti spreman za davati dobro odgovarati ostali nad određeni član nadati se taj JA imati okolo te.

16. Taj te donijeti ponuditi mene tako da moj vlastiti teologija pa doktrina za slagati tvoj riječ , Biblija pa taj te nastaviti za pomoć mene knotkle kako moj sporazum nad doktrina moći poboljšati tako da moj vlastiti život , stil života pa sporazum nastavlja da bude zaglavni kamen za šta te oskudica to da bude umjesto mene.

17. Taj te otvoren moj duhovni uvid ( zaključak ) sve više , pa taj kuda moj sporazum inače percepcija nad te nije precizan , taj te pomoć mene učiti tko Isus Krist vjerno 3. lice od TO BE u prezentu.

18. Taj te davati ponuditi mene tako da JA moći za odvojen iko neistinit obredni šta JA imati zavisnost na temelju , iz

tvoj jasan poučavanje unutra Biblija , ako postoje nad šta JA sam sledeće nije nad Bog , inače 3. lice od TO BE u prezentu u suprotnosti sa šta te oskudica za poučavati nama okolo sledeće te.

19. Taj iko sile nad urok ne oduteti iko duhovni sporazum šta JA imati , ipak radije taj JA zadržati određeni član znanje nad kako za knotkle te pa ne da bude lukav unutra ovih dan nad duhovni varka.

20. Taj te donijeti duhovni sway pa ponuditi mene tako da JA volja ne da bude dio nad određeni član Velik Koji pada Daleko inače nad iko pokret šta postojati produhovljeno krivotvoriti za te pa za tvoj Svet Riječ

21. Taj da onde 3. lice od TO BE u prezentu bilo što taj JA imati ispunjavanja unutra moj život , inače iko put taj JA ne imate odgovaranje za te ace JA treba imati pa taj 3. lice od TO BE u prezentu sprječavanje mene iz oba hodanje s te , inače imajući sporazum , taj te donijeti tim stvar / odgovor / događaj leđa u moj pamćenje , tako da JA odreći se njima u ime Isus Krist , pa svi nad njihov vrijednosni papiri pa posledica , pa taj te opet staviti iko praznina ,sadness inače očajavati unutra moj život s određeni član Radost nad određeni član Gospodar , pa taj JA postojati briny usredotočen na temelju znanje za sledii te kod čitanje tvoj riječ , određeni član Biblija

22. Taj te otvoren moj oči tako da JA moći za jasno vidjeti pa prepoznati da onde 3. lice od TO BE u prezentu jedan Velik Varka okolo Duhovni tema , kako za shvatiti današji fenomen ( inače ovih događaj ) iz jedan Biblijski perspektiva , pa taj te davati mene mudrost za knotkle i tako taj JA volja učiti kako za pomoć moj prijatelj pa voljen sam sebe ( rodbina ) ne postojati dio nad it.

23. Taj te osigurati taj jednom moj oči biti otvoreni pa moj pamćenje shvatiti određeni član duhovni izražajnost nad trenutni zbivanja uzimanje mjesto unutra određeni član svet , taj te pripremiti moj srce prihvatiti tvoj istina , pa taj te pomoć mene shvatiti kako za naći hrabrost pa sway droz tvoj Svet Riječ , Biblija. U ime Isus Krist , JA tražiti ovih stvar potvrđujući moj želja da bude složno tvoj volja , pa JA sam iskanje tvoj mudrost pa za imati jedan ljubav nad određeni član Istina Da

=====

Briny podno Stranica  
Kako za imati Vječan Život

=====

Nama biti dearth da današji foil ( nad molitva traženju za Bog ) 3. lice od TO BE u prezentu u mogućnosti za pomoći te. Nama shvatiti današji ne može biti određeni član najbolji inače većina delotvoran prevod. Nama shvatiti taj onde biti mnogobrojan različit putevi nad izraziv misao pa reči. Da te imati jedan sugestija umjesto jedan bolji prevod , inače da te sličan za uzeti jedan malen količina nad tvoj vrijeme za poslati sugestija nama , te će biti pomaganje hiljadu nad ostali narod isto , tko volja onda čitanje određeni član poboljšan prevod. Nama često imati jedan Novi Zavjet raspoloživ unutra tvoj jezik inače unutra jezik taj biti redak inače star.

Da te biti handsome umjesto jedan Novi Zavjet unutra jedan specifičan jezik , ugoditi pisati nama. Isto , nama oskudica da bude siguran pa probati za komunicirati taj katkada , nama činiti ponuda knjiga taj nisu Slobodan pa taj činiti koštati novac. Ipak da te ne moći priuštiti neki od tim elektronički knjiga , nama moći često činiti dobro razmena

nad elektronički knjiga umjesto pomoć s prevod inače prevod posao.

Te ne morati postojati jedan stručan radnik , jedini jedan pravilan osoba tko 3. lice od TO BE u prezentu zainteresiran za pomaganje. Te treba imati jedan računar inače te treba imati pristup za jedan računar kod tvoj meštanin biblioteka inače univerzitet inače univerzitet , otada tim obično imati bolji spoj za određeni član Internet. Te moći isto obično utemeljiti tvoj vlastiti crew SLOBODAN elektronski pošta račun kod lijevanje mail.yahoo.com

Ugoditi uzeti maloprije otkriti određeni član elektronski pošta adresa smješten podno inače određeni član kraj nad današji stranica. Nama nadati se te volja poslati elektronski pošta nama , da današji 3. lice od TO BE u prezentu nad pomoć inače hrabrenje. Nama isto ohrabriti te za dodir nama u vezi sa Elektronički Knjiga taj nama ponuda taj biti van koštati , pa slobodan.

Nama činiti imati mnogobrojan knjiga unutra stran jezik , ipak nama ne uvijek mjesto njima za primiti elektronski ( skidati podatke ) zato nama jedini napraviti raspoloživ određeni član knjiga inače određeni član tema taj biti preko zatražen. Nama ohrabriti te za nastaviti za moliti za Bog pa za nastaviti učiti okolo Njemu kod čitanje određeni član Novi Zavjet. Nama dobrodošao tvoj sumnja pa primedba kod elektronski pošta.





Te rog ajută-mă la spre know cum la spre deal cu art.hot.  
difficulties that I sînt confronted cu fiecare zi. Lord  
Dumnezeu , Ajută-mă help la spre nevoie la spre know tu  
Better și la spre nevoie la spre ajutor alt Creștin înăuntru  
meu arie și around art.hot. lume. I pray that tu trec.de la will  
a da art.hot.

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# Russian – Russe - *Russie*

## Russian Prayer Requests -

Молитва к  
бога как помолить к  
бога как бог может услышать моему  
молитве как спросить, что бог дал помощь к мне  
как найти духовное наведение  
как найти deliverance от злейшего  
духов как поклониться поистине бог  
рая как найти христианское  
бога как помолить к богу до  
jesus christ я никогда не молила перед  
важным к влюбленностям бога  
бога каждое индивидуальное  
jesus, котор персоны christ может помочь  
делает внимательность бога о моих вещах  
запросов молитве  
жизни вы могли хотеть для рассмотрения поговорить к  
богу о запросах молитве  
вами, о вас

=====

**Говорящ к богу, создатель вселенного, лорд:**

**1. вы дали бы к мне смелости помолить вещи я для того чтобы помолить**

2. вы дали бы к мне смелости верить вам и принимать вы хотите сделать с моей жизнью, вместо меня exalting мои воля (намерие) над твоим.

3. вы дали бы мне помощь для того чтобы не препятствовать моим страхам неиствения стать отговорками, или основа для меня, котор нужно не служить вы. 4. вы дали бы мне помощь для того чтобы

увидеть и выучить как иметь духовную прочность я (через ваше слово библия) а) для случаев вперед и б) для моего собственного личного духовного путешествия.

5. Что вы бог дали мне помощь для того чтобы хотеть служить вы больше

6. Что вы remind, что я разговаривал с вами (prayer)when я себя расстрою или в затруднении, вместо пытаться разрешить вещи только через мою людскую прочность.

7. Что вы дали мне премудрость и сердце наполнило с библейской премудростью так НОП я служил бы вы эффективно.

8. Что вы дали мне желание изучить ваше слово, библию, (Новый завет Gospel john), on a personal basis,

9. вы дали бы помощи к мне так, что я буду заметить вещи в библии (вашем слове) я могу лично отнести к, и которой поможет мне понять вы хотите меня сделать в моей жизни.

10. Что вы дали мне большое распознавание, для того чтобы понять как объяснить к другим которые вы, и что я мог выучить как выучить и суметь как стоять вверх для вас и вашего слова (библии)

11. Что вы принесли людей (или websites) в моей жизни хотят знать вас, и которые сильны в их точном вникании вас (бог); и то вы принесли бы людей (или websites) в моей жизни будет ободрить меня точно выучить как разделить библию слово правды (2 timothy 2:15).

12. Что вы помогли мне выучить иметь большое вникание о который вариант библии самые лучшие, который самый точный, и который имеет самые духовные прочность & силу, и которая вариант соглашается с первоначально рукописями что вы воодушевили авторы Новый завет написать.

13. Что вы дали помощь к мне для использования моего времени в хорошей дороге, и для того чтобы не расточительствовать мое время на ложных или пустых методах получить closer to бог (но то не будьте поистине библейск), и где те методы не производят никакой долгосрочный или lasting духовный плодощ.

14. Что вы дали помощь к мне понять look for в церковь или месте поклонения, что виды вопросов, котор нужно спросить, и что вы помогли мне найти верующих или pastor с большой духовной премудростью вместо легких или ложных ответов.

15. вы причинили бы меня вспомнить для того чтобы запомнить ваше слово библия (such as Romans 8), так, что я смогу иметь его в моем сердце и иметь мой разум быть подготовленным, и готово дать ответ к другому из упования которое я имею о вас.

16. Что вы принесли помощь к мне так НОП мои собственные теология и доктрины для того чтобы согласиться с вашим словом, библией и что вы продолжались помочь мне суметь как мое вникание доктрины можно улучшить так, что мои собственные жизнь, lifestyle и понимать будут продолжаться быть closer to вы хотите их быть для меня.

17. Что вы раскрыли мою духовную проницательность (заклучения) больше и больше, и что где мои вникание или восприятие вас не точны, что вы помогли мне выучить *jesus christ* поистине.

18. Что вы дали помощь к мне так НОП я мог бы отделить любые ложные ритуалы я зависел на, от ваших ясных преподавательств в библии, если любое из, то я *following* не бога, или противоположны к вы хотите для того чтобы научить нам - о следовать за вами.

19. Что любые усилия зла *take away* нисколько духовное вникание я имею, но довольно что я сохранил знание как знать вас и быть обманутым внутри *these days* духовного обмана.

20. Что вы принесли духовную прочность и помогли к мне так НОП я не буду частью большой падать прочь или любого движения было бы духовност *counterfeit* к вам и к вашему святейшему слову.

21. То если что-нибудь, то я делал в моей жизни, или любая дорога что я не отвечал к вам по мере того как я должен иметь и то предотвращает меня от или гулять с вами, или иметь понимать, что вы принесли *te things/responses/events back into* мой разум, так НОП я отречьлся бы от их *in the name of jesus christ*, и все из их влияний и последствий, и что вы заменили любые *emptiness*, тоскливость или *despair* в моей жизни с утехой лорда, и что я больше был сфокусирован на учить последовать за вами путем читать ваше слово, библия.

22. Что вы раскрыли мои глаза так НОП я мог бы ясно увидеть и узнать если будет большой обман о духовных темах, то как понять это явление (или эти случаи) от

библейской перспективы, и что вы дали мне  
премудрость для того чтобы знать и так НОП я выучу  
как помочь моим друзьям и полюбил одни  
(родственники) для того чтобы не быть частью ее.

23 Что вы обеспечили что раз мои глаза раскрыны и мой  
разум понимает духовное значение текущие события  
принимая место в мире, что вы подготовили мое сердце  
для того чтобы признавать вашу правду, и что вы  
помогли мне понять как найти смелость и прочность  
через ваше святейшее слово, библию. In the name of  
jesus christ, я прошу эти вещи подтверждая мое желание  
быть в соответствии вашей волей, и я прошу ваша  
премудрость и иметь влюбленность правды, Аминь.

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Больше на дне страницы  
как иметь вечная жизнь

=====

Мы рады если этот список (запросов молитве к  
богу) может помочь вам. Мы понимаем это не может  
быть самый лучший или самый эффективный перевод.  
Мы понимаем что будут много по-разному дорог  
выражать мысли и слова. Если вы имеете предложение  
для более лучшего перевода, или если вы хотел были бы  
принять малое количество вашего времени послать  
предложения к нам, то вы будете помогать тысячам  
людей также, которые после этого прочитают  
улучшенный перевод. Мы часто имеем новый testament  
имеющийся в вашем языке или в языках редко или  
старо. Если вы смотрите для нового testament в  
специфически языке, то пожалуйста напишите к нам.



# ARABIC - ~~LANGUE~~ ARABE

## حلل اقالص

، برل اہی

يتحجج ارفال امت دقو اذه ديدجل اذه عل والي جنال اذه ىل ع اركش  
 .كن ع ديزمل افرعم نم نكمتن

باب التكل اذا عنص نع ملو وسم مل بعش مل اذع اسم عاجر مل  
ملع نور داق متن او مه نم فرعت تن اذعات مل ينورت كل مل  
مه تدع اسم

، عرسب لم عل اىل ع قرداق نوكت نأ اىل ع اتدع اسم عاجر ل  
عحاتملا هي نور تكل ال بتكل ارثك اهل عجو

يذلل اتقو ل او قوقو ، ل او مل او دراو مل اعيم جىل ع اهدتد اسم عاجرل ا  
لم عل ا قلص او مل ع قرداق نوكت يكل هجاتحت  
كل

مددعاسي يذلاق يعرفل انم اعزجل لكشت يتل ا قدع اسملا عاجرلا  
منم لك اعطاعو رارمتسالا قوق اءى اطع ا جري .موي لك ساسا لىل ع  
دل عفت ن اءل دىرت يتل لام عائل يحورل ام هفل ا



رکذتل او فوخل مدعل مهنم لك قدعاسم عاجرل  
ءيش لك نع لوؤسمل او قالصل ابوجا يذل لئل اتنا نإ

& لمعل او ، مهتياحم مكن او ، مهعيجشرت متلضفت نأ لئل وعدأ  
هيف نوكراشي مهنأ قراز

نم اهريغ واهي حورل اتاوقل انم مهتياحم متلضفت نأ لئل وعدأ  
لفسأ لئا انم عطب واهم رضي نأ نكمي يتل اتابقعل

اضي ركفنل ديدج دهع اذه مدختسا امدنع يتدعاسم عاجرل  
ناعي طتسا ىتح ، عحاتمل اهبطل اذه نم اولعج نيذل سانل  
ددع قدعاسم يفرارمتسالامل ينستي يتحو اهيلع ىلصي  
سانل نم ربكأ

(ديدل ادهعل) قسدقملا قملك كل بحيني طعت تنك نأ لئل وعدأ  
كن افرعت نأ من طفل او قملحل او هي حورل يني طعت فوس كن او ،  
اهيف شيعن يتل اةينمزل اقرتفل او مفل لصفأ

تابوعصل اعم لامعتل اةيفيك قفرعم يفي يتدعاسم عاجرل  
ناديرت يندعاسي لئل درولل .موي لك يينأ اءاوت يتل  
يفيني حييسمل نيرخال ادعاسن نأ ديرنو لصفأ كن افرعت  
مل اعلال وحو ققطنمل يدلبل

نيذل او بختنمل اينورتكلال باتكل ايطعي نأ مكل لئل وعدأ  
مكتمك حمدعاست

عدخي ال (يتلئاعو) اهترسادارفأ دعاسي نأ مكل لئل وعدأ  
قرطل لكب مكل عباتم ولوبق ديرتو مكب مهف نكلو ، ايحور

نأ مكنم بلطاو ، اتاوال اذه يفي هيجوتل او دعتمل انيطعي امك  
نيما ، عوسي مسإ يفي ايشال اذه لعفا

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## Prayer to God

Dear God,

Thank you that this Gospel or this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. You know who they are and you are able to help them.

Please help them to be able to work fast, and make more Electronic books available

Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do.

Please help each of them to not have fear and to remember  
that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual

Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people.

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who help them your wisdom. God, help me to understand you better. Please help my family to understand you better also.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

Also give us comfort and guidance in these times and I ask you to do these things in the name of Jesus ,  
Amen,

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### BOOKS which may be of Interest to you, the Reader

[illegible]

Note: These Books listed below may be available at No cost, - in **PDF** - and Entirely **FREE** at:

<http://www.archive.org> [text]

or at

<http://books.google.com>

or – for those in Europe - at

<http://gallica.bnf.fr>

**or for FRENCH at**

<http://books.google.fr/books>

We encourage you to find out, and to keep separate copies on separate drives, in case your own computer should have occasional problems.



**R-La grande charte d'Angleterre ; ouvrage précédé d'un Précis – This is simply the MAGNA CHARTA, which recognizes liberty for everyone.**

Gallagher, Mason - Was the Apostle Peter ever at Rome

Cannon of the Old Testament and the New Testament  
or Why the Bible is Complete without the Apocrypha and  
unwritten Traditions by Professor Archibald Alexander  
Princeton Theological Seminary  
1851 - Presbyterian Board of Publications. [[available online Free](#) ]

Historical Evidences of the Truth of the Scripture Records  
WITH SPECIAL REFERENCE TO THE DOUBTS AND  
DISCOVERIES OF MODERN TIMES. by George  
Rawlinson - Lectures Delivered at Oxford University  
[\[available online Free \]](#)

The Apostolicity of Trinitarianism - by George Stanley  
Faber - 1832 – 3 Vol / 3 Tomes [[available online Free](#) ]

The image-worship of the Church of Rome : proved to be  
contrary to Holy Scripture and the faith and discipline of the  
primitive church ; and to involve contradictory and  
irreconcilable doctrines within the Church of Rome itself  
(1847)  
by James Endell Tyler, 1789-1851

Calvin defended : a memoir of the life, character, and  
principles of John Calvin (1909) by Smyth, Thomas, 1808-  
1873 ; Publish: Philadelphia : Presbyterian Board of  
Publication. [[available online Free](#) ]

The Supreme Godhead of Christ, the Corner-stone of Christianity by W. Gordon - 1855[\[available online Free \]](#)

A history of the work of redemption containing the outlines of a body of divinity ...

Author: Edwards, Jonathan, 1703-1758.

Publication Info: Philadelphia,,: Presbyterian board of publication, [\[available online Free \]](#)

The origin of pagan idolatry ascertained from historical testimony and circumstantial evidence. - by George Stanley Faber - 1816 3 Vol. / 3 Tomes [\[available online Free \]](#)

The Seventh General Council, the Second of Nicaea, Held A.D. 787, in which the Worship of Images was established - based on early documents by Rev. John Mendham - 1850 [documents how this far-reaching Council went away from early Christianity and the New Testament]

Worship of Mary by James Endell Tyler [\[available online Free \]](#)

The Papal System from its origin to the present time  
A Historical Sketch of every doctrine, claim and practice of the Church of Rome by William Cathcart, DD  
1872 – [\[available online Free \]](#)

The Protestant exiles of Zillerthal; their persecutions and expatriation from the Tyrol, on separating from the Romish church – [\[available online Free \]](#)

An essay on apostolical succession- being a defence of a genuine ministry – by Rev Thomas Powell - 1846

An inquiry into the history and theology of the ancient Vallenses and Albigenses; as exhibiting, agreeably to the promises, the perpetuity of the sincere church of Christ  
Publish info London, Seeley and Burnside, - by George Stanley Faber - 1838 [[available online Free](#) ]

The Israel of the Alps. A complete history of the Waldenses and their colonies (1875) by Alexis Muston (History of the Waldensians) – 2 Vol/ 2 Tome – Available in English and Separately ALSO in French [[available online Free](#) ]

## Encouragement for Women

Amy Charmichael

AMY CARMICHAEL - From Sunrise Land  
[[available online Free](#) ]

AMY CARMICHAEL - Lotus buds (1910)  
[[available online Free](#) ]

AMY CARMICHAEL - Overweights of joy (1906)  
[[available online Free](#) ]

AMY CARMICHAEL -Walker of Tinnevelly (1916)  
[[available online Free](#) ]

AMY CARMICHAEL -After Everest ; the experiences of a mountaineer and medical mission (1936)  
[[available online Free](#) ]

AMY CARMICHAEL -The continuation of a story ([1914



AMY CARMICHAEL -Ragland, pioneer (1922)

[available online Free]

[illegible]

## HISTORY OF HUNGARIAN CHRISTIANS

[illegible]

## HISTORY OF THE PROTESTANT CHURCH IN

HUNGARY By J. H. MERLE D'AUBIGNE -

1854 [available online Free ]

## Hungary and Kossuth-An Exposition of the Late Hungarian Revolution by Tefft

1852 [available online Free ]

Secret history of the Austrian government and of its ...  
persecutions of Protestants By Joseph Alfred Michiels -

1859 [available online Free ]

Sketches in Remembrance of the Hungarian Struggle for  
Independence and National Freedom Edited by Kastner

(Circ. 1853) [available online Free ]



**GALLICA** – <http://gallica.bnf.fr>

Histoire ecclésiastique – 3 Tomes - by Théodore de Bèze,  
[available online Free ]

BEZE-Sermons sur l'histoire de la résurrection de Notre-Seigneur Jésus-Christ [available online Free ]

DE BEZE - Confession de la foy chrestienne [available online Free ]

Vie de J. Calvin by Théodore de Bèze, [available online Free ]

Confession d'Augsbourg (français). 1550-Melanchthon  
[available online Free ]

La BIBLE-l'éd. de, Genève-par F. Perrin, 1567 [available online Free ]

Hobbes - Léviathan ou La matière, la forme et la puissance  
d'un état ecclésiastique et civil [available online Free ]

L'Église et l'État à Genève du vivant de Calvin  
Roget, Amédée (1825-1883).  
[available online Free ]

LUTHER-Commentaire de l'épître aux Galates [available online Free ]

Petite chronique protestante de France [available online Free ]

Histoire de la guerre des hussites et du Concile de Basle  
2 Tomes [recheck for accuracy]

Les Vaudois et l'Inquisition-par Th. de Cauzons (1908)  
[\[available online Free \]](#)

Glossaire vaudois-par P.-M. Callet [\[available online Free \]](#)

Musée des protestans célèbres ou Portraits et notices  
biographiques et littéraires des personnes les plus éminens  
dans l'histoire de la réformation et du protestantisme par une  
société de gens de lettres [\[available online Free \]](#)

( publ. par Mr. G. T. Doin; Publication : Paris : Weyer : Treuttel et Wurtz :  
Scherff [et al.], 1821-1824 - 6 vol./6 Tomes : ill. ; in-8  
Doin, Guillaume-Tell (1794-1854). Éditeur scientifique)

Notions élémentaires de grammaire comparée pour servir à  
l'étude des trois langues classiques [\[available online Free \]](#)

Thesaurus graecae linguae ab Henrico Stephano constructus.  
Tomus I : in quo praeter alia plurima quae primus praestitit  
vocabula in certas classes distribuit, multiplici derivatorum  
serie...

( Estienne, Henri (1528-1598). Auteur du texte Tomus I,II,III,IV : in quo  
praeter alia plurima quae primus praestitit vocabula in certas classes  
distribuit, multiplici derivatorum serie; Thesaurus graecae linguae ab  
Henrico Stephano constructus ) [\[available online Free \]](#)

La liberté chrétienne; étude sur le principe de la piété chez  
Luther ; Strasbourg, Librairie Istra, 1922 - Will, Robert  
[\[available online Free \]](#)

Bible-N.T.(français)-1523 - Lefèvre d'Étaples [\[available  
online Free \]](#)

Calvin considéré comme exégète - Par Auguste Vesson  
[\[available online Free \]](#)



Biblia en lengua española traduzida palabra por palabra de la verdad hebrayca-FERRARA

Biblia. Español 11602-translationes por Cypriano de Valera ( misspelled occasionally as Cypriano de Varela ) [[available online Free](#) ]

Reina Valera 1602 – New Testament Available at [www.archive.org](http://www.archive.org) [[available online Free](#) ]

La Biblia : que es, los sacros libros del Vieio y Nuevo Testamento

Valera, Cipriano de, 1532-1625

Los dos tratados del papa, i de la misa - escritos por Cipriano D. Valera ; i por él publicados primero el a. 1588, luego el a. 1599; i ahora fielmente reimpresos [Madrid], 1851 [[available online Free](#) ]

Valera, Cipriano de, 1532?-1625

Aviso a los de la iglesia romana, sobre la indiccion de jubiléo, por la bulla del papa Clemente octavo.

English Title = An ansvvere or admonition to those of the Church of Rome, touching the iubile, proclaimed by the bull, made and set foorth by Pope Clement the eyght, for the yeare of our Lord. 1600. Translated out of French [[available online Free](#) ]

Spanish Protestants in the Sixteenth Century by Cornelius August Wilkens French [[available online Free](#) ]

Historia de Los Protestantes Españoles Y de Su Persecucion Por Felipe II – Adolfo de Castro – 1851 (also Available in English) [[available online Free](#) ]

The Spanish Protestants and Their Persecution by Philip II

– 1851 - Adolfo de Castro [[available online Free](#) ]

Institucion de la religion christiana;  
Institutio Christianae religionis. Spanish  
Calvin, Jean, 1509-1564

Institución religiosa escrita por Juan Calvino el año 1536 y  
traduzida al castellano por Cipriano de Valera.  
Calvino, Juan.

Catecismo que significa: forma de instruccion, que contiene  
los principios de la religion de dios, util y necessario para  
todo fiel Christiano : compuesto en manera de dialogo,  
donde pregunta el maestro, y responde el discipulo  
En casa de Ricardo del Campo, M.D.XCVI [1596] Calvino,  
Juan.

Tratado para confirmar los pobres catiuos de Berueria en la  
catolica y antigua se, y religion Christiana: y para los  
consolar con la Palabra de Dios en las afliciones que  
padecen por el evangelio de Iesu Christo. [...] Al fin deste  
tratado hallareys un enxambre de los falsos milagros, y  
illusiones del Demonio con que Maria de la visitacion priora  
de la Anunciada de Lisboa engaño à muy muchos: y de  
como fue descubierta y condenada al fin del año de .1588  
En casa de Pedro Shorto, Año de. 1594  
Valera, Cipriano de,

Biblia de Ferrara, corregida por Haham R. Samuel de  
Casseres

The Protestant exiles of Madeira (c1860) French [[available  
online Free](#) ]

[illegible]

## HISTORY OF VERSIONS of the NEW TESTAMENT

**Part A – For your consideration**

[illegible]

**For Christians who want a serious, detailed and historical account of the versions of the New Testament, and of the issues involved in the historic defense of authentic and true Christianity.**

John William Burgon [ Oxford] -1 The traditional text of the Holy Gospels vindicated and established (1896) [[available online Free](#) ]

John William Burgon [ Oxford] -2 The causes of the corruption of the traditional text of the Holy Gospel  
[available online Free ]

John William Burgon [ Oxford] – The Revision Revised  
(A scholarly in-depth defense of Ancient Greek Text of the  
New Testament) [\[available online Free \]](#)

Intro to Vol 1 from INTRO to MASSORETICO CRITICAL  
by GINSBURG-VOL 1 [available online Free ]

Intro to Vol 1 from INTRO to MASSORETICO CRITICAL  
by GINSBURG-VOL 2 [available online Free ]

**Horæ Mosaicæ;** or, A view of the Mosaical records, with respect to their coincidence with profane antiquity; their



internal credibility; and their connection with Christianity; comprehending the substance of eight lectures read before the University of Oxford, in the year 1801; pursuant to the will of the late Rev. John Bampton, A.M. / By George Stanley Faber -Oxford : The University press, 1801  
[Topic: defense of the authorship of Moses and the historical accuracy of the Old Testament] [[available online Free](#) ]

TC The English Revisers' Greek Text-Shown to be Unauthorized, Except by Egyptian Copies Discarded  
[[available online Free](#) ]

CANON of the Old and New Testament by Archibald Alexander [[available online Free](#) ]

An inquiry into the integrity of the Greek Vulgate- or, Received text of the New Testament 1815 92mb [[available online Free](#) ]

A vindication of 1 John, v. 7 from the objections of M. Griesbach [[available online Free](#) ]

The Burning of the Bibles- Defence of the Protestant Version – Nathan Moore - 1843

A dictionarie of the French and English tongues 1611  
Cotgrave, Randle - [[available online Free](#) ]

The Canon of the New Testament vindicated in answer to the objections of J.T. in his Amyntor, with several additions  
[[available online Free](#) ]

the paramount authority of the Holy Scriptures vindicated (1868)



Resurrection of Jesus Christ, or the necessity of Personal Repentance for Salvation.

The Translations have been accomplished all around the world in many languages, starting with changeover from the older accurate Greek Text, to the modern invented one, starting between 1904 and 1910 depending on which edition, which translation team, and which publisher.

We cannot recommend: the New Testament or Bible of Louis Segond. This man was probably well intentioned, but his translation are actually based on the 8<sup>th</sup> Critical edition of Tischendorf, who opposed the Reformation, the Historicity of the Books of the Bible, and the Greek Text used by Christians for thousands of years.

For additional information on versions, type on the Internet Search: “verses missing in the NIV” and you will find more material.

We cannot recommend the english-language NKJV, even though it claims to depend on the Textus Receptus. That is not exactly accurate. The NKJV makes this claim based on the eclectic [mixed and confused] greek text collated officially by Herman von Soden. The problem is that von Soden did not accomplish this by himself and used 40 assistants, without recording who chose which text or the names of those students. Herman Hoskier [Scholar, University of Michigan] was accurate in demonstrating the links between Sinaiticus, Vaticanus, and the Greek Text of Von Soden. Thus what is explained as being “based on” the Textus Receptus actually was a departure from that very text.

The Old Testaments of almost all modern language Bibles, in almost all languages is a CHANGED text. It does NOT conform to the historic Old Testament, and is based instead on the recent work of the German Kittel, who can be easily considered an Apostate by historic Lutheran standards. (more in a momentf).

The Old Testament of the NKJV is based on the New Hebrew Translation of Kittel. [die Biblia Hebraica von Rudolf Kittel ] Kittel remains problematic for his own approach to translation.

Kittel, the translator of the Old Testament [for almost all modern editions of the Bible]:

1. Did not believe that the Pentateuch he translated was accurate.
2. Did not believe that the Pentateuch he translated was the same as the original Pentateuch.
3. Did not believe in the inspiration of the Old Testament or the New Testament.
4. Did not believe in what Martin Luther would believe would constitute Salvation (salvation by Faith alone, in Christ Jesus alone).
5. Considered the Old Testament to be a mixture compiled by tribes who were themselves confused about their own religion.

Most people today who are Christians would consider Kittel to be a Heretical Apostate since he denies the inspiration of the Bible and the accuracy of the words of Jesus in the New Testament. Kittel today would be refused to be allowed to be a Pastor or a translator. His translation work misleads

and misguides people into error, whenever they read his work.

The Evidence against Kittel is not small. It is simply the work of Kittel himself, and what he wrote. Much of the evidence can be found in:

*A history of the Hebrews (1895) by R Kittel – 2 Vol*

Essentially, Kittel proceeds from a number of directions to undermine the Old Testament and the history of the Hebrews, by pretending to take a scholarly approach. Kittel did not seem to like the Hebrews much, but he did seem to like ancient pagan and mystery religions. (see the Two Babylons by Hislop, or History of the Temple by Edersheim, and then compare).

His son Gerhard Kittel, a “scholar” who worked for the German Bible Society in Germany in World War II, with full aproval of the State, ALSO was not a Christian and would ALSO be considered an apostate. Gerhard Kittel served as advisor to the leader of Germany in World War II. After the war, Gerhard Kittel was tried for War Crimes.

On the basis of the Documentation, those who believe in the Bible and in Historic Christianity are compelled to find ALTERNATIVE texts to the Old Testament translated by Kittel or the New Testaments that depart from the historic Ancient Koine Greek.

Both Kittel Sr and Kittel Jr appear to have been false Christians, and may continue to mislead many. People who cannot understand how this can happen may want to read a few books including :

Seduction of Christianity by Dave Hunt.

The Agony of Deceit by Horton  
Hidden Dangers of the Rainbow by C. Cumbey  
The Battle for the Bible by Harold Lindsell (Editor of  
Christianity Today)

Those who want more information about Kittel should  
consult:

- 1) Problems with Kittel – Short paper sometimes available  
online or at [www.archive.org](http://www.archive.org)
- 2) The Theological Faculty of the University of Jena during  
the Third .... in PDF [can be found online sometimes]  
by S. Heschel, Professor, Dartmouth College
- 3) Theologians under .... : Gerhard Kittel, Paul Althaus, and  
Emanuel Hirsch / Robert P. Ericksen.  
Publish info New Haven : **Yale University** Press, 1985.  
(New Haven, 1987)
- 4) Leonore Siegele - Wenschkewitz, Neutestamentliche  
Wissenschaft vor der Judenfrage: Gerhard Kittels  
theologische Arbeit im Wandel deutscher Geschichte  
(München: Kaiser, 1980).
- 5) Rethinking the German Church Struggle  
by John S. Conway [online]  
<http://motlc.wiesenthal.com/resources/books/annual4/chap18.html>
- 6) Betrayal: German Churches and the Holocaust  
by Robert P. Ericksen (Editor), Susannah Heschel (Editor)

Psalm 50:15

15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

Psalm 90

91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and show him my salvation.

### Psalm 23

23:1 A Psalm of David. The LORD is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.



# With My Whole Heart - With all my heart

## "with my whole heart"

If we truly expect God to respond to us, we must be willing to make the commitment to Him **with our whole heart**.

This means making a commitment to Him with our ENTIRE, or ALL of our heart. Many people do not want to be **truly** committed to God. They simply want God to rescue them at that moment, so that they can continue to ignore Him and refuse to do what they should. God knows those who ask help sincerely and those who do not. God knows each of our thoughts. God knows our true intentions, the intentions we consciously admit to, and the intentions we may not want to admit to. God knows us better than we know ourselves. When we are truly and honestly and sincerely praying to find God, and wanting Him with all of our heart, or with our whole heart, THAT is when God DOES respond.

What should people do if they cannot make this commitment to God, or if they are afraid to do this ?  
Pray :

*Lord God, I do not know you well enough, please help me to know you better, and please help me to understand you. Change my desire to serve you and help me to want to be committed to you with my whole heart. I pray that you would send into my life those who can help me, or places where I can find accurate information about You. Please preserve me and help me grow so that I can be entirely committed to you. In the name of Jesus, Amen.*

Here are some verses in the Bible that demonstrate that God responds to those who are committed with their whole heart.

(Psa 9:1 KJV) To the chief Musician upon Muthlabben, A Psalm of David. I will praise thee, O LORD **with my whole heart**; I will show forth all thy marvellous works.

(Psa 111:1 KJV) Praise ye the LORD. I will praise the LORD **with my whole heart**, in the assembly of the upright, and in the congregation.

(Psa 119:2 KJV) Blessed are they that keep his testimonies, and that seek him **with my whole heart**.

(Psa 119:10 KJV) **With my whole heart** have I sought thee: O let me not wander from thy commandments.

(Psa 119:34 KJV) Give me understanding, and I shall keep thy law; yea, I shall observe **with my whole heart**.

(Psa 119:58 KJV) I entreated thy favour **with my whole heart**: be merciful unto me according to thy word.

(Psa 119:69 KJV) The proud have forged a lie against me: but I will keep thy precepts **with my whole heart**.

(Psa 119:145 KJV) KOPH. I cried **with my whole heart**; hear me, O LORD: I will keep thy statutes.

(Psa 138:1 KJV) A Psalm of David. I will praise thee **with my whole heart**: before the gods will I sing praise unto thee.

(Isa 1:5 KJV) Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

(Jer 3:10 KJV) And yet for all this her treacherous sister Judah hath not turned unto **me with her whole heart**, but feignedly, saith the LORD.

(Jer 24:7 KJV) And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me **with their whole heart**.

(Jer 32:41 KJV) Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly **with my whole heart** and with my whole soul.

**I Peter 3:15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:**

II Timothy 2: 15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.



قد فرغ من الصلاة والسلام

الحمد لله

الحمد لله رب العالمين

كتاب



اسماء اسفار العهد الجديد وعدد اصحابها

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٢	•	•	•	٢٤ تيطس	٢٤	•	•	"	انجيل لوقا
١	•	•	•	٢١ فلپمون	٢١	•	•	"	انجيل يوحنا
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## انجيل متى

### الاصحاح الاول

١. اكتاب ميلاد يسوع المسيح ابن داود ابن ابرهيم\* ابرهيم ولد اسحق واسحق ولد يعقوب.  
 ٢. ويعقوب ولد يهوذا واخوته. ٣. ويهوذا ولد فارص وزارح من ثامار. وفارص ولد حصرون.  
 ٤. وحصرون ولد ارام. ٥. وارام ولد عميناداب. وعميناداب ولد نحشون. ونحشون ولد سلمون.  
 ٦. وسلمون ولد يوعز من راحاب. ويوعز ولد عوييد من راعوث. وعوييد ولد يسي. ٧. وبسي ولد  
 داود الملك. وداود الملك ولد سليمان من التي لاوريا. ٨. وسليمان ولد رحبعام. ورحبعام ولد  
 ايبا. وايبا ولد آسا. ٩. وآسا ولد يوشافاط. ويوشافاط ولد يورام. ويورام ولد عزريا.  
 ١٠. وعزريا ولد يوثام. ويوثام ولد احاز. واحاز ولد حزقيا. ١١. وحزقيا ولد منسي. ومنسي ولد آمون. وآمون  
 ولد يوشيا. ١٢. ويوشيا ولد بكنيا واخوته عند سبي بابل. ١٣. وبعد سبي بابل يكنيا ولد شلتائيل.  
 ١٤. وشلتائيل ولد زربابل. ١٥. وزربابل ولد ابيهود. وابيهود ولد الياقيم. والياقيم ولد عازور.  
 ١٦. وعازور ولد صادق. وسادوق ولد اخيم. واخيم ولد اليود. ١٧. واليود ولد اليعازر. واليعازر  
 ولد مثنان. ومثنان ولد يعقوب. ١٨. ويعقوب ولد يوسف رجل مريم التي وُلِدَ منها يسوع الذي  
 يدعى المسيح\* ١٩. فجميع الاجيال من ابرهيم الى داود اربعة عشر جيلاً. ومن داود الى سبي بابل  
 اربعة عشر جيلاً. ومن سبي بابل الى المسيح اربعة عشر جيلاً.

٢٠. اما ولادة يسوع المسيح فكانت هكذا. لما كانت مريم امه مخطوبة ليوسف قبل ان يجتمعا  
 ووجدت حبل من الروح القدس\* ٢١. فيوسف رجلاً اذ كان باراً ولم يشأ ان يشرها اراد تخليتها  
 سراً\* ٢٢. ولكن فيما هو متفكر في هذه الامور اذا ملاك الرب قد ظهر له في حلم قائلاً يا يوسف  
 ابن داود لا تخف ان تأخذ مريم امرأتك. لان الذي حبل به فيها هو من الروح القدس.  
 ٢٣. فستلد ابناً وتدعو اسمه يسوع. لانه يخلص شعبه من خطاياهم\* ٢٤. وهذا كله كان لكي يتم ما قيل  
 من الرب بالنبى القائل ٢٥. هوذا العذراء تحبل وتلد ابناً ويدعون اسمه عمانوئيل الذي تفسيره  
 الله معنا

٢٦. فلما استيقظ يوسف من النوم فعل كما امره ملاك الرب واخذ امرأته\* ٢٧. ولم يعرفها حتى  
 ولدت ابناً البكر. ودعا اسمه يسوع

### الاصحاح الثاني

١. ولما وُلِدَ يسوع في بيت لحم اليهودية في أيام هيرودس الملك اذا مجوس من المشرق قد





کتاب

پیمان تازه

خداوند وراننده ما

عیسی مسیح

که از لسان اصلی یونانی

بفارسی

ترجمه کرده

افضل الفضلا المسيحيه

هنرمی مارتن کشیس انگلیسی ایست

---

که در دار السلطنت لندن محروسه

باعانت مجمع مشهور به بیبل سوسیته

گرت سیم بدار الطباعه بنده کمترین رچارد واطس

انگلیسی مطبوع گردید

۱۸۳۷

مسیحیه

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LE  
NOUVEAU TESTAMENT

DE  
NOTRE SEIGNEUR JÉSUS-CHRIST

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D'APRÈS LA VERSION REVUE

Par J. F. OSTERVOLD



PARIS  
SOCIÉTÉ BIBLIQUE DE FRANCE  
41, RUE LA BRUYÈRE

1872

One of the Reliable copies of the French New Testament - Une Bible fidele.

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**Chinese Simplified - Request to God**

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亲爱的上帝, 谢谢这新约被发布了以便我们能学会更多关于您。

请帮助人民负责任对使这本电子书可利用。请帮助他们能快速地工作, 和使更加电子书可利用 请帮助他们有他们需要为了能继续工作为您的所有资源、金钱、力量和时间。

请帮助那些是队的一部分每天帮助他们。

请给他们力量继续和给每个他们精神理解为工作, 您要他们做。

请帮助每个他们没有恐惧和不记得, 您是回答祷告并且是负责一切的上帝。

我祈祷, 您会鼓励他们, 并且您保护他们, 并且工作& 部他们参与。

我祈祷, 您会保护他们免受能危害他们或减慢他们下来的精神力量或其它障碍。

请帮助我当我使用这新约使这编辑可利用并且的认为人民, 以便我能祈祷为他们和因此他们能继续帮助更多人民 我祈祷, 您会给我您的圣洁词(新约) 爱, 并且您会给我精神智慧和法眼认识您更多和了解我们是生存在的时期。

请帮助我会对付困难, 我与每天被面对。

God 阁下, 帮助我想要认识您更多和想要帮助其它基督徒在我的区域和在世界。

我祈祷, 您会给从事网站的电子书队和那些并且那些帮助他们您的智慧。

我祈祷, 您会帮助他们的家庭(和我家的) 各自的成员精神上不被欺骗, 但明白您和想要接受和跟随您用每个方式。 并且我要求您做这些事以耶稣的名义, 阿门,

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Chinese Traditional - Talking to the Lord of Heaven

親愛的上帝, 謝謝這新約被發布了以便我們能學會更多關於您。 請幫助人民負責任對使這本電子書可利用。請幫助他們能快速地工作, 和使更加電子的書可利用 請幫助他們有他們需要為了能繼續工作為您的所有資源、金錢、力量和時間。

請幫助那些是隊的一部分每天幫助他們。請給他們力量繼續和給每個他們精神理解為工作, 您要他們做。請幫助每個他們沒有恐懼和不記得, 您是回答禱告並且是負責一切的上帝。我祈禱, 您會鼓勵他們, 並且您保護他們, 並且工作& 部他們參與。 我祈禱, 您會保護他們免受能危害他們或減慢他們下來的精神力量或其它障礙。

請幫助我當我使用這新約使這編輯可利用並且的認為人民, 以便我能祈禱為他們和因此他們能繼續幫助更多人民 我祈禱, 您會給我您的聖潔詞(新約) 愛, 並且您會給我精神智慧和法眼認識您更多和瞭解我們是生存在的時期。請幫助我會對付困難, 我與每天被面對。

God 閣下, 幫助我想要認識您更多和想要幫助其它基督徒在我的區域和在世界。 我祈禱, 您會給從事網站的電子書隊和那些並且那些幫助他們您的智慧。

我祈禱, 您會幫助他們的家庭(和我家的) 各自的成員精神上不被欺騙, 但明白您和想要接受和跟隨您用每個方式。 並且我要求您做這些事以耶穌的名義, 阿門,

## Chinese Traditional - Request to God

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親愛的上帝, 謝謝這新約被發布了以便我們能學會更多關於您。

請幫助人民負責任對使這本電子書可利用。請幫助他們能快速地工作, 和使更加電子的書可利用 請幫助他們有他們需要為了能繼續工作為您的所有資源、金錢、力量和時間。

請幫助那些是隊的一部分每天幫助他們。請給他們力量繼續和給每個他們精神理解為工作, 您要他們做。請幫助每個他們沒有恐懼和不記得, 您是回答禱告並且是負責一切的上帝。

我祈禱, 您會鼓勵他們, 並且您保護他們, 並且工作& 部他們參與。我祈禱, 您會保護他們免受能危害他們或減慢他們下來的精神力量或其它障礙。

請幫助我當我使用這新約使這編輯可利用並且的認為人民, 以便我能祈禱為他們和因此他們能繼續幫助更多人民 我祈禱, 您會給我您的聖潔詞(新約) 愛, 並且您會給我精神智慧和法眼認識您更多和瞭解我們是生存在的時期。

請幫助我會對付困難, 我與每天被面對。

God 閣下, 幫助我想要認識您更多和想要幫助其它基督徒在我的區域和在世界。我祈禱, 您會給從事網站的電子書隊和那些並且那些幫助他們您的智慧。

我祈禱, 您會幫助他們的家庭(和我家的) 各自的成員精神上不被欺騙, 但明白您和想要接受和跟隨您用每個方式。並且我要求您做這些事以耶穌的名義, 阿門,

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## Japanese - Request to God

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親愛なる神、私達があなたについての詳細を学べるようにこの新約聖書が解放されたことありがとう。この電子本を使用できるようにさせる為に責任がある人々を助けなさい。それらを速く働ける助け電子本を使用できるようにさせなさい。それらがあなたのために働き続けられる必要とする資源すべて、お金、強さおよび時間があるのを助けなさい。

チームの部分であるそれらを助けなさいそれらを毎日助ける。それらにしてほしいことそれらのそれぞれに仕事のための精神的な理解を続け、与えるためにそれらに強さを与えなさい。それらのそれぞれが恐れを持たないのをそして祈りに答えるすべてを担当し、神であることを覚えなさいのを助けなさい。私によっては従事していることそれらを励ます、仕事及び大臣保護することそれらを、ことが祈り。

私によってはそれらに害を与えか、または遅らせることができる他の障害か精神的な力からそれらを保護することが祈る。私がそれら及び従ってことができるように、私がまたこの版を使用できるようにさせた人々について考えるのにこの新約聖書を使用するとき私を助けなさいそれらのために祈るより多くの人々を助け続けることができる。私によっては私にあなたの神聖な単語(新約聖書)の愛を与えること、そして祈るもっとよく知り、私達が生きている一定期間を理解するために私に精神的な知恵および大きい理解を与えることが。私が毎日と直面されること私が難しさを取扱う方法を知るのを助けなさい。

God 主は、私がもっとよく知り、私の区域のそして世界中の他のクリスチャンを助けたいと思いたいと思うのを助ける。私によってはウェブサイトに取り組むおよびそれらを与える電子それらをあなたの知恵助ける本のチームをおよびチームをことが祈る。私によっては家族(および私の家族)の個々のメンバーが精神的に欺かれないのを助ける言うことがわかり、あらゆる方法で受け入れ、続けたいと思うためにことが祈る。そして私はイエス・キリストの名でこれらの事を、アーメンするように頼む、

=====

## Gebet zum Gott

Lieber Gott, Danke, daß dieses Evangelium oder dieses neue Testament freigegeben worden ist, damit wir in der Lage SIND, mehr über Sie zu erlernen. Helfen Sie bitte den Leuten, die für das Zur Verfügung stellen dieses elektronischen Buches verantwortlich sind. Sie wissen, daß wem sie sind und Sie SIND in der Lage, ihnen zu helfen.

Helfen Sie ihnen bitte, in der Lage zu SEIN, schnell zu arbeiten, und stellen Sie elektronischere Bücher zur Verfügung Helfen Sie ihnen bitte, alle Betriebsmittel, das Geld, die Stärke und die Zeit zu haben, die sie zwecks sein müssen für, Sie zu arbeiten zu halten.

Helfen Sie bitte denen, die ein Teil der Mannschaft sind, das ihnen auf einer täglichen Grundlage helfen. Geben Sie ihnen die Stärke bitte, um jedem von ihnen das geistige Verständnis für die Arbeit fortzusetzen und zu geben, daß Sie sie tun wünschen. Helfen Sie bitte jedem von ihnen, Furcht nicht zu haben und daran zu erinnern, daß Sie der Gott sind, der Gebet beantwortet und der verantwortlich für alles ist.

Ich bete, daß Sie sie anregen würden und daß Sie sie schützen und die Arbeit u. das Ministerium, daß sie innen engagiert werden. Ich bete, daß Sie sie vor den geistigen Kräften oder anderen Hindernissen schützen würden, die sie schädigen oder sie verlangsamten könnten.

Helfen Sie mir bitte, wenn ich dieses neue Testament benutze, um an die Leute auch zu denken, die diese Ausgabe zur Verfügung gestellt haben, damit ich für sie und also, sie beten kann kann fortfahren, mehr Leuten zu helfen.

Ich bete, daß Sie mir eine Liebe Ihres heiligen Wortes (das neue Testament) geben würden und daß Sie mir geistige Klugheit und Einsicht, um Sie besser zu kennen geben würden und den Zeitabschnitt zu verstehen, dem wir in leben. Helfen Sie mir bitte, zu können die Schwierigkeiten beschäftigen, daß ich mit jeden Tag konfrontiert werde.

Lord God, helfen mir Sie besser kennen und zu wünschen anderen Christen in meinem Bereich und um die Welt helfen wünschen. Ich bete, daß Sie die elektronische Buchmannschaft und -die geben würden, die ihnen Ihre Klugheit helfen. Ich bete, daß Sie den einzelnen Mitgliedern ihrer Familie (und meiner Familie) helfen würden nicht Angelegenheiten betrogen zu werden, aber, Sie zu verstehen und Sie in jeder Weise annehmen und folgen zu wünschen. Geben Sie uns Komfort auch und Anleitung in diesen Zeiten und ich bitten Sie, diese Sachen im Namen Jesus zu tun, amen,

## Prayer to God

Dear God,

Thank you that this Gospel or this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. You know who they are and you are able to help them.

Please help them to be able to work fast, and make **more** Electronic books available

Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do.

Please help each of them to not have fear and to remember that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people.

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.



Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who help them your wisdom.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

Also give us comfort and guidance in these times and I ask you to do these things in the name of Jesus, Amen,

